

2025 Assessment Year

Town of Rhine, Sheboygan County (2025 Exterior Reval)

Property Records



| Current Owner                                                                  |  | Districts        |                   | General Information |             |  |
|--------------------------------------------------------------------------------|--|------------------|-------------------|---------------------|-------------|--|
| BETH G HORSFALL LIVING TRUST 08-21<br>PO BOX 156<br>ELKHART LAKE WI 53020-0156 |  | Sheboygan County | Sheboygan County  | Parcel Number:      | 261630      |  |
|                                                                                |  | Rhine            | Town of Rhine     | Alternate ID:       | 59018261630 |  |
|                                                                                |  | Sanitary         | Sanitary 7020     | Neighborhood:       | Lakeside #1 |  |
|                                                                                |  | School           | School 1631       | Neighborhood Group: | Res (Lake)  |  |
|                                                                                |  | Voc/Tech College | Vtech School 1100 | Sanitary            | Sewer       |  |
|                                                                                |  |                  |                   | Traffic             | Light       |  |
|                                                                                |  |                  |                   | Water               | Well Water  |  |

|                     |        | *Legal Description                                                                                                                         |    |           |    | Inspection Data |          |                     |
|---------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|----|-----------------|----------|---------------------|
| Total Acreage:      | 0.24   | LAKESIDE PARK LOTS 20, 21,& 22,& A STRIP 20'WIDE LOC N OF & ADJ TO SD LOTS,SUBJ TO RD AS DEDICATED TO TN OF RHINE AS REC IN V271 P 102-03. |    |           |    | Date            | User     | Type                |
| Total Sq. Ft:       | 10,498 |                                                                                                                                            |    |           |    |                 | nschanen | Exterior Inspection |
| Actual Frontage:    |        |                                                                                                                                            |    |           |    |                 |          |                     |
| Effective Frontage: | 75     |                                                                                                                                            |    |           |    |                 |          |                     |
| Effective Depth:    | 140    | *This legal description may be abbreviated and is for assessment purposes only.                                                            |    |           |    |                 |          |                     |
| Water Influence:    | None   |                                                                                                                                            |    |           |    |                 |          |                     |
| Water Desirability: | None   | Section:                                                                                                                                   | 30 | Township: | 16 | Range:          | 21E      |                     |
|                     |        | Subdivision:                                                                                                                               |    | Block:    |    | Lot / Unit:     |          |                     |

| Property Sales / Ownership History |            |          |          |            |           |         |
|------------------------------------|------------|----------|----------|------------|-----------|---------|
| Sale Date                          | Sale Price | Sale Typ | Validity | Document # | Deed Type | Grantor |
|                                    |            |          |          |            |           |         |
|                                    |            |          |          |            |           |         |
|                                    |            |          |          |            |           |         |
|                                    |            |          |          |            |           |         |

| Summary of 2025 Assessment Year Values |      |       |             |             |             |
|----------------------------------------|------|-------|-------------|-------------|-------------|
| Tax Classification                     | Code | Acres | Land        | Improvement | Total       |
| Residential                            | 1    | 0.241 | \$1,530,000 | \$908,400   | \$2,438,400 |
| Total Real Estate - All Columns:       |      | 0.241 | \$1,530,000 | \$908,400   | \$2,438,400 |

| Assessment Value History |        |       |             |             |             |
|--------------------------|--------|-------|-------------|-------------|-------------|
| Year                     | Code   | Acres | Land        | Improvement | Total       |
| 2025                     | 1      | 0.240 | \$1,530,000 | \$908,400   | \$2,438,400 |
|                          | Totals | 0.240 | \$1,530,000 | \$908,400   | \$2,438,400 |
| 2024                     | 1      | 0.240 | \$510,000   | \$458,900   | \$968,900   |
|                          | Totals | 0.240 | \$510,000   | \$458,900   | \$968,900   |
| 2023                     | 1      | 0.240 | \$510,000   | \$458,900   | \$968,900   |
|                          | Totals | 0.240 | \$510,000   | \$458,900   | \$968,900   |

| Special Tax Programs (MFL/PFC) and Exempt |      |       |      |             |       |
|-------------------------------------------|------|-------|------|-------------|-------|
| Tax Classification                        | Code | Acres | Land | Improvement | Total |
|                                           |      |       |      |             |       |

| Permit Information |            |           |           |                     |
|--------------------|------------|-----------|-----------|---------------------|
| Issued Date        | Number     | Amount    | Status    | Purpose/Description |
| 2021-06-18         | NA         | \$ 0      | Completed | Driveway            |
| 2012-08-28         | 40-12-8 B2 | \$ 75000  | Completed | Foundation repair   |
| 2007-07-01         | 0071-07-06 | \$ 484260 | Completed | New home            |
| 2007-06-01         | 0081-07-06 | \$ 300    | Completed | Raze                |

