

**PRIVATE SEWAGE SYSTEM
INSPECTION REPORT**
(ATTACH TO PERMIT)

County: JEFFERSON
Sanitary Permit No.: 360066/10389
State Plan ID No.: 026 0616 364 004
Parcel Tax No.:

GENERAL INFORMATION

Personal information you provide may be used for secondary purposes [Privacy Law, s.15.04 (1)(m)].

Permit Holder's Name: THOMAS RAUGH ☐ City ☐ Village ☒ Town of: SULLY
CST BM Elev.: 10010 Insp. BM Elev.: 10010 BM Description: BTL OF STAINED WOOD

TANK INFORMATION

TYPE	MANUFACTURER	CAPACITY
Septic	<u>LAKE SHORE</u>	<u>1200</u>
Dosing		
Aeration		
Holding		

ELEVATION DATA

STATION	BS	HI	FS	ELEV.
Benchmark				
Bldg. Sewer		<u>100.98</u>	<u>336</u>	<u>97.62</u>
St / Int Inlet		<u>↓</u>	<u>3.23</u>	<u>97.25</u>
St / Int Outlet		<u>↓</u>	<u>3.94</u>	<u>97.04</u>
Dt Inlet				
Dt Bottom				
Header / Man.				
Dist. Pipe				
Bot. System				
Final Grade				

TANK SETBACK INFORMATION

TANK TO	P/L	WELL	BLDG.	Vent to Air Intake	ROAD
Septic	<u>> 5'</u>	<u>> 25'</u>	<u>> 5'</u>	<u>---</u>	NA
Dosing					NA
Aeration					NA
Holding					

PUMP / SIPHON INFORMATION

Manufacturer: _____ Demand _____
Model Number: _____ GPM _____
TDH Lift Friction Loss System Head TDH Ft
Forcemain Length Dia. Dist. To Well

SOIL ABSORPTION SYSTEM

BED / TRENCH DIMENSIONS	Width <u>3'</u>	Length <u>8/25</u>	No. Of Trenches <u>3</u>	PIT DIMENSIONS	No. Of Pits	Inside Dia.	Liquid Depth
SETBACK INFORMATION	SYSTEM TO	P/L	BLDG	WELL	LAKE / STREAM	LEACHING CHAMBER OR UNIT	Manufacturer:
	Type Of <u>CSO</u>	<u>> 5'</u>	<u>> 25'</u>	<u>> 50'</u>	<u>---</u>		Model Number:

DISTRIBUTION SYSTEM

Header / Manifold Length 22 Dia. 4" Distribution Pipe(s) Length 30/10/20/20/20 x Hole Size _____ x Hole Spacing _____ Vent To Air Intake > 50'

SOIL COVER

x Pressure Systems Only xx Mound Or At-Grade Systems Only

Depth Over <u>5"</u> Bed / Trench Center	Depth Over Bed / Trench Edges	xx Depth Of Topsoil	xx Seeded / Sodded ☐ Yes ☐ No	xx Mulched ☐ Yes ☐ No
--	-------------------------------	---------------------	---	---

COMMENTS: (Include code discrepancies, persons present, etc.)

Plan revision required? ☐ Yes ☐ No
Use other side for additional information.

