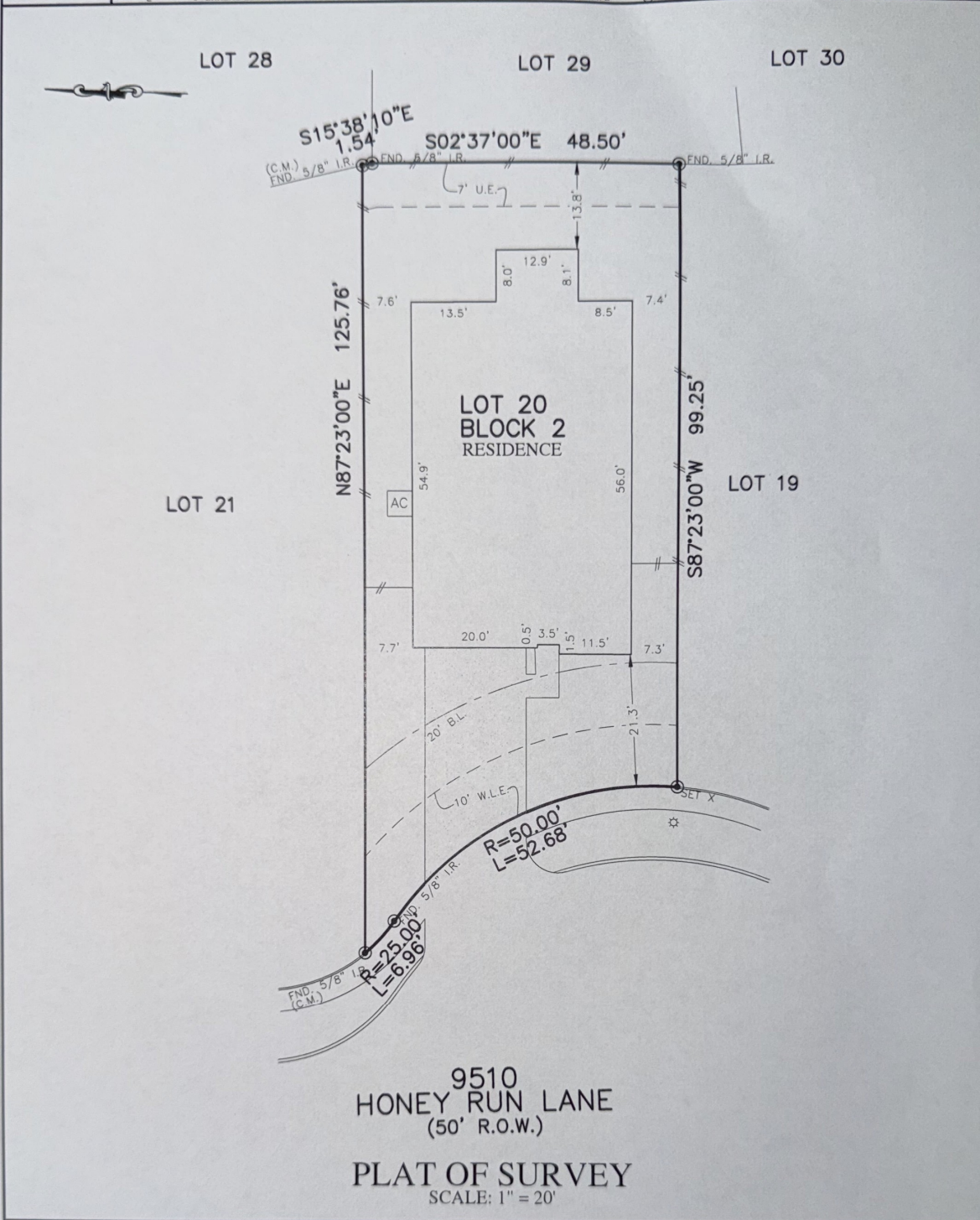




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	MANHOLE
PROPERTY LINE	B.L.(F.L.) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT	GRATE DRAIN
BUILDING LINE	B.L.(S) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	A.C.C.E. ACCESS EASEMENT	PAD MOUNTED TRANSFORMER
EASEMENT	B.L.(C) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	ELECTRIC BOX
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	FIBER OPTIC
WROUGHT IRON FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT	TELEPHONE PEDESTAL
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PERMANENT ACCESS EASEMENT	W.V. WATER VALVE	GAS METER
EXT. EXTENDED	PROP. PROPOSED	P.U.E. PUBLIC UTILITY EASEMENT	F.H. FIRE HYDRANT	CABLE PEDESTAL
OVERHEAD ELECTRIC	C.M. CONTROL MONUMENT	PVT. PRIVATE	MONUMENT	WATER METER
		FND. FOUND	I.R. IRON ROD	GUY ANCHOR
		I.P. IRON PIPE	POWER POLE	MANHOLE & INLET
				VAULT



NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY"
4. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. No. TMHTX24325113F.
5. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2022-228305.
6. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "QUIDDITY" UNLESS OTHERWISE NOTED.

FOR: ZUBAIR AMINI AND MARYANN DULACA AMINI
ADDRESS: 9510 HONEY RUN LANE
ALLPOINTS JOB#: TM379399 BY: ER
G.F.: TMHTX24325113F
JOB:
FLOOD ZONE: X SHADED
COMMUNITY PANEL: 48201C0415N
EFFECTIVE DATE: 11/15/2019
LOMA: 22-06-1578A DATE: 05/03/2022
LOMR: 21-06-0685P DATE: 12/13/2021
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

LOT 20, BLOCK 2,
BRIDGE CREEK, SECTION 8,
FILM CODE NO. 700086, MAP/PLAT RECORDS,
HARRIS COUNTY, TEXAS
I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND ON THE 2ND
DAY OF AUGUST, 2024.

