

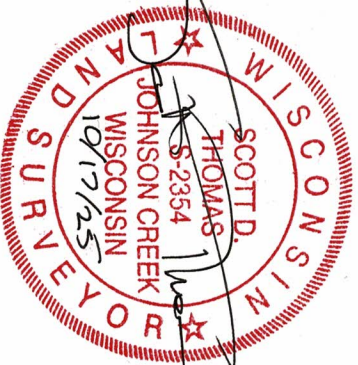
HOLLAND & THOMAS, L.L.C.

LAND SURVEYORS

202 West Street Johnson Creek, WI 53038 (920) 699-3305

LEGEND: These standard symbols may be found in the drawing.

- Lot Corner (Found) w/desc.
- 18" X 3/4" Dia. Rebar (Set)
- Elec. Trans. Box
- ⊕ Man Hole
- Utility Pedestal
- Fire Hydrant
- ⊗ Water Valve
- Catch Basin
- ⋆ Light Post
- ⊥ Lateral End
- ⊕ Offset Stake
- Easement Boundary
- - - Building Setback Line



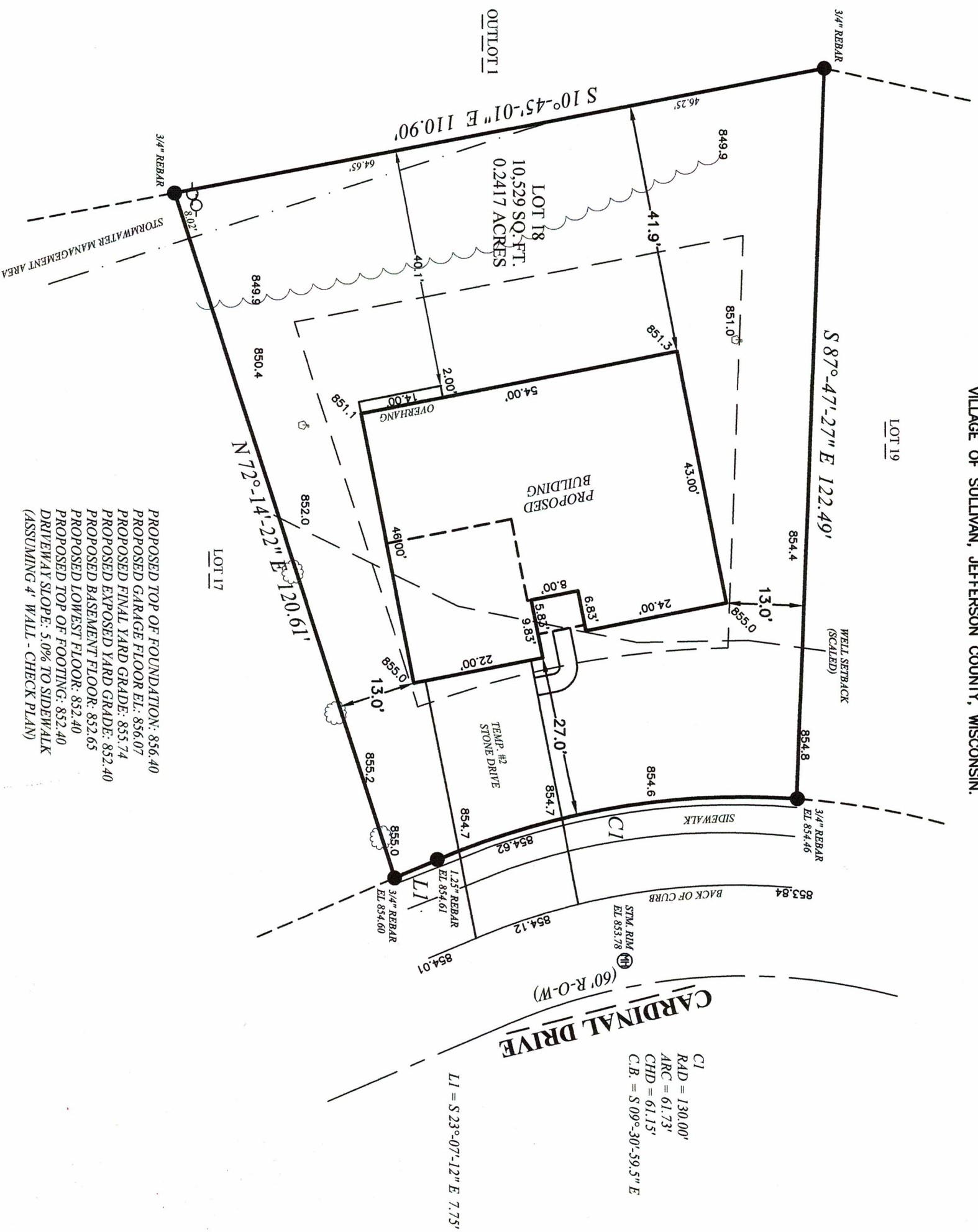
IF THE SURVEYOR'S SEAL IS NOT WET STAMPED IN RED AND SIGNED IN OPPOSABLE INK, THE PLAT IS A COPY THAT SHOULD BE ASSUMED TO CONTAIN UN-AUTHORIZED ALTERATIONS. THE CERTIFICATION ON THIS DOCUMENT DOES NOT APPLY TO ANY COPIES NOR DIGITAL FORMATS UNLESS VERIFIED DIGITAL CERTIFICATE BY SAME EXISTS UN-ALTERED.

PROJECT: Lot 18
BUILDER: Stone Brook Homes
2911 N. Dousman Road # 1
Oconomowoc, WI 53066
Ph: (262) 567-4100

Digitally signed by
Scott D. Thomas
Date: 2025.10.17
11:07:19 -05'00'

FOR LOT 18 OF GREENVIEW MEADOWS, AND BEING A PART OF THE SE 1/4 OF THE NORTHEAST QUARTER OF SECTION 3, TOWN 6 NORTH, RANGE 16 EAST, VILLAGE OF SULLIVAN, JEFFERSON COUNTY, WISCONSIN.

PLAT OF SURVEY



PROPOSED TOP OF FOUNDATION: 856.40
PROPOSED GARAGE FLOOR EL: 856.07
PROPOSED FINAL YARD GRADE: 855.74
PROPOSED EXPOSED YARD GRADE: 852.40
PROPOSED BASEMENT FLOOR: 852.65
PROPOSED LOWEST FLOOR: 852.40
PROPOSED TOP OF FOOTING: 852.40
DRIVEWAY SLOPE: 5.0% TO SIDEWALK
(ASSUMING 4" WALL - CHECK PLAN)

NOTE: EXCAVATOR AND MASON MUST VERIFY AT LEAST TWO BENCH MARKS SHOWN ABOVE.

I, Scott D. Thomas, L.P.L.S., do hereby certify that I have made this survey and that the information as shown on the above Plat of Survey is a true and correct representation thereof and that this survey complies with Wisconsin Administrative Code A-E 7. Lots are drawn from subdivision plats/C.S.M.s; unplatted lands from recorded deeds/surveys. Boundary survey plats reflect field-located information; consult a title attorney to discover all the legal encumbrances attached to any property.

BEARINGS ARE REFERENCED TO THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 03-06-16, WHICH IS ASSUMED TO BEAR S 00°-30'-39" E.

