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WC3598561-015

3598561

REGISTER'S OFFICE
WAUKESHA COUNTY, WI
RECORDED ON

09-12-2008 10:54 AM

MICHAEL J. HASSLINGER
REGISTER OF DEEDS

REC. FEE:	32.00
REC. FEE-CO:	5.00
REC. FEE-ST:	2.00
TRAN. FEE:	
TRAN. FEE-STATE:	
PAGES:	15

RETURN TO:
Attorney Stephen A. Hartman
Trapp & Hartman, S.C.
14380 West Capitol Drive
Brookfield, Wisconsin 53005-2392

PARCEL IDENTIFIER NUMBER:

FIRST AMENDMENT TO THE CONDOMINIUM DECLARATIONS OF CONDITIONS, COVENANTS, RESTRICTIONS AND EASEMENTS FOR WHISPERING RIDGE CONDOMINIUMS

THIS AMENDMENT is made this 17th day of July, 2008, pursuant to the Condominium Ownership Act of the State of Wisconsin, Chapter 703 of Wisconsin Statutes, (hereinafter referred to as the "Act"), by Whispering Ridge Group, LLC (hereinafter referred to as "Declarant").

WHEREAS, the Declarant on the 25th day of August, 2005, created Whispering Ridge Condominiums, pursuant to the Condominium Declarations of Conditions, Covenants, Restrictions, and Easements for Whispering Ridge Condominiums, which were recorded in the office of the Register of Deeds for Waukesha County, State of Wisconsin, on the 26th day of August, 2005, as document number 3311113; and

WHEREAS, it has come to the attention of the Declarant that certain of the Units in the 8-family residential buildings were incorrectly designated on the Condominium Plat and in the Condominium Declaration; and

WHEREAS, the Declarant is desirous of amending said Condominium Declarations to correctly reflect the layout of the Units in the 8-family residential buildings.

NOW, THEREFORE, the Condominium Declarations of Conditions, Covenants, Restrictions, and Easements for Whispering Ridge Condominiums are amended as follows:

1. The following described real estate is subject to the provisions of this Amendment:

All that part of Lot 1 of Certified Survey Map No. 10052 recorded in Volume 94 of Certified Survey Maps on Pages 118-126 as Document No. 3300056 being a part of the Southwest Quarter (SW ¼), Northwest Quarter (NW ¼), Northeast Quarter (NE ¼) and Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) and the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 19, Town 8 North, Range 20 East, Village of Lannon, Waukesha County, Wisconsin, bounded and described as follows: Commencing at the southwest corner of the Northwest Quarter (NW ¼) of Section 19; thence North 00°19'34" East along the west line of said Northwest Quarter (NW ¼) 724.01 feet; thence South 79°46'27" East along the north line of lands described in Document No. 269423, 214.50 feet to the place of beginning on the lands hereinafter described; thence continuing South 79°46'27" East 247.50 feet; thence North 27°33'08" East 80.624 feet; thence South 64°58'35" East 376.033 feet; thence South 77°15'05" East 240.114 feet; thence South 14°24'56" West 104.076 feet; thence South 75°35'04" East 130.461 feet; thence South 14°24'56" West 17.890 feet; thence South 13°39'11" East 57.741 feet; thence South 35°47'36" East 70.746 feet to the northerly right of way line of W. Main Street (S.T.H. "74"); thence South 54°12'24" West along said northerly right of way line 540.415 feet; thence North 35°47'36" West 210.00 feet along the east line of lands described in Document No. 2493528; thence South 54°12'24" West 455.94 feet along the north line of lands described in Document No's 2493528, 287420 and 287419; thence North 0°19'34" East 225.21 feet; thence North 79°46'27" West 81.91 feet along the north line of lands described in Document No. 2074905; thence North 0°19'34" East parallel to the west line of the Northwest Quarter (NW ¼) 621.26 feet and being the east line of lands described in Document No. 269423 to the place of beginning. Containing a net area of 12.7142 acres or 553,834 square feet.

2. The attached Exhibit "A" sets forth the location, Unit numbers, and dimensions of the Units contained in the 8-family buildings.

3. The provisions of Paragraph #7 are deleted in their entirety, and the following new Paragraph #7 is inserted:

7. PERCENTAGE OF OWNERSHIP IN COMMON ELEMENTS

Each Unit Owner shall own an undivided interest in the Common Elements and Limited Common Elements as a tenant in common with all other Unit Owners and, except as otherwise limited in this Declaration, shall have the

right to use and occupy the Common Elements and Limited Common Elements for all purposes incident to the use and occupancy of the Unit as a place of residence, and such other incidental uses permitted by this Declaration, which right shall be appurtenant to and run with the Unit. The percentage of such undivided interest in the Common Elements and Limited Common Elements appertaining to each Unit shall be as follows:

Unit 161	1.7792%
Unit 162	1.6474%
Unit 171	1.4498%
Unit 172	1.7792%
Unit 181	1.7792%
Unit 182	1.6474%
Unit 191	1.6144%
Unit 192	1.5157%
Unit 201	1.6474%
Unit 202	1.7792%
Unit 211	1.6474%
Unit 212	1.7792%
Unit 221	1.6474%
Unit 222	1.7792%
Unit 231	1.7792%
Unit 232	1.6474%
Unit 241	1.6144%
Unit 242	1.5157%
Unit 251	1.4498%
Unit 252	1.4498%
Unit 261	1.4498%
Unit 262	1.4498%
Unit 271	1.6144%
Unit 272	1.5156%
Unit 281	1.7792%
Unit 282	1.4498%

Unit 291	1.4498%
Unit 292	1.7792%
Unit 301	1.7792%
Unit 302	1.4498%
Unit 311	1.4498%
Unit 312	1.7792%
Unit 421	1.2521%
Unit 422	1.1532%
Unit 423	1.1532%
Unit 424	1.2521%
Unit 425	1.2521%
Unit 426	1.1532%
Unit 427	1.1532%
Unit 428	1.2521%
Unit 431	1.2521%
Unit 432	1.1532%
Unit 433	1.1532%
Unit 434	1.2521%
Unit 435	1.2521%
Unit 436	1.1532%
Unit 437	1.1532%
Unit 438	1.2521%
Unit 441	1.2521%
Unit 442	1.1532%
Unit 443	1.1532%
Unit 444	1.2521%
Unit 445	1.2521%
Unit 446	1.1532%
Unit 447	1.1532%
Unit 448	1.2521%
Unit 451	1.2521%
Unit 452	1.1532%
Unit 453	1.1532%
Unit 454	1.2521%
Unit 455	1.2521%
Unit 456	1.1532%
Unit 457	1.1532%
Unit 458	1.2521%

Unit 461	1.2521%
Unit 462	1.1532%
Unit 463	1.1532%
Unit 464	1.2521%
Unit 465	1.2521%
Unit 466	1.1532%
Unit 467	1.1532%
Unit 468	1.2521%

With each phase of development, the percentage of such undivided interest in the Common Elements and Limited Common Elements appertaining to each such Unit shall change. A Unit Owner or mortgagee gaining an interest in any Unit, prior to completion of all intended phases, consents to the automatic reduction and alteration of this fraction as may be determined, from time to time, using the aforementioned formula.

IN WITNESS WHEREOF, the said Declarant, Whispering Ridge Group, LLC, has caused this Amendment to be executed at Lussex, Wisconsin, this 7th day of July, 2008.

WHISPERING RIDGE GROUP, LLC

By: ROTH HOME TEAM, LLC – Member

James D. Miller, Member

R&P DEVELOPMENT, LLC – Member

By: _____
Paul M. Wank, Member

By: _____
Richard Wank, Member

STATE OF WISCONSIN)
) ss
WAUKESHA COUNTY)

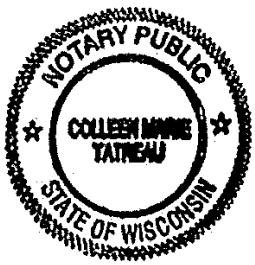
On this 7th day of July, 2008, before me personally came Whispering Ridge Group, LLC, by Roth Home Team, LLC, Member, by James D. Miller, Member, to me known to be the person described in and who executed the foregoing instrument and said person acknowledged that said person executed the same freely and voluntarily, for the uses and purposes therein expressed.



Colleen Marie Tatreau
Colleen Marie Tatreau
Notary Public, State of Wisconsin.
My commission expires: 10-27-10

STATE OF WISCONSIN)
) ss
WAUKESHA COUNTY)

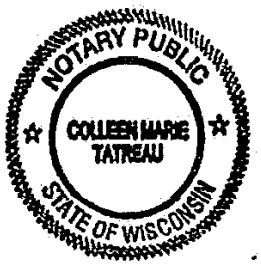
On this 7th day of July, 2008, before me personally came Whispering Ridge Group, LLC, by Roth Home Team, LLC, Member, by R&P Development, Member, by Paul M. Wank, Member, to me known to be the person described in and who executed the foregoing instrument and said person acknowledged that said person executed the same freely and voluntarily, for the uses and purposes therein expressed.



Colleen Marie Tatreau
Colleen Marie Tatreau
Notary Public, State of Wisconsin.
My commission expires: 10-27-10

STATE OF WISCONSIN)
) ss
WAUKESHA COUNTY)

On this 7th day of July, 2008, before me personally came Whispering Ridge Group, LLC, by Roth Home Team, LLC, Member, by R&P Development, Member, by Richard Wank, Member, to me known to be the person described in and who executed the foregoing instrument and said person acknowledged that said person executed the same freely and voluntarily, for the uses and purposes therein expressed.



Colleen Marie Tatreau
Colleen Marie Tatreau
Notary Public, State of Wisconsin.
My commission expires: 6-27-10

This instrument was drafted by:
Attorney Stephen A. Hartman
TRAPP & HARTMAN, S.C.
14380 West Capitol Drive
Brookfield, Wisconsin 53005-2392

1990243 SEP 12 89

CONDOMINIUM PLAT OF SURVEY
WHISPERING RIDGE CONDOMINIUMS ADDENDUM 1
VILLAGE OF LANNON, WAUKESHA COUNTY, WI.
PHASE 1

ADDRESSES: (SEE PAGE 4)

LEGAL DESCRIPTION:
Lot 1 of Certified Survey Map No. 10052 recorded in Volume 94 of Certified Survey Maps on Pages 118-126 as Document No. 3300056. Being a part of the SW ¼, NW ¼, NE ¼, and SE ¼ of the NW ¼ and the NW ¼ of the SW ¼ of Section 19, T8N, R20E, VILLAGE OF LANNON, WAUKESHA COUNTY, WISCONSIN.

Legal Description – Phase 1
All that part of Lot 1 of Certified Survey Map No. 10052 recorded in Volume 94 of Certified Survey Maps on Pages 118-126 as Document No. 3300056 being a part of the Southwest Quarter (SW ¼), Northwest Quarter (NW ¼), Northeast Quarter (NE ¼) and Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) and the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 19, Town 8 North, Range 20 East, Village of Lannon, Waukesha County, Wisconsin bounded and described as follows: Commencing at the southwest corner of the Northwest Quarter (NW ¼) of Section 19; thence North 00°19'34" East along the west line of said Northwest Quarter (NW ¼) 724.01 feet; thence South 79°46'27" East along the north line of lands described in Document No. 269423, 214.50 feet to the place of beginning on the lands hereinafter described; thence continuing South 79°46'27" East 247.50 feet; thence North 27°33'08" East 80.624 feet; thence South 64°58'35" East 376.033 feet; thence South 77°15'05" East 240.114 feet; thence South 14°24'56" West 104.076 feet; thence South 75°35'04" East 130.481 feet; thence South 14°24'56" West 17.890 feet; thence South 13°39'11" East 57.741 feet; thence South 35°47'36" East 70.746 feet to the northerly right of way line of W. Main Street (S.T.H. "74"); thence South 54°12'24" West along said northerly right of way line 540.415 feet; thence North 35°47'36" West 210.00 feet along the east line of lands described in Document No. 2493528; thence South 54°12'24" West 455.94 feet along the north line of lands described in Document No's 2493528, 287420 and 287410; thence North 0°19'34" East 225.21 feet; thence North 79°46'27" West 81.91 feet along the north line of lands described in Document No. 2074905; thence North 0°19'34" East parallel to the west line of the Northwest Quarter (NW ¼) 621.26 feet and being the east line of lands described in Document No. 269423 to the place of beginning. Containing a net area of 12.7162 acres or 553,834 square feet.