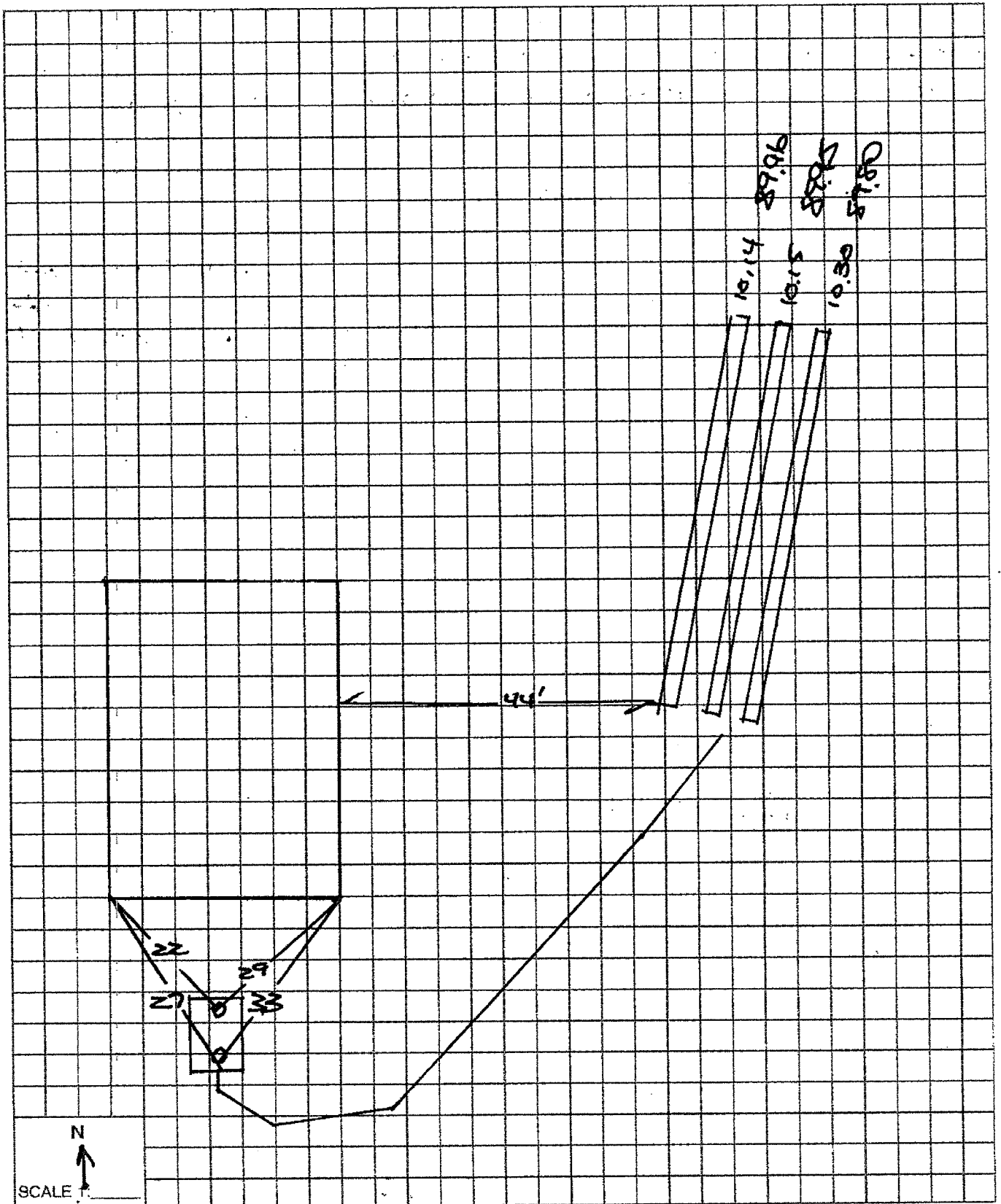
SBD-6710 (R.3/97)

6800
Date

[Signature]
Inspector's Signature
923357
Cert. No.

ADDITIONAL COMMENTS AND SKETCH

SANITARY PERMIT NUMBER: 10389



SOIL AND SITE EVALUATION REPORT

Page 1 of 3

in accord with ILHR 83.05, Wis. Adm. Code

Attach complete site plan on paper not less than 8 1/2 x 11 inches in size. Plan must include, but not limited to vertical and horizontal reference point (BM), direction and % of slope, scale or dimensioned, north arrow, and location and distance to nearest road.

APPLICANT INFORMATION-PLEASE PRINT ALL INFORMATION

COUNTY <u>JEFFERSON</u>	
PARCEL I.D. #	
REVIEWED BY <u>42' ROUGH</u>	DATE <u>5 30 00</u>

PROPERTY OWNER: <u>CAROL RAUCH</u>		PROPERTY LOCATION GOVT. LOT <u>SE 1/4 NE 1/4 S 1/4 T 6 N R 16 E</u>	
PROPERTY OWNER'S MAILING ADDRESS <u>N2741 CTH Z</u>		LOT # <u>1</u> BLOCK # <u>—</u> SUBD. NAME OR CSM # <u>901</u>	
CITY, STATE <u>DOUSHAN WI</u>	ZIP CODE <u>53118</u>	PHONE NUMBER <u>(262) 495 8403</u>	☐ CITY ☐ VILLAGE ☒ TOWN <u>SULLIVAN</u>
		NEAREST ROAD <u>N2741 CTH Z</u>	

☐ New Construction	Use ☒ Residential / Number of bedrooms <u>4</u>	☐ Addition to existing building
☒ Replacement	☐ Public or commercial describe	
Code derived daily flow <u>600</u> gpd Recommended design loading rate <u>—</u> bed, gpd/ft ² <u>0.5</u> trench, gpd/ft ²		
Absorption area required <u>—</u> bed, ft ² <u>1000</u> trench, ft ² Maximum design loading rate <u>—</u> bed, gpd/ft ² <u>0.5</u> trench, gpd/ft ²		
Recommended infiltration surface elevation(s) <u>90.0 - 89.0</u> ft (as referred to site plan benchmark)		
Additional design / site considerations <u>2 SEPTIC TANKS AND EFFLUENT FILTER RECOMMENDED</u>		
Parent material <u>—</u> Flood plain elevation, if applicable <u>—</u> ft		

