



**TITLE COMPANY:**



# Chicago Title

346-406-5973

G.F. # CTH-PWDT-CTT26788596Z

ISSUE DATE:  
FEBRUARY 25, 2026



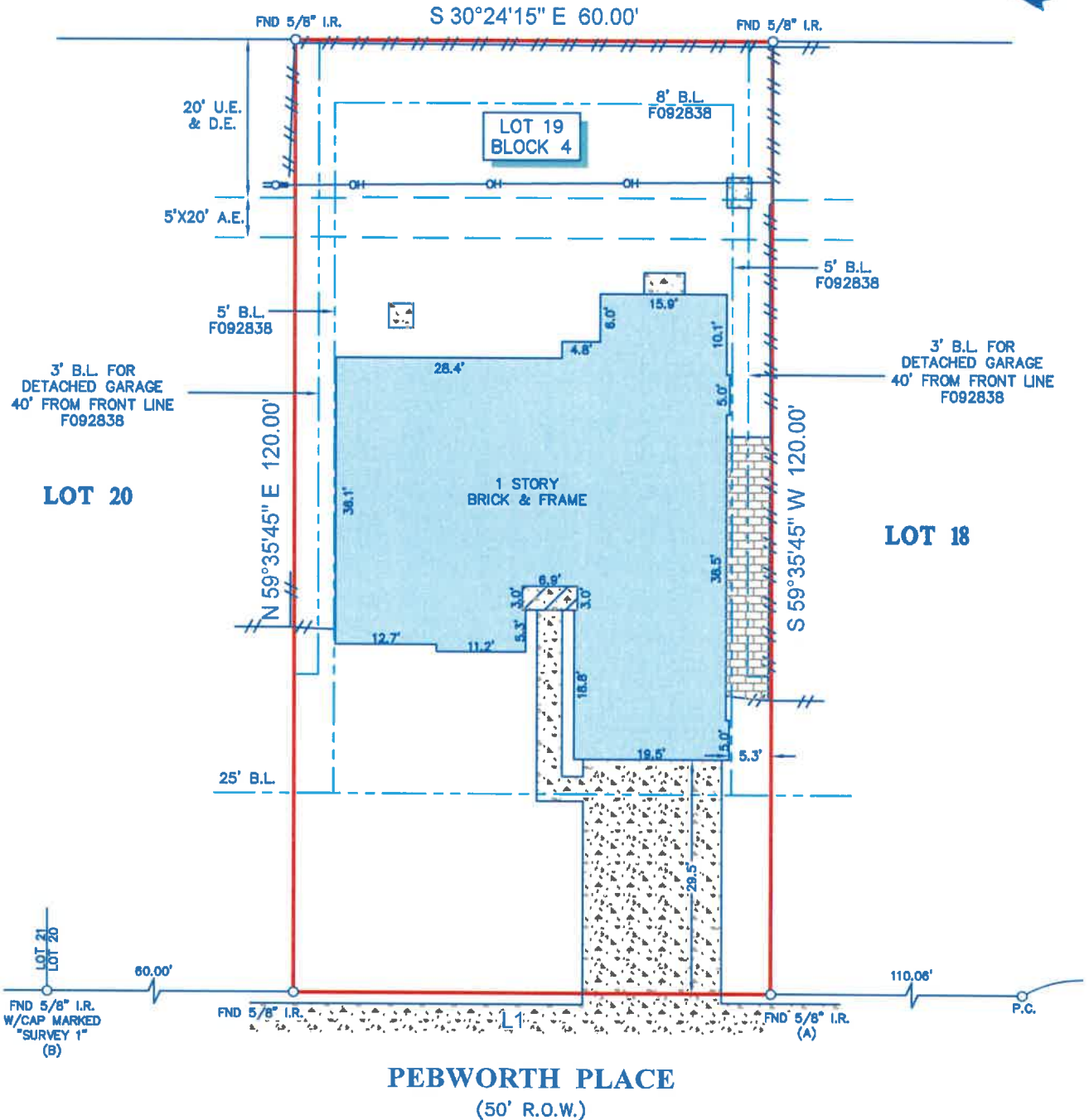
## LAND TITLE SURVEY

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 30°24'15" W | 60.00'   |

SCALE 1"=20'



BRECKENRIDGE WEST  
SECTION 8  
F.C. NO. 692336  
M.R.H.C.



## LEGEND

**NOTES:**

1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
2. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY SHOWN HEREON FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
3. SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED SUBJECT PROPERTY.
4. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
5. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
6. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON FEBRUARY 25, 2026, UNDER G.F. NO. CTH-PWDOT-CIT26788596Z.
7. AGREEMENT FOR UNDERGROUND ELECTRICAL SERVICE WITH HOUSTON LIGHTING & POWER COMPANY, AS RECORDED IN CLERK'S FILE NO. C202074 AND H832580.

|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>  TB<br/>  B.L.<br/>  U.E.<br/>  A.E. </p> | <p>           TRANSFORMER BOX<br/>           BUILDING LINE<br/>           UTILITY EASEMENT<br/>           AERIAL EASEMENT </p> | <p>  BRICK<br/>  POWER POLE<br/>  OVERHEAD UTILITY LINES<br/>  FENCE<br/>  WOOD </p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

LEGAL DESCRIPTION: LOT 19, IN BLOCK 4, OF TIMBER LANE, SECTION NINE, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 248, PAGE 85 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



**SURVEYORS CERTIFICATE:**  
I, IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE  
FACTS FOUND ON THE GROUND DURING THE COURSE OF A  
LAND TITLE SURVEY CONDUCTED UNDER MY SUPERVISION ON  
13, 2028 AND THAT THIS SURVEY SUBSTANTIALLY  
COMPLIES WITH THE CURRENT TEXAS SOCIETY OF  
PROFESSIONAL SURVEYORS MANUAL OF PRACTICE  
REQUIREMENTS FOR A CATEGORY 1A, CONDITION III SURVEY;  
AND THAT THERE ARE NO ENCROACHMENTS OR  
PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL  
BELSA 4148

**CLIENT:**

MOHAMMAD BELAYAT HOSSAIN & REHNUMA SHIFAT

ADDRESS:

22814 PEBWORTH PLACE

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[survey1@survey1inc.com](mailto:survey1@survey1inc.com)

survey1@survey1inc.com  
**Survey 1, Inc.**  
*Your Land Survey Company*

Firm Registration No. 100758-00  
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FIELD CREW:  
RF

TECH: JC

DRAFTER:  
VK

FINAL CHECK:  
EF

DATE: APR. 16. 2026

JOB# 4-164068-26