Legal Description – Expansion Real Estate
All that part of Lot 1 of Certified Survey Map No. 10052 recorded in Volume 94 of Certified Survey Maps on Pages 118-126 as Document No. 3300056 being a part of the Southwest Quarter (SW ¼), Northwest Quarter (NW ¼), Northeast Quarter (NE ¼) and Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) and the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 19, Town 8 North, Range 20 East, Village of Lannon, Waukesha County, Wisconsin bounded and described as follows: Commencing at the southwest corner of the Northwest Quarter (NW ¼) of Section 19; thence North 00°19'34" East along the west line of said Northwest Quarter (NW ¼) 724.01 feet; thence South 79°46'27" East along the north line of lands described in Document No. 269423, 214.50 feet; thence continuing South 79°46'27" East 247.50 feet; thence North 27°33'08" East 80.624 feet to the place of beginning of the lands hereinafter described; thence continuing North 27°33'08" East 773.416 feet; thence North 57°23'30" East 424.72 feet to a point on the south right of way line of the Waukesha County Bugline Recreation Trail (formerly St. Paul & Pacific Railroad); thence North 88°23'33" East along said south right of way line 65.39 feet; thence South 35°47'36" East 1097.41 feet along the west line of lands described in Reel 557 on Image 1115 as Document No. 1230776 to the north right of way line of W. Main Street (S.T.H. "74"); thence South 54°12'24" West along said north right-of-way line 200.00 feet; thence North 35°47'36" West 383.00 feet along the east line of lands described in Document No. 546508; thence South 54°12'24" West along the north line of Document No. 1233056 and its extension 205.00 feet; thence South 35°47'36" East 200.00 feet along the west line of said Document No. 1233056; thence South 54°12'24" West 92.00 feet along the north line of Document No. 331040; thence South 35°47'36" East 183.00 feet along the west line of said Document No. 331040 to the north right of way line of W. Main Street (STH "74"); thence South 54°12'24" West along said right of way line 362.035 feet; thence North 35°47'36" West 70.746 feet; thence North 13°39'11" West 57.741 feet; thence North 14°24'56" East 17.89 feet; thence North 75°35'04" West 130.481 feet; thence North 14°24'56" East 104.076 feet; thence North 77°15'05" West 240.114 feet; thence North 64°58'35" West 376.033 feet to the place of beginning. Containing a net area of 22.0179 acres or 960,272 square feet of land.

REFERENCE BEARING: BEARINGS ARE REFERENCED TO THE WISCONSIN COORDINATE GRID SYSTEM, SOUTH ZONE. THE WEST LINE OF THE NW 1/4 OF SECTION 19, TOWN 8 NORTH, RANGE 20 EAST HAS A GRID BEARING OF N 00°19'34" E. BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE 1927 DATUM. ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

NOTE: Iron pipes were not placed as a part of this survey.

CERTIFICATE OF SURVEYOR: I, John R. Stigler, a registered land surveyor, authorized to practice that profession in the State of Wisconsin, do hereby certify that there is shown in the foregoing condominium Plat of Survey for the WHISPERING RIDGE CONDOMINIUMS, a correct representation of the condominium described in the Declaration. The identification and location of each unit and the common elements either as constructed or proposed can be determined from the Plat of Survey and the other documents and drawings attached.

JOHN R. STIGLER – Wis. Reg. No. S – 1820
Dated this 24th day of JUNE, 2008

WISCONSIN JOHN R. STIGLER S-1820 WAUKESHA, WI LAND SURVEYOR

STATE OF WISCONSIN
COUNTY OF WAUKESHA } ss
The above certificate subscribed and sworn to me this 24th day of JUNE, 2008

MARY K. COONEY – NOTARY PUBLIC
My commission expires June 28, 2009

NOTARY PUBLIC MARY K. COONEY STATE OF WISCONSIN

CAUTION

NOTE: The location and size of the underground structures and utilities shown hereon have been located to a reasonable degree of accuracy, but the Engineer does not guarantee their exact location or the location of others not shown. Contact Diggers Hotline, Inc.

NOTE:
The Limited Common Elements consist of the outside deck, walks, patio or porches, if any, immediately adjacent and appurtenant to each unit to which it has access by a door from the unit and the driveway immediately adjacent and appurtenant to the garage door to each unit.

INSTRUMENT DRAFTED BY JOHN R. STIGLER

File No. MENOMONEE 257

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CONDOMINIUM PLAT OF SURVEY

WHISPERING RIDGE CONDOMINIUMS ADDENDUM 1

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

PHASE 1

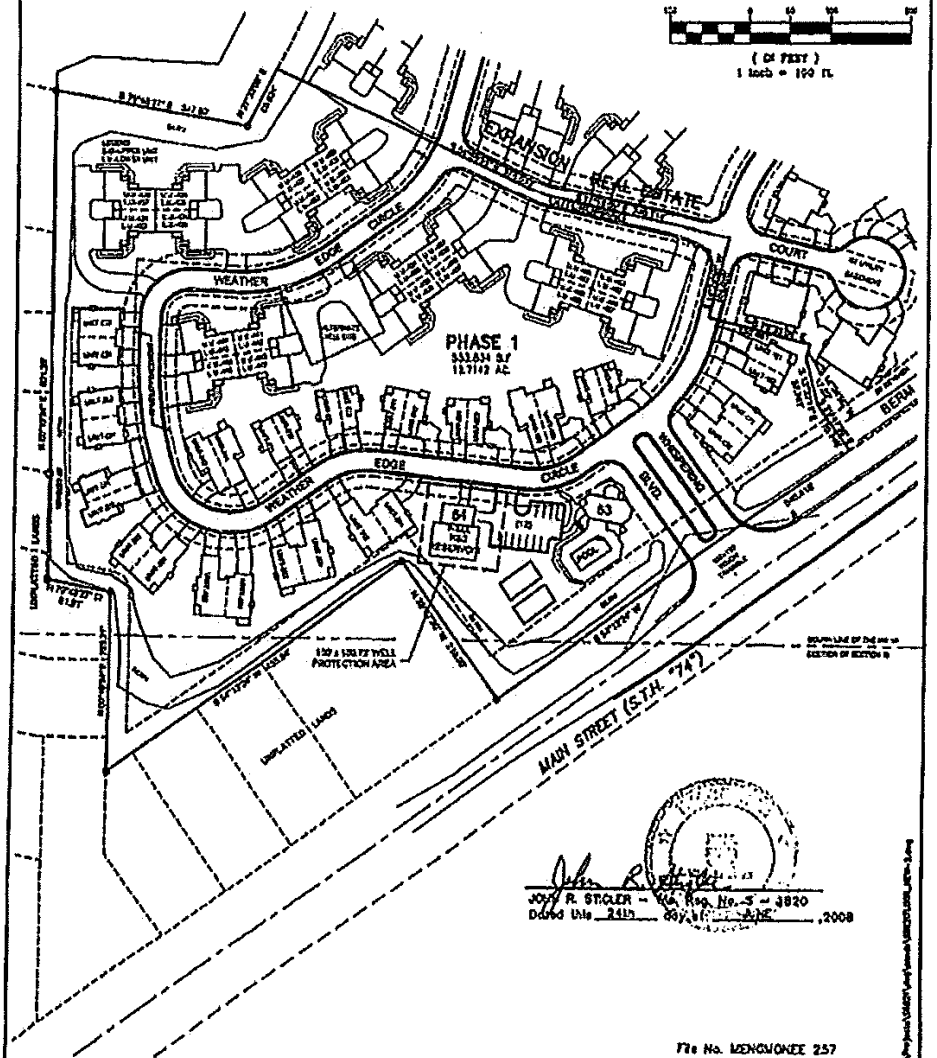
(BUILDINGS 42-46)

Legal Description - Phase 1
All that part of Lot 1 of Certified Survey Map No. 10052 recorded in Volume 94 of Certified Survey Maps on Pages 118-126 as Document No. 3300056 being a part of the Southwest Quarter (SW ¼), Northwest Quarter (NW ¼), Northeast Quarter (NE ¼) and Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) and the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 19, Town 8 North, Range 20 East, Village of Lannon, Waukesha County, Wisconsin bounded and described as follows: Commencing at the southwest corner of the Northwest Quarter (NW ¼) of Section 19; thence North 00°19'34" East along the west line of said Northwest Quarter (NW ¼) 724.01 feet; thence South 79°46'27" East along the north line of lands described in Document No. 269423, 214.60 feet to the place of beginning on the lands hereinafter described; thence continuing South 79°46'27" East 247.80 feet; thence North 27°33'08" East 80.624 feet; thence South 64°58'35" East 378.033 feet; thence South 77°15'05" East 240.114 feet; thence South 14°24'56" West 104.078 feet; thence South 75°35'04" East 130.461 feet; thence South 14°24'56" West 17.890 feet; thence South 13°39'11" East 97.741 feet; thence South 35°47'38" East 70.746 feet to the northerly right of way line of W. Main Street (S.T.H. "74"); thence South 54°12'24" West along said northerly right of way line 540.415 feet; thence North 35°47'38" West 210.00 feet along the east line of lands described in Document No. 2493528; thence South 84°12'24" West 455.94 feet along the north line of lands described in Document No's 2493528, 287420 and 287419; thence North 0°19'34" East 225.21 feet; thence North 79°46'27" West 81.91 feet along the north line of lands described in Document No. 2074905; thence North 0°19'34" East parallel to the west line of the Northwest Quarter (NW ¼) 621.26 feet and being the east line of lands described in Document No. 269423 to the place of beginning. Containing a net area of 12.7142 acres or 553,834 square feet.

N
W E
S
SCALE 1" = 100'

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.



JOHN R. STOLER - Wis. Reg. No. S - 3820
Dated this 24th day of June, 2008

INSTRUMENT DRAFTED BY JOHN R. STOLER

000245 SEP 12 08

CONDOMINIUM PLAT OF SURVEY
WHISPERING RIDGE CONDOMINIUMS ADDENDUM 1
VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