* TRENCHES ONLY

SOIL DESCRIPTION REPORT

Boring #	Horizon	Depth in.	Dominant Color Munsell	Mottles Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	Roots	GPD/ft ²	
										Bed	Trench
	A _p	0-10	10YR 3/2	—	sl	2fblk	Mfr	as	2fblk	0.5	0.6
	B	10-44	7.5YR 4/4	—	sc1	2fblk	Mfr	aw	1fblk	0.4	0.5
	C	44-110	10YR 6/4	—	qsl+cb	1fpl	Mfr	—	—	0.4	0.5
Ground elev.											
74.9 ft.											
Depth to limiting factor "											
>110											

Remarks: JEFF SIMES - INSPECTOR JEFFERSON COUNTY - ON SITE

Boring #	Horizon	Depth in.	Dominant Color Munsell	Mottles Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	Roots	GPD/ft ²	
										Bed	Trench
	A _p	0-13	10YR 3/2	—	sl	2fblk	Mfr	as	2fblk	0.5	0.6
	B	13-46	7.5YR 4/4	—	sc1	2fblk	Mfr	aw	1f	0.4	0.5
	C	46-100	10YR 6/4	—	qsl+cb	1fpl	Mfr	—	—	0.4	0.5
Ground elev.											
94.2 ft.											
Depth to limiting factor "											
>100											

Remarks:

CST Name:—Please Print <u>ANN CATALDO</u>	Phone: <u>262 968 2550</u>
Address: <u>S14 W33511 HWY 18 JILAFIELD WI 53018</u>	
Signature: <u>[Signature]</u>	Date: <u>MAY 15 2000</u>
CST Number: <u>245389</u>	

RAUCH, CAROL (Sec. 36, Sullivan)

PARCEL I.D. # CDH Z

Boring #

3Ground
elev.
94.7 ft.Depth to
limiting
factor
>107"

Horizon	Depth in.	Dominant Color Munsell	Mottles Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	Roots	GPD/ft ²	
									Bed	Trench
A _p	0-10	10YR 3/2	—	sl	2f sbk	mfr	as	2f/ly	0.5	0.6
B	10-39	7.5YR 4/4	—	sc1	2f sbk	mfr	aw	lf	0.4	0.5
C	39-107	10YR 6/4	—	qsl+cb	lf pl	mfr	—	—	0.4	0.5

Remarks:

Boring #

4+5Ground
elev.
94.5 ft.Depth to
limiting
factor
65"

A _p	0-11	10YR 3/2	—	sl	2f sbk	mfr	as	2f	0.5	0.6
B	11-50	7.5YR 4/4	—	sc1	2f sbk	mfr	aw	lf	0.4	0.5
C ₁	50-65	10YR 6/4	—	qsl+cb	lf pl	mfr	cw	lf	0.4	0.5
C ₂	65-78	10YR 6/4	4lf spots 7.5YR 5/3	sl	lf pl	mfr	—	—	0.2	0.3

Remarks:

Boring #

6Ground
elev.
— ft.Depth to
limiting
factor
73"

A _p	0-20	10YR 3/2	—	sl	2f sbk	mfr	as	2f	0.5	0.6
B	20-73	7.5YR 4/4	—	sc1	2f sbk	mfr	aw	lf	0.4	0.5
C	73-80	10YR 5/6	22d spots 7.5YR 5/3	sl	om	mfr	—	—	0.3	0.4

Remarks:

Boring #

7Ground
elev.
— ft.Depth to
limiting
factor
>81"

A _p	0-18	10YR 3/2	—	sl	2f sbk	mfr	as	2f/ly	0.5	0.6
B ₁	18-25	10YR 4/1	—	sl	lf sbk	mfr	as	lf/ly	0.4	0.5
B ₂	25-60	7.5YR 4/4	—	sc1	2f sbk	mfr	aw	lf	0.4	0.5
C	60-81	10YR 5/4	—	qsl+cb	lf pl	mfr	—	—	0.4	0.5

Remarks:

1" = 100'

N 89° 57' E

660.57'

TO CTN 2

B 44.4
FCHW

170.3

121.3

CONC
BLOCK
BLOCK

261.9



- 149.5 -

POLE
BARN
63' x 32'

B7

TANK TOWER
ABANDONED

WELL

DECK

OVER

BY BOTTOM OF STAKED
WOOD ON SIDE OF
DECK 100.0'

GRAVEL DRIVE

44.9

B1

B2 94.2

B4

94.5

B5

B3

94.7

B6

620.81'

