

PLAT OF SURVEY

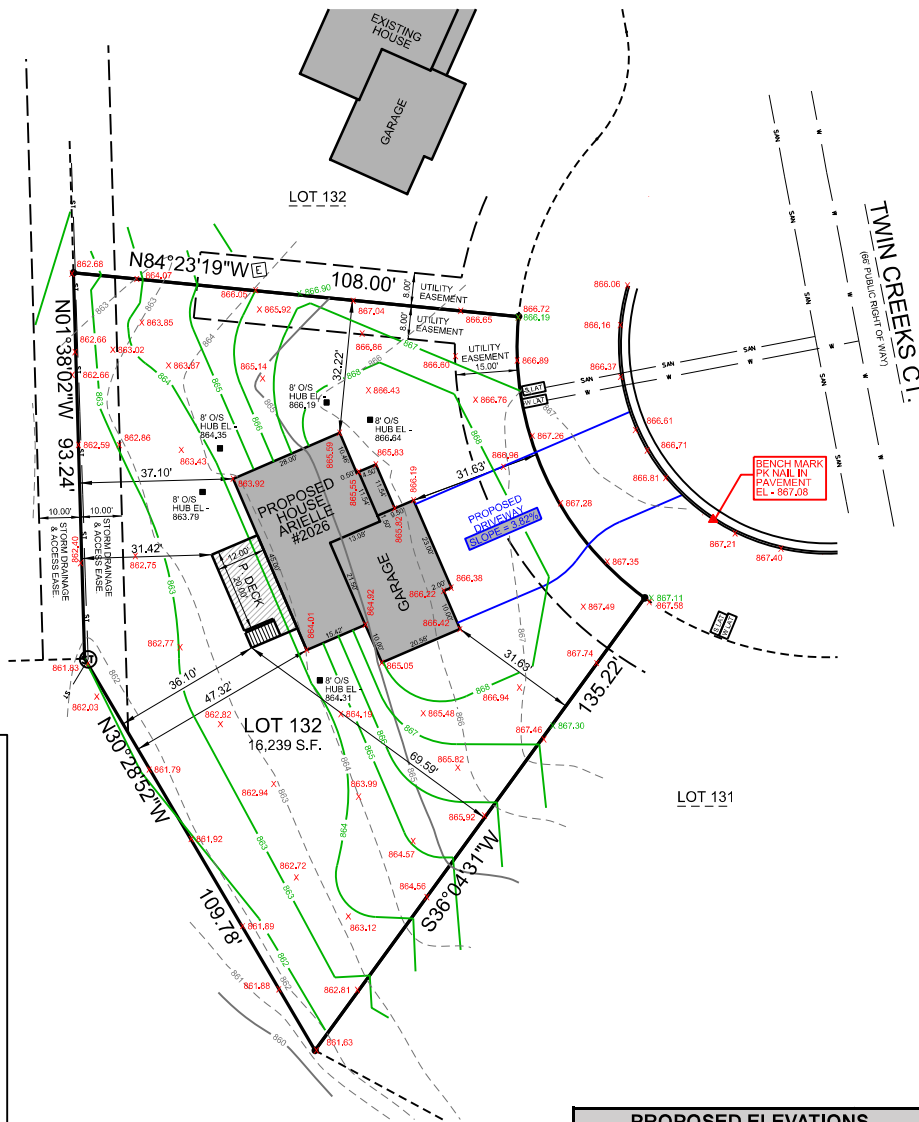
LOT 132 IN THE SETTLEMENT AT UTICA LAKE ADDITION 2, BEING ALL OF LOT 1 CERTIFIED SURVEY MAP No. 12379, BEING A PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 17 EAST, VILLAGE OF DOUSMAN, WAUKESHA COUNTY, WISCONSIN.



CURVE DATA:

C1
RADIUS= 75.00'
DELTA= 59°32'11"
ARC= 77.93'
CHORD= N24°09'24"W
74.47'

LOT 134



LEGEND:

- (100.00') RECORDED DISTANCE
- 100.00' MEASURED DISTANCE
- 1" FOUND IRON PIPE, UNLESS NOTED
- ⊗ ¾" x 18" IRON PIPE SET, 1.13 LBS./L.F.
- ⚡ WELL
- [W LAT] WATER LATERAL
- [S LAT] SANITARY LATERAL
- ⊙ STORM MANHOLE
- ⊙ SANITARY MANHOLE
- ⊗ LIGHT POLE
- [E] ELECTRIC TRANSFORMER
- ⊙ ELECTRIC PEDESTAL
- [T] TELEPHONE PEDESTAL
- ⊙ CABLE TV PEDESTAL

NOTES:

THIS PARCEL IS SUBJECT TO ALL AND ANY RESTRICTIONS, EASEMENTS AND NOTES SHOWN ON THE FINAL PLAT OF SETTLEMENT AT UTICA LAKE ADD No. 2 RECORDED AT THE WAUKESHA COUNTY REGISTER OF DEEDS.

EXPOSE SANITARY LATERAL PRIOR TO CONSTRUCTION TO VERIFY GRAVITY FLOW TO BASEMENT.

PROPOSED GRADES PER GRADING PLAN OR ADJUSTED BY BUILDER. CONTRACTOR TO VERIFY ALL PROPOSED GRADES AND WALL HEIGHTS PRIOR TO EXCAVATION.

PROPOSED ELEVATIONS

YARD GRADE	868.53
EXPOSURE YARD GRADE	864.50
GARAGE FLOOR	868.87
FOUNDATION HEIGHT	8.00
BASEMENT FLOOR EL	861.45
TOP FOOTING EL	861.20
TOP FOUNDATION	869.20
DRIVEWAY LENGTH TO CURB	56.58
ELEV AT BACK OF CURB	866.71
DRIVEWAY SLOPE TO CURB	3.82%

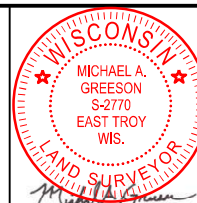


SURVEY MADE FOR:
BIELINSKI HOMES, INC.
1830 MEADOW LANE
PEWAUKEE, WI 53072

DATE	ITEM
06/25/2025	PRELIM SURVEY
07/03/2025	PERMIT SURVEY

THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE TITLE TO WITHIN ONE (1) YEAR FROM DATE HERETO.

I, MICHAEL A. GREESON P.L.S. #2770, HEREBY CERTIFY THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR PROPERTY SURVEYS (CHAPTER A-E 7) FOR THE STATE OF WISCONSIN AND HAS BEEN PREPARED UNDER MY DIRECTION AND CONTROL AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



V2G JOB #: 2025-093