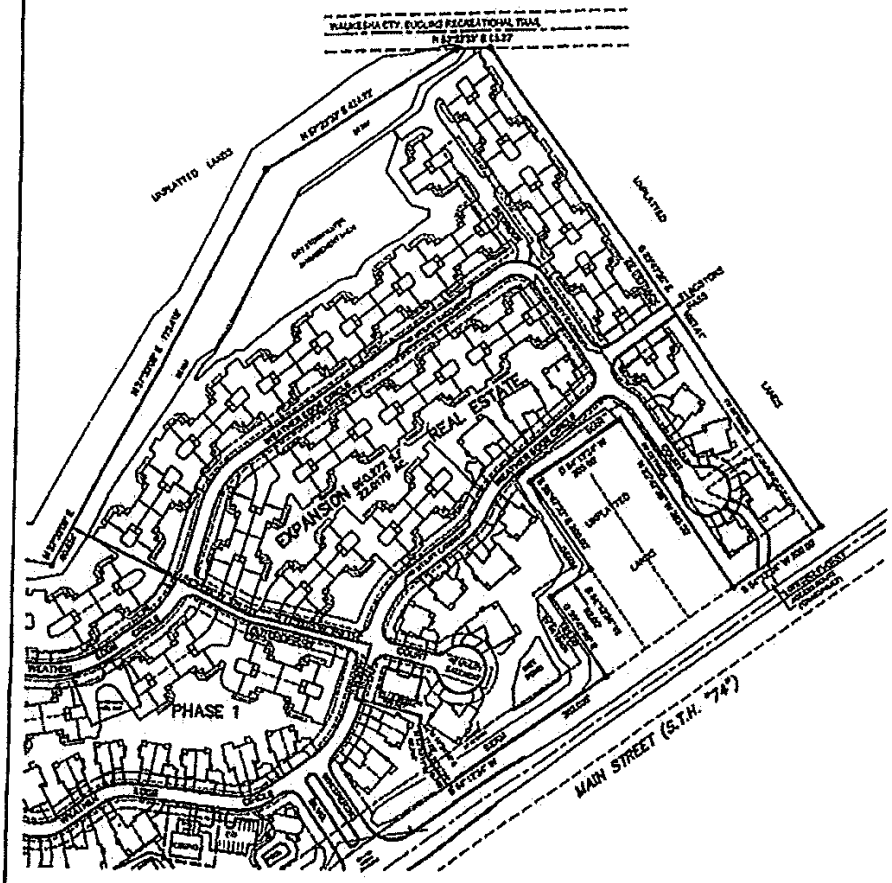
PHASE 1
EXPANSION REAL ESTATE

Legal Description – Expansion Real Estate

All that part of Lot 1 of Certified Survey Map No. 10092 recorded in Volume 64 of Certified Survey Maps on Pages 118-120 as Document No. 3300056 being a part of the Southwest Quarter (SW ¼), Northwest Quarter (NW ¼), Northeast Quarter (NE ¼) and Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) and the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 18, Town 8 North, Range 20 East, Village of Lannon, Waukesha County, Wisconsin bounded and described as follows: Commencing at the southwest corner of the Northwest Quarter (NW ¼) of Section 18; thence North 00°19'34" East along the west line of said Northwest Quarter (NW ¼) 724.01 feet; thence South 79°40'27" East along the north line of lands described in Document No. 3159423, 214.80 feet; thence continuing South 79°40'27" East 247.80 feet; thence North 27°33'08" East 862.824 feet to the place of beginning of the lands hereinafter described; thence continuing North 27°33'08" East 773.418 feet; thence North 37°23'30" East 414.72 feet to a point on the south right of way line of the Waukesha County Bicycle Recreation Trail (formerly St. Paul & Pacific Railroad); thence North 69°23'33" East along said south right of way line 65.39 feet; thence South 39°47'36" East 1097.41 feet along the west line of lands described in Reel 847 as Image 1119 as Document No. 1230775 to the north right of way line of W. Main Street (S.T.H. "74"); thence South 54°12'24" West along said north right-of-way line 888.99 feet; thence North 39°47'36" West 383.00 feet along the west line of lands described in Document No. 3585008; thence South 54°12'24" West along the north line of Document No. 1313220 and its extension 205.00 feet; thence South 35°47'36" East 200.00 feet along the west line of said Document No. 1313220; thence South 54°12'24" West 972.00 feet along the north line of Document No. 3310401; thence South 35°47'36" East 183.00 feet along the west line of said Document No. 3310401 to the north right of way line of W. Main Street (STH "74"); thence South 54°12'24" West along said right of way line 348.635 feet; thence North 31°47'36" West 70.748 feet; thence North 13°28'11" West 97.741 feet; thence North 14°26'58" East 17.88 feet; thence North 75°33'04" West 130.481 feet; thence North 19°24'56" East 104.078 feet; thence North 77°18'05" West 240.114 feet; thence North 64°59'35" West 379.033 feet to the place of beginning. Containing a net area of 22.0179 acres or 958,772 square feet of land.

N
W E
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SCALE 1" = 150'



GRAPHIC SCALE

(IN FEET)
1 inch = 150 ft.

JOHN R. STIGLER, S-2820
Dated this 24th day of ,2008

INSTRUMENT DRAFTED BY JOHN R. STIGLER

File No. MENOMONEE 257

PAGE 3 OF 8 PAGES

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ADDRESSES (ALL LANNON WI)

WHISPERING RIDGE CONDOMINIUMS ADDENDUM 1

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

PHASE 1

Unit No.	Private Street Name	Address	Description
421	N. Weather Edge Ctr.	21834A	Unit A
422	N. Weather Edge Ctr.	21834B	Unit B
423	N. Weather Edge Ctr.	21834C	Unit C
424	N. Weather Edge Ctr.	21834D	Unit D
425	N. Weather Edge Ctr.	21834E	Unit E
426	N. Weather Edge Ctr.	21834F	Unit F
427	N. Weather Edge Ctr.	21834G	Unit G
428	N. Weather Edge Ctr.	21834H	Unit H
431	N. Weather Edge Ctr.	21890A	Unit A
432	N. Weather Edge Ctr.	21890B	Unit B
433	N. Weather Edge Ctr.	21890C	Unit C
434	N. Weather Edge Ctr.	21890D	Unit D
435	N. Weather Edge Ctr.	21890E	Unit E
436	N. Weather Edge Ctr.	21890F	Unit F
437	N. Weather Edge Ctr.	21890G	Unit G
438	N. Weather Edge Ctr.	21890H	Unit H
441	N. Weather Edge Ctr.	21864A	Unit A
442	N. Weather Edge Ctr.	21864B	Unit B
443	N. Weather Edge Ctr.	21864C	Unit C
444	N. Weather Edge Ctr.	21864D	Unit D
445	N. Weather Edge Ctr.	21864E	Unit E
446	N. Weather Edge Ctr.	21864F	Unit F
447	N. Weather Edge Ctr.	21864G	Unit G
448	N. Weather Edge Ctr.	21864H	Unit H
451	N. Weather Edge Ctr.	21790A	Unit A
452	N. Weather Edge Ctr.	21790B	Unit B
453	N. Weather Edge Ctr.	21790C	Unit C
454	N. Weather Edge Ctr.	21790D	Unit D
455	N. Weather Edge Ctr.	21790E	Unit E
456	N. Weather Edge Ctr.	21790F	Unit F
457	N. Weather Edge Ctr.	21790G	Unit G
458	N. Weather Edge Ctr.	21790H	Unit H
461	Outcropping Ct.	21727A	Unit A
462	Outcropping Ct.	21727B	Unit B
463	Outcropping Ct.	21727C	Unit C
464	Outcropping Ct.	21727D	Unit D
465	Outcropping Ct.	21727E	Unit E
466	Outcropping Ct.	21727F	Unit F
467	Outcropping Ct.	21727G	Unit G
468	Outcropping Ct.	21727H	Unit H

00247 SEP 12 89

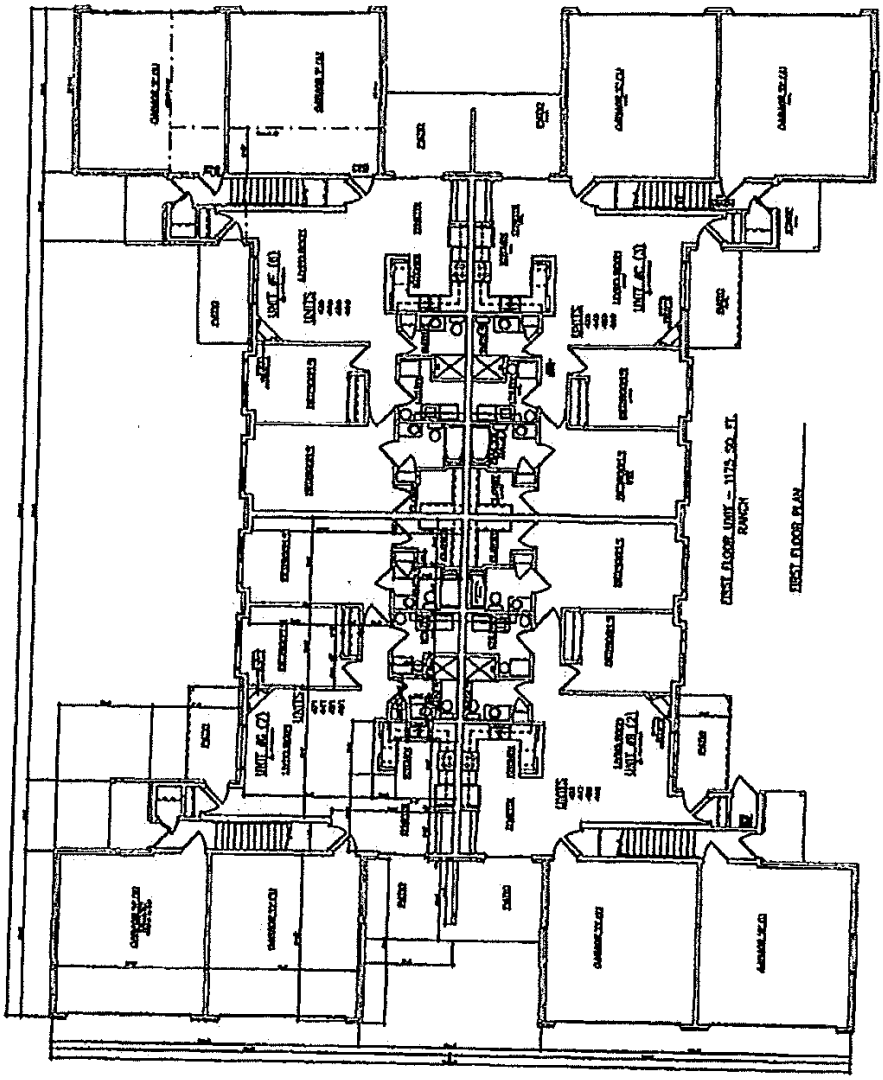
FLOOR DETAIL PLAN – BUILDINGS 42, 44, 45, 46

WHISPERING RIDGE CONDOMINIUMS ADDENDUM 1

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

PHASE 1

FIRST FLOOR PLAN



File No. MENOMONEE 257

PAGE 5 OF 8 PAGES

00248 SEP 12 88

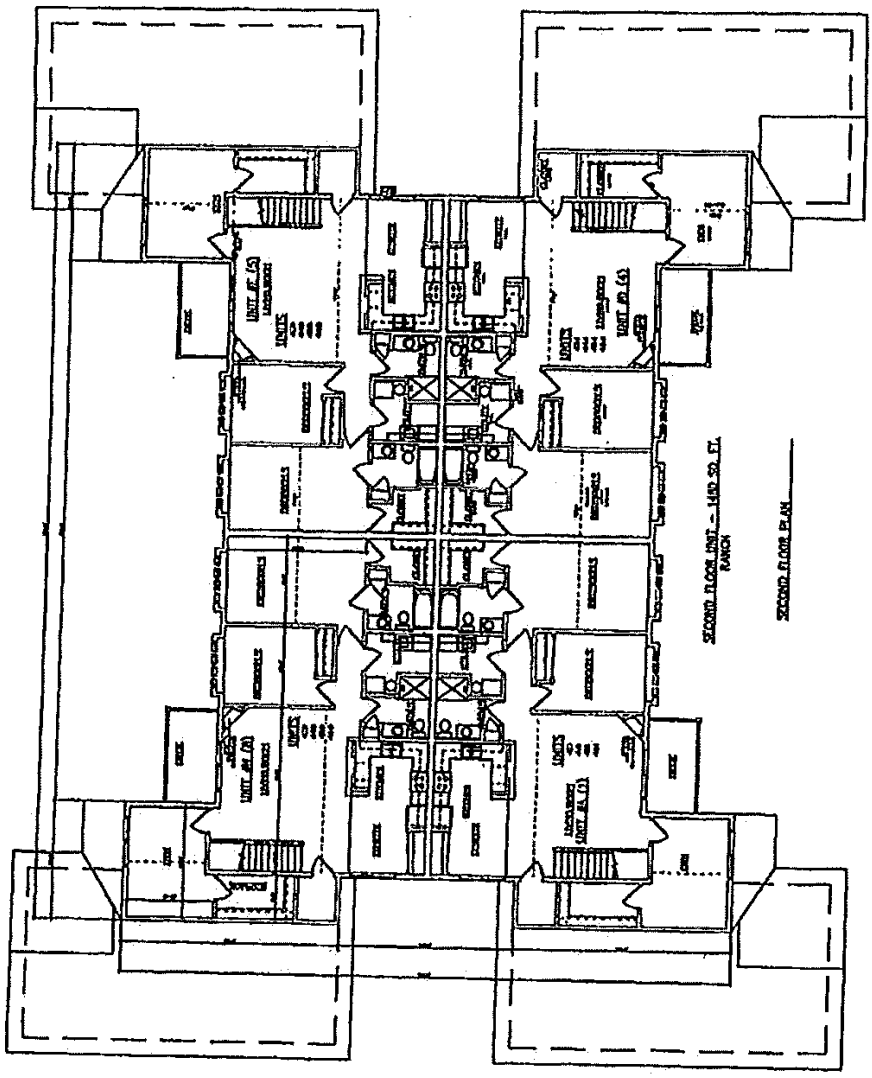
FLOOR DETAIL PLAN – BUILDINGS 42, 44, 45, 46