N. 12.74005
50046.21'

N 74° 1 CTN 2
SE 1/4 NE 1/4 S 36 T 6N R 15E
TOWN OF SULLIVAN
JEFFERSON COUNTY

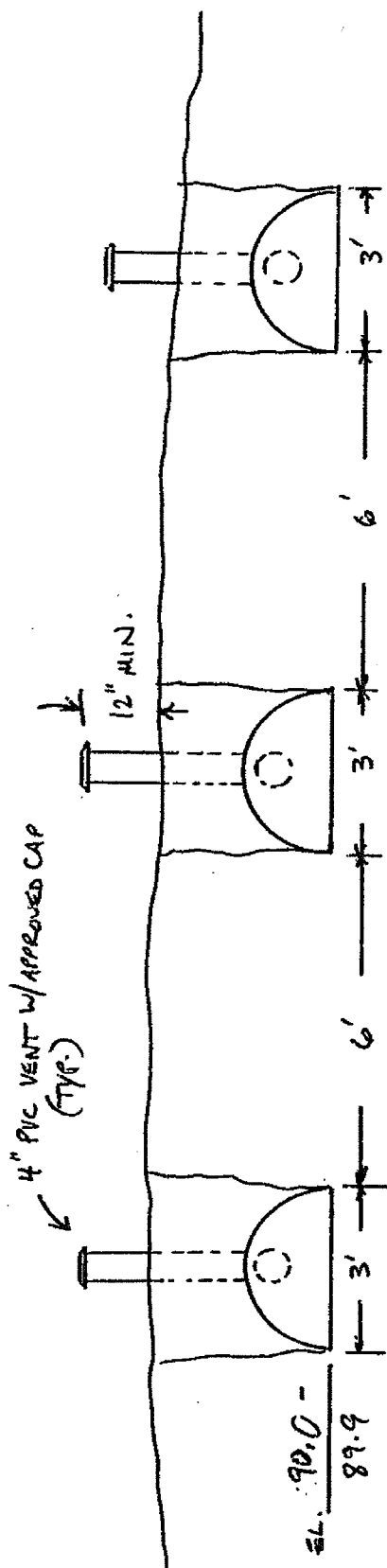
Town Road (Dedicated)
Not developed

15
SE

SOUTH

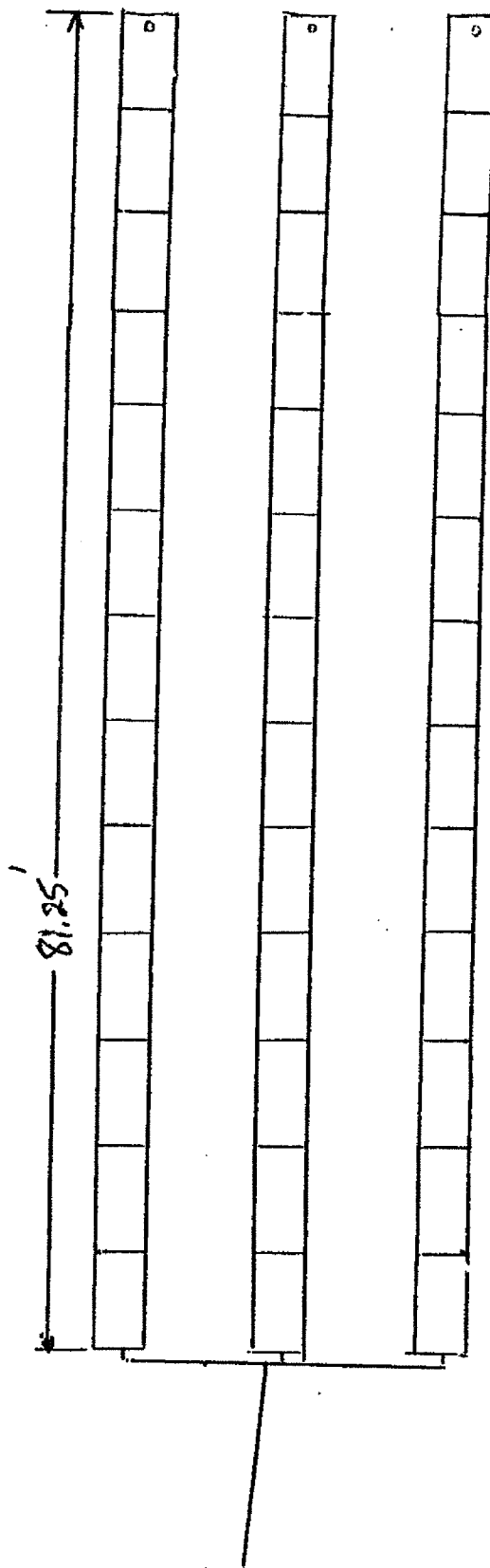
SCALE 1" = 200'

NO SCALE



3 ROWS 13 UNITS EACH

$$39 \times 31.8 = 1240.2 \text{ \#}$$



1" = ~~100'~~ 50'

39 UNITS X 31.8 = 1240.2 #
3 ROWS OF 13

N 89° 57' E
660.57'

TO
CTN Z

GRAVEL DRIVE

26.9

2000 GAL.
SIT. W/FILTER
(16")