2025 Assessment Year

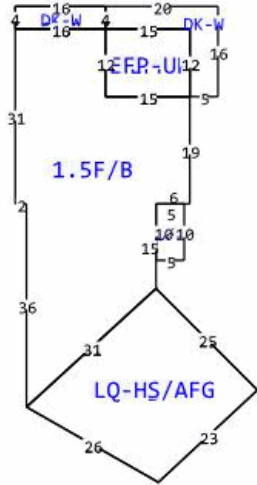
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| Land Information   |                    |              |       |         |       |       |                 |        |                    |             |
|--------------------|--------------------|--------------|-------|---------|-------|-------|-----------------|--------|--------------------|-------------|
| Land Line          | Tax Classification | MAR Subclass | Acres | Sq. Ft. | Width | Depth | Unit of Measure | Units  | Unit Rate          | Land Value  |
| 1                  | Residential        |              | 0.241 | 10,498  | 75    | 140   | Front Feet      | 75.000 | 20400.00           | \$1,530,000 |
|                    |                    |              |       |         |       |       |                 |        |                    |             |
|                    |                    |              |       |         |       |       |                 |        |                    |             |
|                    |                    |              |       |         |       |       |                 |        |                    |             |
|                    |                    |              |       |         |       |       |                 |        |                    |             |
|                    |                    |              |       |         |       |       |                 |        |                    |             |
| Total All Columns: |                    |              | 0.241 | 10,498  |       |       |                 |        | Total All Columns: | \$1,530,000 |

| Other Building Improvements (OBI) |             |              |             |            |       |           |       |        |        |       |           |
|-----------------------------------|-------------|--------------|-------------|------------|-------|-----------|-------|--------|--------|-------|-----------|
| Bldg #                            | Tax Class   | Style        | Class/Const | Year Built | Grade | Condition | Width | Length | Height | Units | OBI Value |
| 2                                 | Residential | Boat storage | Frame       | 1960       | C     | Average   | 1     | 272    | 0      | 272   | 22,900    |
| Total Columns:                    |             |              |             |            |       |           |       |        |        |       | 22,900    |

| Extra Features (XF) |             |                      |                  |             |            |       |           |       |        |        |         |          |
|---------------------|-------------|----------------------|------------------|-------------|------------|-------|-----------|-------|--------|--------|---------|----------|
| XF #                | Tax Class   | Code                 | Alt. Description | Assoc. Bldg | Year Built | Grade | Condition | Width | Length | Height | Units   | XF Value |
| 1                   | Residential | Well, drilled        |                  |             | 0          | C     | Average   | 0     | 0      | 0      | 1       | \$3,500  |
| 2                   | Residential | Septic, conventional |                  |             | 0          | C     | Average   | 0     | 0      | 0      | 1       | \$-      |
| Total Columns:      |             |                      |                  |             |            |       |           |       |        |        | \$3,500 |          |



| Building Data           |                    |                            |         |
|-------------------------|--------------------|----------------------------|---------|
| Tax Classification      | Residential        | Additional Fixtures        | YES     |
| Building Number/Section | 1 - 1              | Hot Tub                    | NO      |
| Building Style          | Modern Two Story   | Plumbing Rough In          | NO      |
| Quality/Grade           | B+                 | Family Rooms               | NO      |
| Year Built              | 2007               | Other Rooms                | NO      |
| Effective Year Built    | 2007               | Masonry Fireplace Stacks   | YES     |
| Class/Const             | Frame              | Masonry Fireplace Openings | YES     |
| Overall Condition (CDU) | Average            | Masonry Additional Stories | YES     |
| Occupancy (Use)         | Single Family      | Metal Fireplace Stacks     | NO      |
| Apart/Living Units      | 1                  | Metal Fireplace Openings   | NO      |
| Stories                 | 1.5 story          | Metal Additional Stories   | NO      |
| Roof Type               | Asphalt shingles   | Gas Fireplace Openings     | NO      |
| Basement Type           | Walkout            | Equipment Rating           | Average |
| Exterior Wall           | Cement fiber board | Kitchen Rating             | Average |
| Masonry Adjustment SF   | 0                  | Bath Rating                | Average |
| Shed Dormer LF          | 8                  | Interior Rating            | Average |
| Gable Dormer LF         | 30                 | Exterior Rating            | Average |
| Heating                 | Gas, forced air    | Rec Room Rating            | No Code |
| Air Conditioning        | A/C (same ducts)   | Basement Garage 2 stalls   | YES     |
| Bedrooms                | 4                  |                            |         |
| Bath-Full               | 3                  |                            |         |
| Bath-Half               | 1                  |                            |         |
| Whirlpool               | 0                  |                            |         |

| Building Area                 |         |                               |                                  |                                         |         |
|-------------------------------|---------|-------------------------------|----------------------------------|-----------------------------------------|---------|
| Living Area                   | Sq. Ft. | Other Area                    | Sq. Ft.                          | Attachment Area                         | Sq. Ft. |
| First Floor Area              | 1,432   | Unfinished Attic Area         | 0                                | Deck, wood                              | 204     |
| Second Floor Area             | 0       | Unfinished Area               | 0                                | Enclosed frame porch, first floor       | 180     |
| Third Floor Area              | 0       | Basement Area                 | 2,136                            | Open frame porch, first floor           | 50      |
| Half Floor Area               | 1,554   | Crawlspace Area               | 0                                | Upper-Enclosed frame porch, upper floor | 180     |
| Finished Attic Area           | 0       | Finished Basement Area (FBLA) | 938                              |                                         |         |
|                               |         | Rec Room Area                 | 0                                |                                         |         |
| Total Above Grade Living Area |         | 2,986                         | Total Sq. Ft. Living Area (SFLA) |                                         | 3,924   |