WHISPERING RIDGE CONDOMINIUMS ADDENDUM 1

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

PHASE 1

SECOND FLOOR PLAN



1990249 SEP 12 88

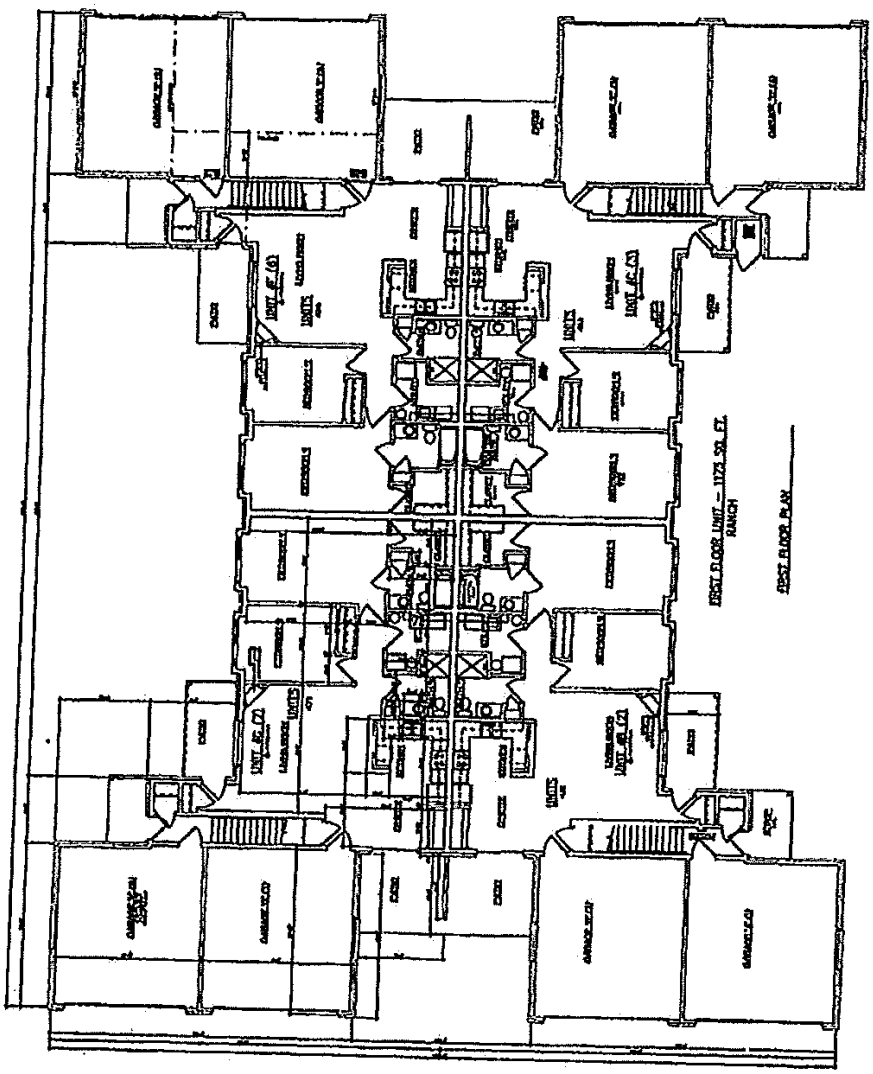
FLOOR DETAIL PLAN -- BUILDING 43

WHISPERING RIDGE CONDOMINIUMS ADDENDUM 1

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

PHASE 1

FIRST FLOOR PLAN



File No. MENOMONEE 257

PAGE 7 OF 8 PAGES

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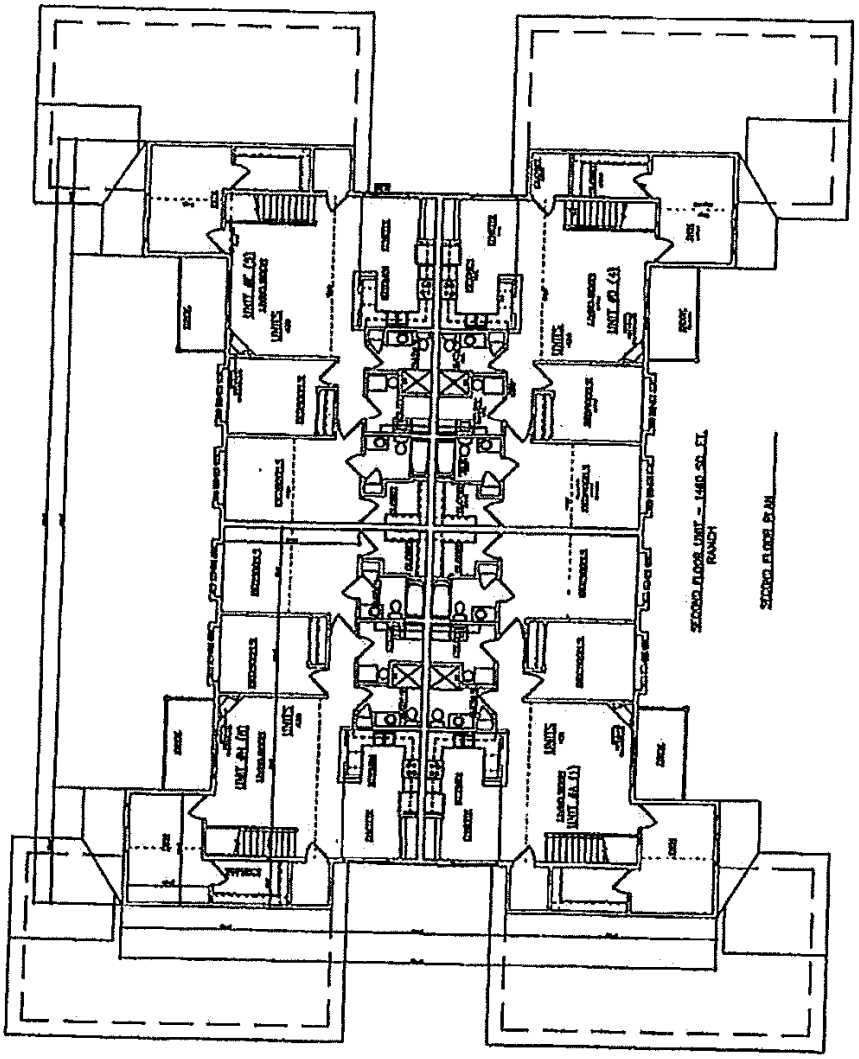
FLOOR DETAIL PLAN – BUILDING 48

WHISPERING RIDGE CONDOMINIUMS ADDENDUM 1

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

PHASE 1

SECOND FLOOR PLAN



File No. MENOMONEE 257

PAGE 8 OF 8 PAGES

Document Number	Second Amendment to the Condominium Declaration of Conditions, Covenants, Restrictions and Easements for Whispering Ridge Condominiums

3731276
REGISTER OF DEEDS
WAUKESHA COUNTY, WI
RECORDED ON
March 09, 2010 03:32 PM
James R Behrend
Register of Deeds
20 PGS
TOTAL FEE: $49.00
TRANS FEE: $0.00
Book Page -

Name and Return Address:
Robert F. Rice
Whispering Ridge Acquisition Co.
1675 N. Barker Road #200
Brookfield WI 53045

SECOND AMENDMENT TO THE CONDOMINIUM DECLARATION OF CONDITIONS, COVENANTS, RESTRICTIONS AND EASEMENTS FOR WHISPERING RIDGE CONDOMINIUMS

P 4/10

THIS SECOND AMENDMENT (this "Amendment") is executed as of this 5 day of March 2010, by Whispering Ridge Acquisition Company, LLC (the "Declarant").

RECITALS:

A. Declarant has executed a Declaration of Condominium for Whispering Ridge Condominiums recorded with the Waukesha County Register of Deeds as Document No. 3311113.

B. The Declaration was amended by a First Amendment to the Condominium Declarations of Conditions, Covenants, Restrictions and Easements for Whispering Ridge Condominiums recorded with the Waukesha County Register of Deeds as document number 3598561 (collectively the "Declaration").

C. The Declaration has created the following units within the Condominium.

Unit 161
Unit 162
Unit 171
Unit 172
Unit 181
Unit 182

Unit 191
Unit 192
Unit 201
Unit 202
Unit 211
Unit 212
Unit 221
Unit 222
Unit 231
Unit 232
Unit 241
Unit 242
Unit 251
Unit 252
Unit 261
Unit 262
Unit 271
Unit 272
Unit 281
Unit 282
Unit 291
Unit 292
Unit 301
Unit 302
Unit 311
Unit 312
Unit 421
Unit 422
Unit 423
Unit 424
Unit 425
Unit 426
Unit 427
Unit 428
Unit 431
Unit 432
Unit 433
Unit 434
Unit 435
Unit 436
Unit 437
Unit 438
Unit 441
Unit 442
Unit 443
Unit 444

Unit 445
Unit 446
Unit 447
Unit 448
Unit 451
Unit 452
Unit 453
Unit 454
Unit 455
Unit 456
Unit 457
Unit 458
Unit 461
Unit 462
Unit 463
Unit 464
Unit 465
Unit 466
Unit 467
Unit 468

D. Declarant desires to expand the Condominium pursuant to the terms of this Amendment.

NOW, THEREFORE, Declarant does hereby declare as follows:

1. Expansion. The condominium is hereby expanded by adding thereto all of that certain real property located in the Village of Lannon, County of Waukesha, State of Wisconsin, and more particularly described on Exhibit A attached hereto and made a part hereof.

2. The Provisions of Paragraph 3 are deleted in their entirety and the following new Paragraph 3 is inserted:

3. Description and Location of Buildings. There shall be twenty-four (24) buildings on the real estate described in Section 2.1 above which shall contain a total of seventy-six (76) living units, seventy-six (76) garage units, and one (1) clubhouse. Five (5) buildings shall be two (2) stories in height and shall have four (4) living units on each floor. Ten (10) building shall be one (1) story in height plus a basement and shall contain two (2) living units. Six (6) buildings shall be two (2) stories in height plus a basement and shall contain two (2) living units. One (1) building shall be one (1) story in height plus a basement and contain four (4) living units. Each unit (hereinafter described) shall have an attached garage. The Declarant shall have the right to subject an additional one hundred forty-four (144) units to this Condominium Declaration by constructing additional buildings on the real estate described in Paragraph 2.3.

Enlargement of the Condominium is at the discretion of the Declarant and there is no obligation or commitment on the part of the Declarant, nor are Unit Owners given any rights, to add any property or construct any additional Units as a part of the original Condominium. The Declarant may develop a portion only and not all of the additional property and Units as specified in Paragraph 2.3.

Complete construction details are contained in working plans and drawings available for inspection at the office of the Declarant. The units are more fully described in the Condominium Plat attached hereto marked Exhibit "A" and made a part hereof. Declarant shall have the right to amend this Declaration at its sole discretion for the purpose of recording a plat of survey or plans depicting the lay-out, location, unit numbers and dimensions of the building and Units as finally located and erected. Declarant reserves the right to change the layout and dimensions of the buildings and units shown in Exhibit "A" which are not presently constructed, provided that such changes will not substantially alter the architectural design, nature and quality of the buildings and units.

3. Number. Section 4.1 of the Declaration shall be amended to provide for seventy-six (76) condominium units.

4. New Units are Created. Section 4.2 of the Declaration is amended by including the post office addresses for the following Units:

Unit 321	21718 A Outcropping Court, Lannon, Wisconsin 53046
Unit 322	21718 B Outcropping Court, Lannon, Wisconsin 53046
Unit 323	21718 C Outcropping Court, Lannon, Wisconsin 53046
Unit 324	21718 D Outcropping Court, Lannon, Wisconsin 53046

Such units shall be positioned as shown on Exhibit A attached hereto and made a part hereof, and, from and after the date of recording of this Amendment, shall be considered "Units" for all purposes set forth in the Declaration. Furthermore, the buildings housing such units and shown on Exhibit A shall be, from and after the date of recording of this Amendment, "Buildings" for all purposes under the Declaration.

5. Second Addendum to Condominium Plat. Contemporaneously herewith, Declarant is recording the Second Addendum to Whispering Ridge Condominiums Plat of Survey. A copy of the Condominium Plat of Survey, Second Addendum to Whispering Ridge Condominiums is attached hereto as Exhibit A.

6. Revised Definition of Expansion Area. Exhibit A to the Declaration is hereby replaced in its entirety with Exhibit A attached hereto and made part hereof.

7. Listing of All Units. Attached hereto as Exhibit B is a list of all Units, including original Units as well as the Units added by this Amendment, together with the

square footages and the percentage interests appurtenant to each. Such list shall also replace the ownership percentages in Section 7 of the Declaration as previously amended.

IN WITNESS WHEREOF, the undersigned has executed this Amendment as of the date first above written.

By: Whispering Ridge Acquisition Company, LLC
By: Whispering Ridge Management Company, LLC
By: Robert F. Rice
Title: President

ACKNOWLEDGMENT

STATE OF WISCONSIN)
COUNTY OF WAUKESHA) ss.
)

Personally came before me this 5 day of March, 2010, the above named Robert F. Rice, who acknowledged himself to be the President of Whispering Ridge Management Company, LLC, and to me known to be the person who executed the foregoing instrument and acknowledged the same.

Name: Gregory S. Leas
Notary Public, State of Wisconsin
My Commission: is permanent

This instrument drafted by Robert F. Rice

CONSENT OF MORTGAGEE

The undersigned, being the holder of a mortgage as amended, encumbering the property described in the Declaration, does hereby consent to all of the terms and conditions of the foregoing Amendment, and agrees that its interest in the property described on Exhibit A, and in any Units owned by Declarant, shall be subject in all respects to the terms thereof.

Dated this 5th day of March, 2010.

By: North Shore Bank, FSB
Name: James C. Lange
Title: AVP- Lending

ACKNOWLEDGMENT

STATE OF WISCONSIN)
COUNTY OF WAUKESHA) ss.
)

Personally came before me this 5th day of MARCH, 2010, the above named JAMES LANGE, who acknowledged himself to be the AVP - Lending of North Shore Bank, FS.B, and to me known to be the person who executed the foregoing instrument and acknowledged the same.

Name: Gregory S. Leas
Notary Public, State of Wisconsin
My Commission: is permanent

This document drafted by
and should be returned to:
Robert F. Rice
Whispering Ridge Acquisition Company, LLC
1675 N. Barker Rd., Ste. 200
Brookfield, WI 53045

CONDOMINIUM PLAT OF SURVEY Legal Desc.

SECOND ADDENDUM TO WHISPERING RIDGE CONDOMINIUMS

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

ADDRESSES/UNIT IDENTIFICATION:

321	21718A OUTCROPPING COURT	UNIT A
322	21718B OUTCROPPING COURT	UNIT B
323	21718C OUTCROPPING COURT	UNIT C
324	21718D OUTCROPPING COURT	UNIT D

LEGAL DESCRIPTION:

Lot 1 of Certified Survey Map No. 10052 recorded in Volume 94 of Certified Survey Maps on Pages 118-126 as Document No. 3300056.
Being a part of the SW ¼, NW ¼, NE ¼, and SE ¼ of the NW ¼ and the NW ¼ of the SW ¼ of Section 19, T8N, R20E, VILLAGE OF LANNON, WAUKESHA COUNTY, WISCONSIN.

LEGAL DESCRIPTION (PHASE 1):

All that part of Lot 1 of Certified Survey Map No. 10052 recorded in Volume 94 of Certified Survey Maps on Pages 118-126 as Document No. 3300056 being a part of the Southwest Quarter (SW ¼), Northwest Quarter (NW ¼), Northeast Quarter (NE ¼) and Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) and the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 19, Town 8 North, Range 20 East, Village of Lannon, Waukesha County, Wisconsin bounded and described as follows: Commencing at the southwest corner of the Northwest Quarter (NW ¼) of Section 19; thence North 00°19'34" East along the west line of said Northwest Quarter (NW ¼) 724.01 feet; thence South 79°46'27" East along the north line of lands described in Document No. 269423, 214.50 feet to the place of beginning on the lands hereinafter described; thence continuing South 79°46'27" East 247.50 feet; thence North 27°33'08" East 80.624 feet; thence South 64°58'35" East 376.033 feet; thence South 77°15'05" East 240.114 feet; thence South 14°24'56" West 104.076 feet; thence South 75°35'04" East 130.461 feet; thence South 14°24'56" West 17.890 feet; thence South 13°39'11" East 57.741 feet; thence South 35°47'36" East 70.746 feet to the northerly right of way line of W. Main Street (S.T.H. "74"); thence South 54°12'24" West along said northerly right of way line 540.415 feet; thence North 35°47'36" West 210.00 feet along the east line of lands described in Document No. 2493528; thence South 54°12'24" West 455.94 feet along the north line of lands described in Document No's 2493528, 287420 and 287419; thence North 0°19'34" East 225.21 feet; thence North 79°46'27" West 81.91 feet along the north line of lands described in Document No. 2074905; thence North 0°19'34" East parallel to the west line of the Northwest Quarter (NW ¼) 621.26 feet and being the east line of lands described in Document No. 269423 to the place of beginning. Containing a net area of 12.7142 acres or 553,834 square feet.

LEGAL DESCRIPTION (Lands to be added to Whispering Ridge Condominiums in Second Addendum):

All that part of Lot 1 of Certified Survey Map No. 10052 recorded in Volume 94 of Certified Survey Maps on Pages 118-126 as Document No. 3300056 being a part of the Southwest Quarter (SW ¼), Northwest Quarter (NW ¼), Northeast Quarter (NE ¼) and Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) and the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 19, Town 8 North, Range 20 East, Village of Lannon, Waukesha County, Wisconsin, bounded and described as follows: Commencing at the southwest corner of the Northwest Quarter (NW ¼) of Section 19; thence North 00°19'34" East along the west line of said Northwest Quarter (NW ¼) 724.01 feet; thence South 79°46'27" East along the north line of lands described in Document No. 269423, 214.50 feet; thence continuing South 79°46'27" East 247.50 feet; thence North 27°33'08" East 80.624 feet; thence South 64°58'35" East 376.033 feet thence South 77°15'05" East 52.108 feet to the place of beginning of the lands hereinafter described; thence North 12°44'55" East 156.843 feet; thence North 52°11'33" East 62.968 feet; thence South 49°52'52" East 192.780 feet; thence southwesterly 89.721 feet along the arc of a curve of radius 200.00 feet; center lies to the southeast chord bears South 27°16'02" West 88.971 feet; thence North 77°15'08" West 188.066 feet to the place of beginning. Containing a net area of 32,880 square feet or 0.7548 acres.

LEGAL DESCRIPTION (EXPANSION REAL ESTATE):

All that part of Lot 1 of Certified Survey Map No. 10052 recorded in Volume 94 of Certified Survey Maps on Pages 118-126 as Document No. 3300056 being a part of the Southwest Quarter (SW ¼), Northwest Quarter (NW ¼), Northeast Quarter (NE ¼) and Southeast Quarter (SE ¼) of the Northwest Quarter (NW ¼) and the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 19, Town 8 North, Range 20 East, Village of Lannon, Waukesha County, Wisconsin bounded and described as follows: Commencing at the southwest corner of the Northwest Quarter (NW ¼) of Section 19; thence North 00°19'34" East along the west line of said Northwest Quarter (NW ¼) 724.01 feet; thence South

Continued

79°46'27" East along the north line of lands described in Document No. 269423, 214.50 feet; thence continuing South 79°46'27" East 247.50 feet; thence North 27°33'08" East 80.624 feet to the place of beginning of the lands hereinafter described; thence continuing North 27°33'08" East 773.416 feet; thence North 57°23'30" East 424.72 feet to a point on the south right of way line of the Waukesha County Bugline Recreation Trail (formerly St. Paul & Pacific Railroad); thence North 88°23'33" East along said south right of way line 65.39 feet; thence South 35°47'36" East 1097.41 feet along the west line of lands described in Reel 567 on Image 1115 as Document No. 1230776 to the north right of way line of W. Main Street (S.T.H. "74"); thence South 54°12'24" West along said north right-of-way line 200.00 feet; thence North 35°47'36" West 383.00 feet along the east line of lands described in Document No. 596508; thence South 54°12'24" West along the north line of Document No. 1233056 and its extension 205.00 feet; thence South 35°47'36" East 200.00 feet along the west line of said Document No. 1233056; thence South 54°12'24" West 92.00 feet along the north line of Document No. 331040; thence South 35°47'36" East 183.00 feet along the west line of said Document No. 331040 to the north right of way line of W. Main Street (STH "74"); thence South 54°12'24" West along said right of way line 362.035 feet; thence North 35°47'36" West 70.746 feet; thence North 13°39'11" West 57.741 feet; thence North 14°24'56" East 17.89 feet; thence North 75°35'04" West 130.461 feet; thence North 14°24'56" East 134.801 feet to a point of curvature; thence Northeasterly 89.721 feet along the arc of a curve center lies to the southeast, chord bears North 27°16'02" East 88.971 feet; thence North 49°52'52" West 192.780 feet; thence South 52°11'33" West 62.968 feet; thence South 12°44'55" West 156.843 feet; thence North 77°15'05" West 52.108 feet; thence North 64°58'35" West 376.033 feet to the place of beginning. Containing a net area of 927.392 square feet or 21.2899 acres of land.

REFERENCE BEARING:

BEARINGS ARE REFERENCED TO THE WISCONSIN COORDINATE GRID SYSTEM, SOUTH ZONE. THE WEST LINE OF THE NW 1/4 OF SECTION 19, TOWN 8 NORTH, RANGE 20 EAST HAS A GRID BEARING OF N 00°19'34" E. BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE 1927 DATUM. ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

CERTIFICATE OF SURVEYOR:

I, John R. Stigler, a registered land surveyor, authorized to practice that profession in the State of Wisconsin, do hereby certify this condominium is a correct representation of SECOND ADDENDUM TO WHISPERING RIDGE CONDOMINIUM and the identification and location of each unit, and to the extent feasible, the common elements can be determined from the Plat. The diagrammatic floor plans show only the approximate dimensions, floor areas and location of each unit.

John R. Stigler

JOHN R. STIGLER - Wis. Reg. No. S - 1820
Dated this 25th day of February, 2010

STATE OF WISCONSIN)ss
COUNTY OF WAUKESHA)
The above certificate subscribed and sworn to me this 25th day of February, 2010

Anthony S Zanon

ANTHONY S. ZANON - NOTARY PUBLIC
My commission expires July 21, 2013

CONDOMINIUM PLAT OF SURVEY
SECOND ADDENDUM TO
WHISPERING RIDGE CONDOMINIUMS

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

Exhibit A

ADDRESSES/UNIT IDENTIFICATION:

321	21718A OUTCROPPING COURT	UNIT A
322	21718B OUTCROPPING COURT	UNIT B
323	21718C OUTCROPPING COURT	UNIT C
324	21718D OUTCROPPING COURT	UNIT D

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REFERENCE BEARING:

BEARINGS ARE REFERENCED TO THE WISCONSIN COORDINATE GRID SYSTEM, SOUTH ZONE. THE WEST LINE OF THE NW 1/4 OF SECTION 19, TOWN 8 NORTH, RANGE 20 EAST HAS A GRID BEARING OF N 00°19'34" E. BASED ON THE WISCONSIN STATE PLANE COORDINATE SYSTEM SOUTH ZONE 1927 DATUM. ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

CERTIFICATE OF SURVEYOR:

I, John R. Stigler, a registered land surveyor, authorized to practice that profession in the State of Wisconsin, do hereby certify this condominium is a correct representation of SECOND ADDENDUM TO WHISPERING RIDGE CONDOMINIUM and the identification and location of each unit, and to the extent feasible, the common elements can be determined from the Plat. The diagrammatic floor plans show only the approximate dimensions, floor areas and location of each unit.

John R. Stigler

JOHN R. STIGLER - Wis. Reg. No. S - 1820
Dated this 25th day of February, 2010

STATE OF WISCONSIN)ss
COUNTY OF WAUKESHA)
The above certificate subscribed and sworn to me this 25th day of February, 2010

Anthony S. Zannon

ANTHONY S. ZANNON - NOTARY PUBLIC
My commission expires July 21, 2013

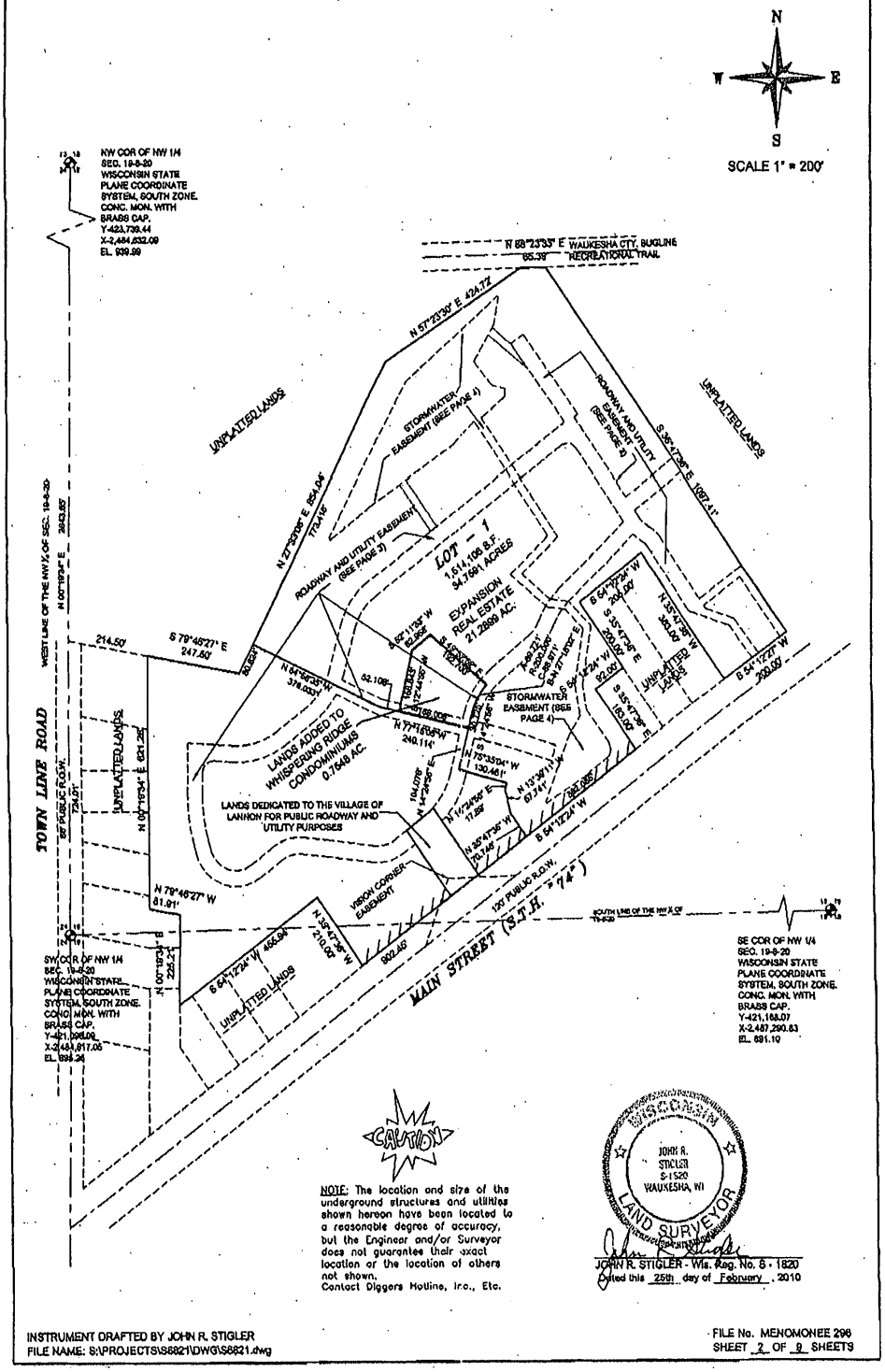
WISCONSIN JOHN R. STIGLER S-1820 WAUKESHA, WI LAND SURVEYOR

NOTARY PUBLIC ANTHONY S. ZANNON STATE OF WISCONSIN

INSTRUMENT DRAFTED BY JOHN R. STIGLER
FILE NAME: S:\PROJECTS\S6821\DWG\S6821.dwg

FILE No. MENOMONEE 296
SHEET 1 OF 9 SHEETS

CONDOMINIUM PLAT OF SURVEY
SECOND ADDENDUM TO
WHISPERING RIDGE CONDOMINIUMS
VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

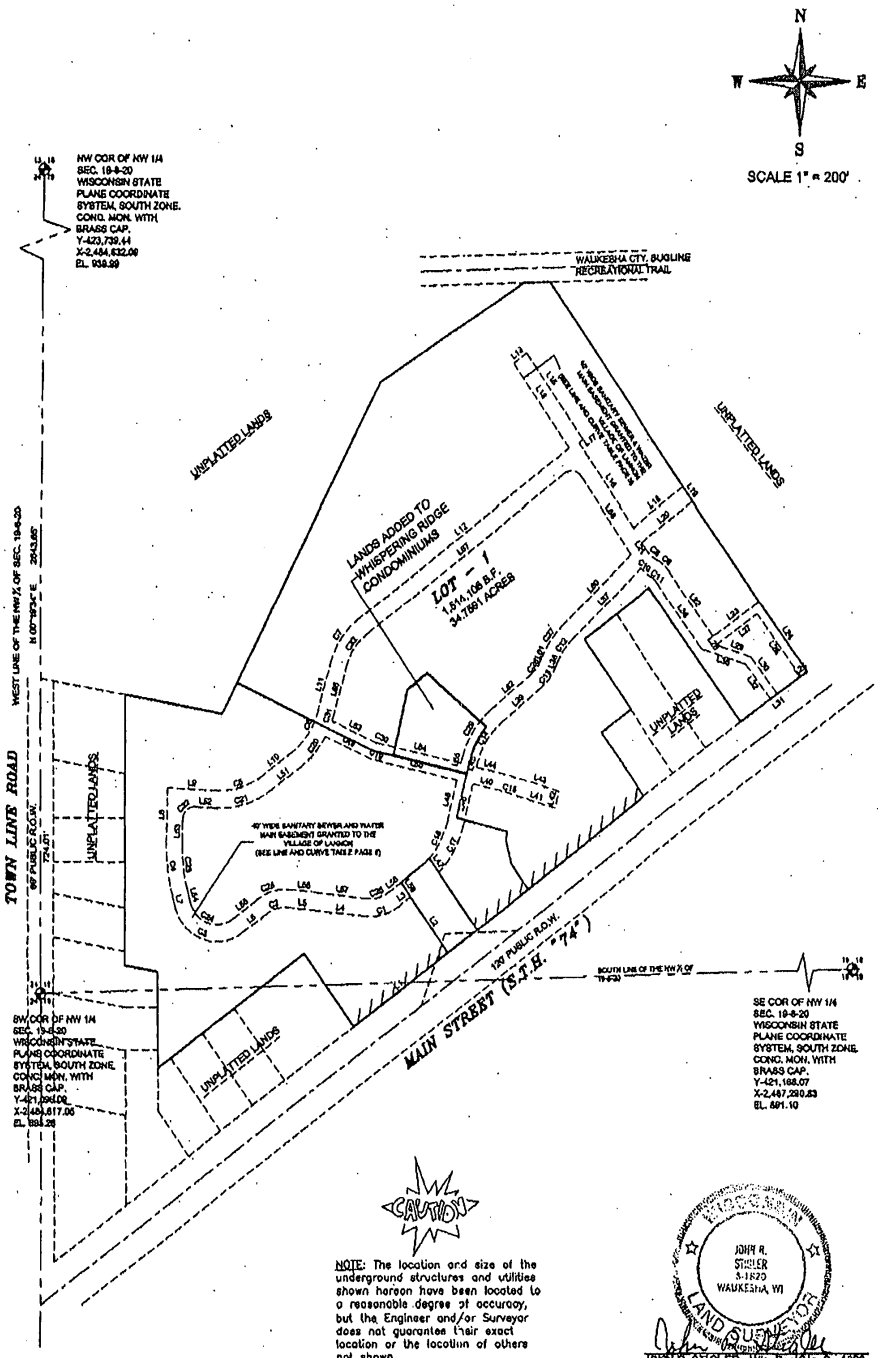


JOHN R. STIGLER - Wis. Reg. No. S - 1820
Dated this 25th day of February, 2010

INSTRUMENT DRAFTED BY JOHN R. STIGLER
FILE NAME: S:\PROJECTS\S6821\DWG\S6821.dwg

FILE No. MENOMONEE 296
SHEET 2 OF 9 SHEETS

CONDOMINIUM PLAT OF SURVEY
SECOND ADDENDUM TO
WHISPERING RIDGE CONDOMINIUMS
VILLAGE OF LANNON, WAUKESHA COUNTY, WI.
EASEMENT DETAIL
40' WIDE SANITARY SEWER, WATER MAIN AND ROADWAY



CAUTION

NOTE: The location and size of the underground structures and utilities shown hereon have been located to a reasonable degree of accuracy, but the Engineer and/or Surveyor does not guarantee their exact location or the location of others not shown.
Contact Diggers Hotline, Inc., Etc.

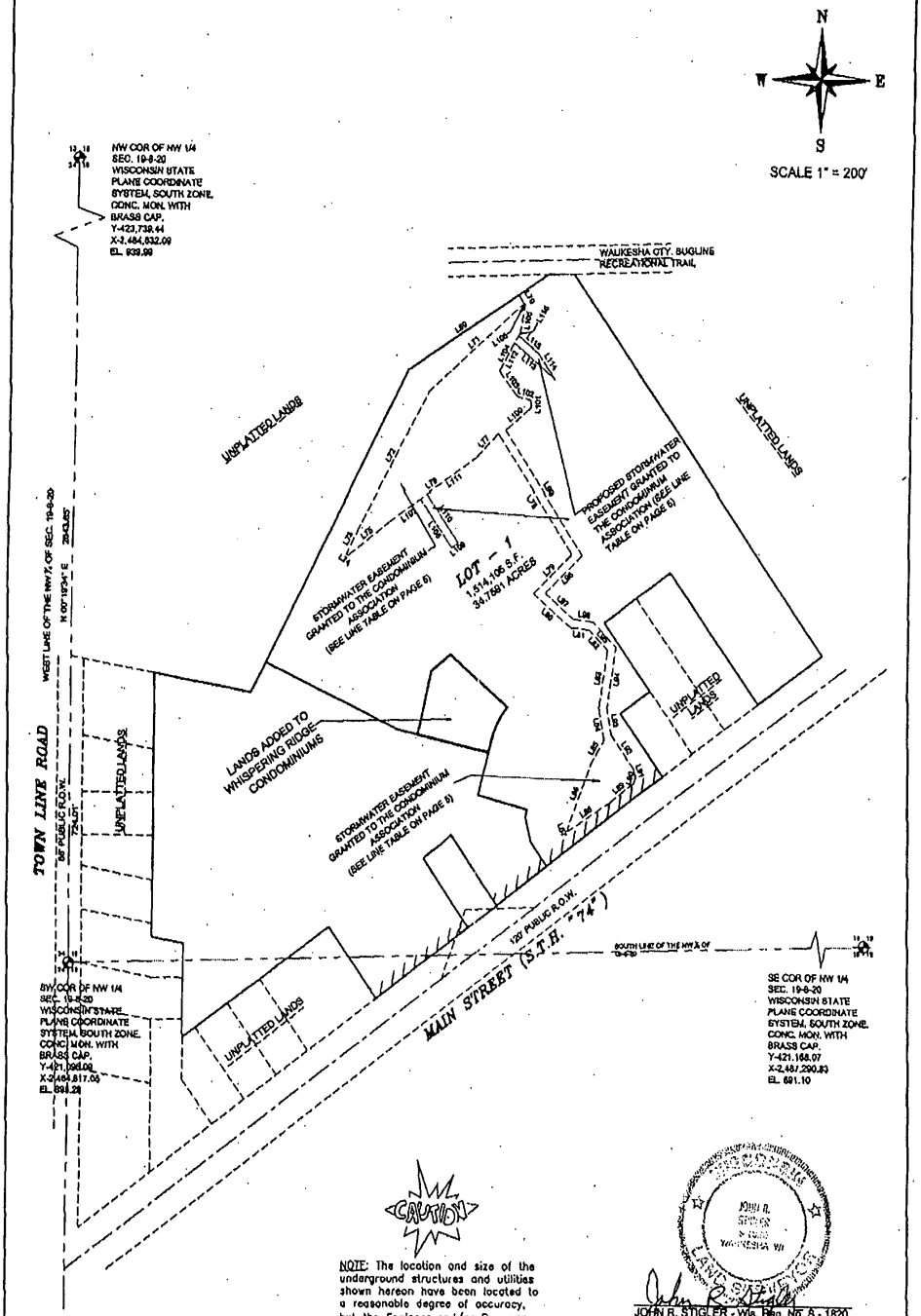
JOHN R. STIGLER S-1820 WAUKESHA, WI LAND SURVEYOR

JOHN R. STIGLER - Wis. Reg. No. S - 1820
Dated this 25th day of February, 2010

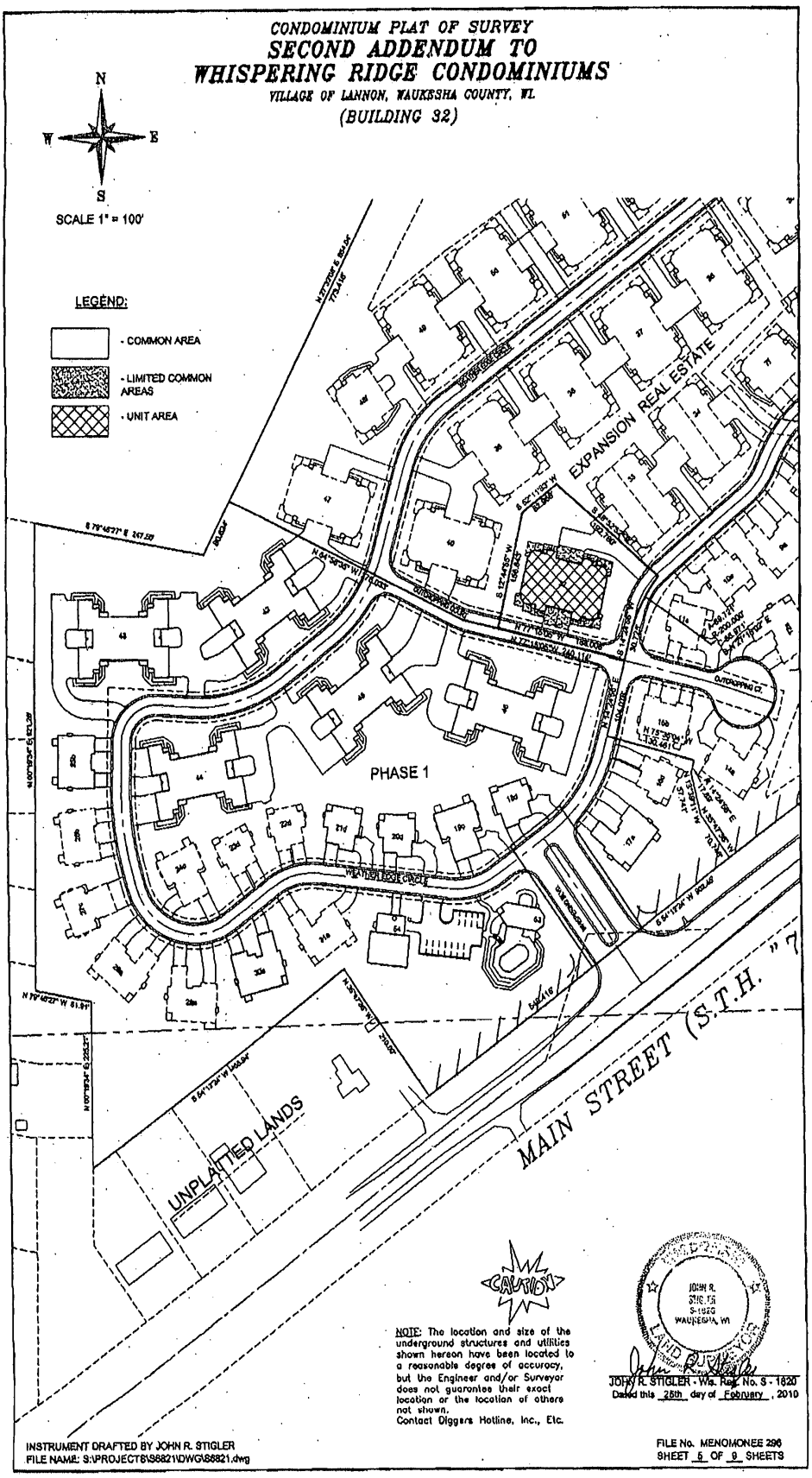
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FILE NAME: S:\PROJECTS\S6821\DWG\S6821.dwg

FILE No. MENOMONEE 296
SHEET 3 OF 9 SHEETS

CONDOMINIUM PLAT OF SURVEY
SECOND ADDENDUM TO
WHISPERING RIDGE CONDOMINIUMS
VILLAGE OF LANNON, WAUKESHA COUNTY, WI.
EXPANSION REAL ESTATE
STORMWATER & STORM SEWER EASEMENT DETAIL



CONDOMINIUM PLAT OF SURVEY
SECOND ADDENDUM TO
WHISPERING RIDGE CONDOMINIUMS
VILLAGE OF LANNON, WAUKESHA COUNTY, WI.
(BUILDING 32)



JOHN R. STIGLER - Wis. Reg. No. S - 1620
Dated this 26th day of February, 2010

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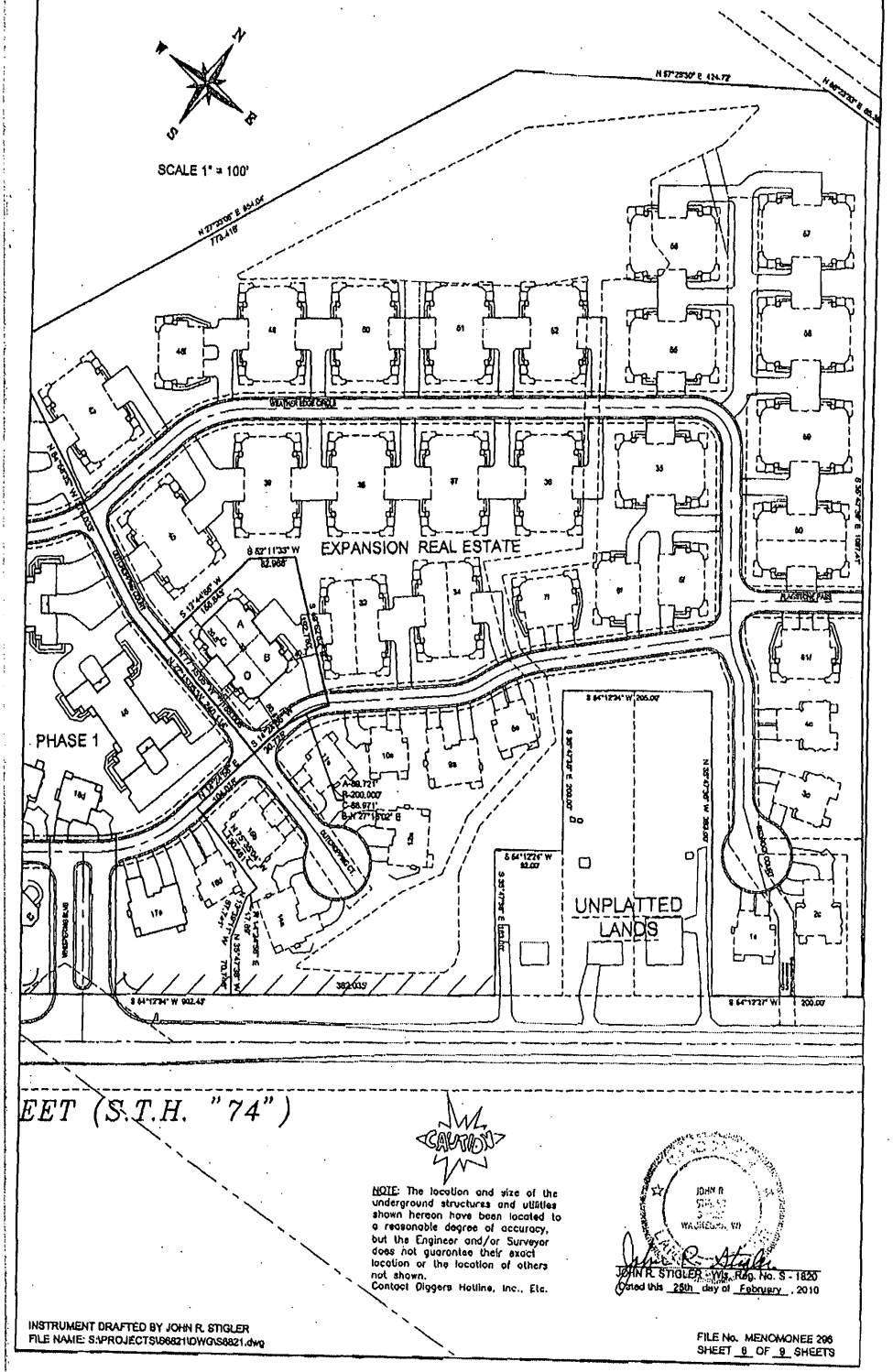
FILE No. MENOMONEE 296
SHEET 6 OF 9 SHEETS

CONDOMINIUM PLAT OF SURVEY

SECOND ADDENDUM TO WHISPERING RIDGE CONDOMINIUMS

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

EXPANSION REAL ESTATE



NOTE: The location and size of the underground structures and utilities shown hereon have been located to a reasonable degree of accuracy, but the Engineer and/or Surveyor does not guarantee their exact location or the location of others not shown.
Contact Diggers Hotline, Inc., Etc.

JOHN R. STIGLER - Wis. Reg. No. S - 1820
Dated this 25th day of February, 2010

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FILE No. MENOMONEE 296
SHEET 8 OF 9 SHEETS

CONDOMINIUM PLAT OF SURVEY
SECOND ADDENDUM TO
WHISPERING RIDGE CONDOMINIUMS

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

LINE TABLE

ROADWAY AND UTILITY EASEMENT LINE TABLE

LINE	LENGTH	BEARING
L1	292.33	N54°12'24"E
L2	159.24	N35°47'36"W
L3	37.57	S54°12'24"W
L4	127.61	N83°37'15"W
L5	83.31	N83°37'15"W
L6	76.29	S54°12'24"W
L7	27.99	N16°11'20"W
L8	123.85	N01°28'12"E
L9	122.42	N88°39'36"W
L10	90.82	N54°12'24"E
L11	120.80	S18°45'42"W
L12	653.27	S83°48'55"W
L13	241.14	N35°48'36"W
L14	40.00	N54°11'22"E
L15	245.87	N35°48'36"W
L16	234.04	S38°48'06"E
L17	12.84	S53°48'55"W
L18	158.11	N54°11'56"E
L19	40.00	S35°47'36"E
L20	156.10	S54°11'56"W
L21	13.94	S35°48'06"E
L22	187.24	N35°52'02"W
L23	137.76	N54°12'24"E
L24	199.43	S35°47'36"E
L25	20.00	S54°12'24"W
L26	179.43	S35°47'36"E
L27	118.26	N54°12'24"E
L28	6.31	N38°01'56"W
L29	79.67	S71°41'18"E
L30	107.51	N37°03'49"W
L31	20.00	S54°12'27"W
L32	100.73	N37°03'49"W
L33	112.22	S71°41'18"E
L34	196.00	N35°52'02"W
L37	233.89	S48°48'00"W
L38	10.66	S22°34'23"W
L39	126.90	N51°01'39"E
L40	64.83	S77°15'05"E
L41	107.24	S73°09'58"E
L42	40.04	N14°14'47"E
L43	106.44	N73°09'58"W
L44	63.47	N77°15'05"W
L45	10.13	S14°24'56"W
L46	100.47	S14°24'56"W
L47	40.46	N35°47'36"W
L48	99.31	S14°24'56"W
L49	116.14	S84°58'36"E
L50	213.07	S77°15'05"E
L51	90.62	N54°12'24"E
L52	60.11	N88°39'36"W
L53	81.21	N01°28'12"E
L54	27.93	N16°11'20"W
L55	76.29	S54°12'24"W
L56	83.31	N83°37'15"W
L57	127.61	N83°37'15"W
L58	37.57	S54°12'24"W
L59	40.00	N35°47'36"W
L60	235.48	S48°48'00"W
L61	10.56	S22°34'23"W
L62	125.90	N51°01'39"E
L63	118.74	S84°58'36"E
L64	214.24	S77°15'05"E
L66	11.30	S14°24'56"W
L66	120.00	S15°46'42"W
L67	610.21	S53°45'58"W
L68	215.06	N35°48'05"W

ROADWAY AND UTILITY EASEMENT CURVE TABLE

CURVE	LENGTH	RADIUS
C1	88.33	120.00
C2	58.88	60.00
C3	208.46	108.00
C4	122.12	420.00
C5	122.92	180.00
C6	120.78	180.00
C7	120.72	182.00
C8	46.83	100.00
C9	81.77	68.00
C10	34.76	140.00
C11	13.06	26.00
C12	72.97	180.00
C13	60.55	127.00
C14	116.03	180.00
C15	41.85	380.00
C16	44.20	620.00
C17	122.69	221.00
C18	94.86	181.00
C19	17.14	60.00
C20	95.82	220.00
C21	160.24	220.00
C22	48.10	30.00
C23	110.49	380.00
C24	131.27	68.00
C25	88.33	120.00
C26	58.88	60.00
C27	89.18	220.00
C28	41.69	87.00
C29	140.66	220.00
C30	8.57	40.00
C31	12.23	220.00
C32	94.19	142.00

STORMWATER MANAGMENT EASEMENT LINE TABLE

LINE	LENGTH	BEARING
L69	353.69	S57°23'30"W
L70	24.37	N32°36'30"W
L71	316.67	N48°52'32"E
L72	366.07	N29°04'24"E
L73	88.63	N28°05'08"E
L74	8.85	N56°20'09"W
L75	138.77	S63°19'42"W
L76	259.20	S58°52'25"W
L77	79.23	S44°21'22"W
L78	337.19	N35°17'09"W
L79	185.83	N46°38'10"E
L80	128.09	N50°56'29"W
L81	48.24	N83°29'28"W
L82	87.33	N44°28'43"W
L83	140.09	N08°51'00"E
L84	76.64	N09°49'49"W
L85	56.64	N31°58'22"E
L86	170.06	N21°18'56"E
L87	4.87	N21°00'06"W
L88	128.71	S57°19'30"W
L89	76.78	S52°32'09"W
L90	17.05	S15°26'48"W
L91	18.86	S18°27'13"E
L92	90.71	S35°57'18"E
L93	53.81	S09°49'43"E
L94	148.84	S08°51'00"W
L95	84.45	S44°28'43"E
L96	49.48	S63°29'28"E
L97	96.17	S50°55'29"E
L98	130.36	S48°36'10"W
L99	349.54	S36°17'09"E
L100	83.71	S49°48'14"W
L101	18.56	S00°09'04"W
L102	37.20	S76°01'16"E
L103	75.36	S38°08'17"E
L104	106.39	S29°27'24"W
L105	66.99	S00°06'58"W
L106	4.27	S61°30'48"E
L107	88.86	S56°32'25"W
L108	139.27	S36°11'16"E
L109	20.00	N53°45'56"E
L110	138.30	N36°11'16"W
L111	160.32	N56°32'25"E
L112	76.35	N29°27'24"E
L113	134.40	S51°22'00"E
L114	74.58	N35°48'36"W
L115	85.79	N51°22'00"W
L116	9.78	N29°27'24"E

JOHN R. STIGLER
S-1820
WAUKESHA, WI
LAND SURVEYOR

JOHN R. STIGLER - Wis. Reg. No. S - 1820
Dated this 25th day of February, 2010

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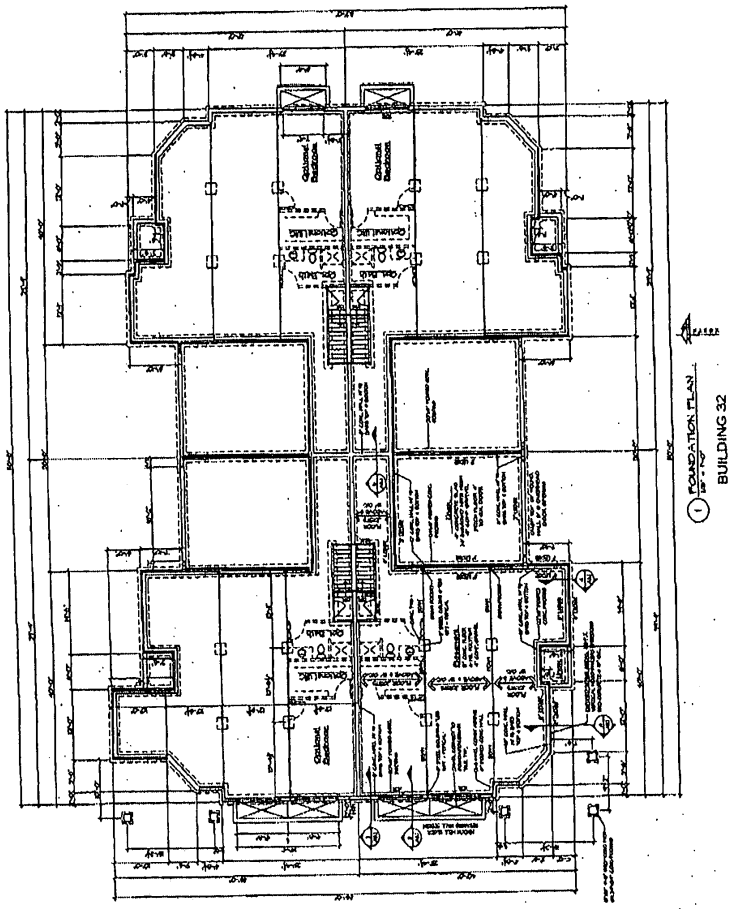
FILE No. MENOMONEE 298
SHEET 7 OF 9 SHEETS

CONDOMINIUM PLAT OF SURVEY

SECOND ADDENDUM TO WHISPERING RIDGE CONDOMINIUMS

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

FOUNDATION PLAN BUILDING NO. 32



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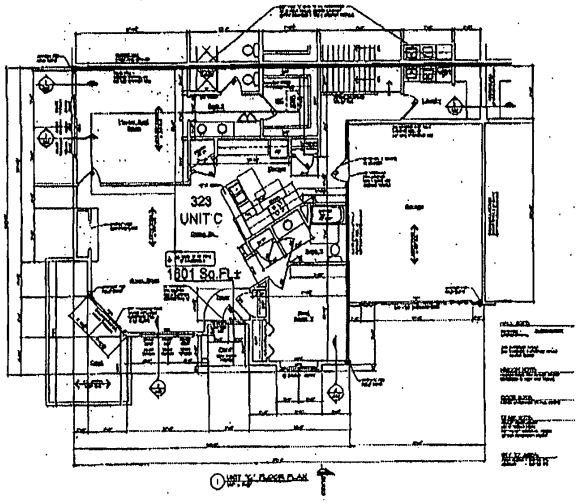
FILE No. MENOMONEE 296
SHEET 8 OF 9 SHEETS

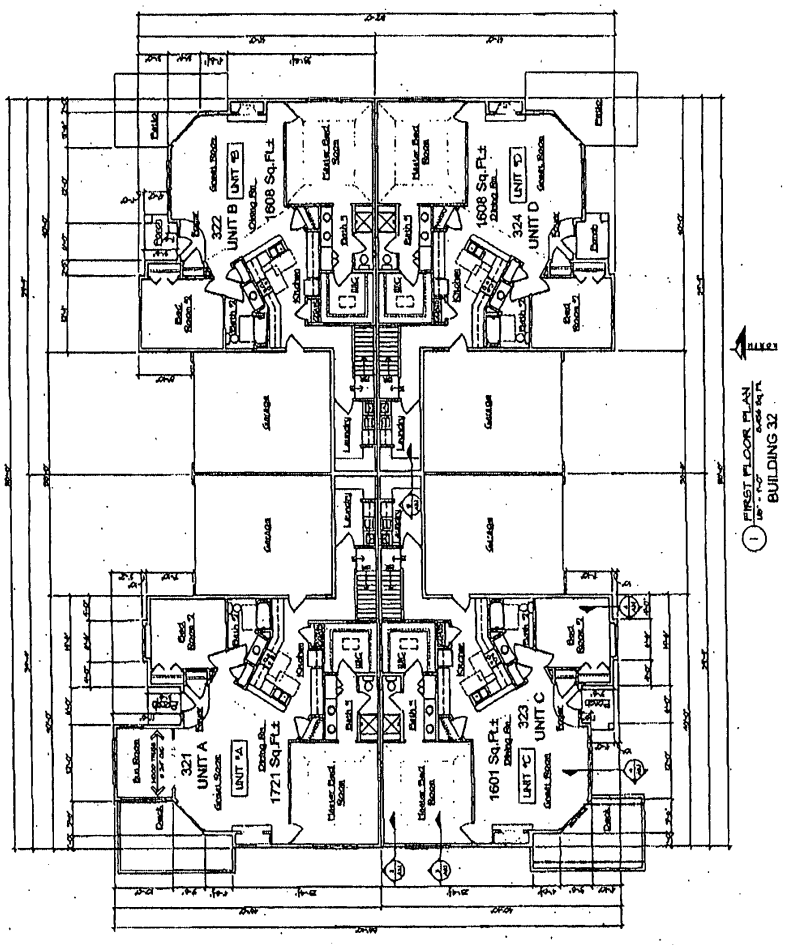
CONDOMINIUM PLAT OF SURVEY

SECOND ADDENDUM TO WHISPERING RIDGE CONDOMINIUMS

VILLAGE OF LANNON, WAUKESHA COUNTY, WI.

FIRST FLOOR PLAN BUILDING NO. 32





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FILE No. MENOMONEE 290
SHEET 9 OF 9 SHEETS

EXHIBIT B

Whispering Ridge Condominiums
List of Units per the First Amendment to the Declaration.

Unit Number	Square Footage	Percentage Interest
161	1676	1.5608%
162	1640	1.5273%
171	1314	1.2237%
172	1636	1.5236%
181	1676	1.5608%
182	1640	1.5273%
191	1248	1.1622%
192	1452	1.3522%
201	1640	1.5273%
202	1676	1.5608%
211	1640	1.5273%
212	1676	1.5608%
221	1640	1.5273%
222	1676	1.5608%
231	1676	1.5608%
232	1640	1.5273%
241	1248	1.1622%
242	1452	1.3522%
251	1313	1.2228%
252	1313	1.2228%
261	1313	1.2228%
262	1313	1.2228%
271	1248	1.1622%
272	1452	1.3522%

281	1636	1.5236%
282	1314	1.2237%
291	1314	1.2237%
292	1636	1.5236%
301	1636	1.5236%
302	1314	1.2237%
311	1314	1.2237%
312	1636	1.5236%
421	1175	1.0943%
422	1175	1.0943%
423	1175	1.0943%
424	1175	1.0943%
425	1460	1.3597%
426	1460	1.3597%
427	1460	1.3597%
428	1460	1.3597%
431	1175	1.0943%
432	1175	1.0943%
433	1175	1.0943%
434	1175	1.0943%
435	1460	1.3597%
436	1460	1.3597%
437	1460	1.3597%
438	1460	1.3597%
441	1175	1.0943%
442	1175	1.0943%
443	1175	1.0943%
444	1175	1.0943%
445	1460	1.3597%
446	1460	1.3597%
447	1460	1.3597%
448	1460	1.3597%
451	1175	1.0943%
452	1175	1.0943%
453	1175	1.0943%
454	1175	1.0943%
455	1460	1.3597%
456	1460	1.3597%
457	1460	1.3597%
458	1460	1.3597%
461	1175	1.0943%
462	1175	1.0943%

463	1175	1.0943%
464	1175	1.0943%
465	1460	1.3597%
466	1460	1.3597%
467	1460	1.3597%
468	1460	1.3597%
Totals	100,698	
NEW		
321	1760	1.6391%
322	1640	1.5273%
323	1640	1.5273%
324	1640	1.5273%
Grand Total	107,378	100.00%