



|                    |     |
|--------------------|-----|
| FLATWORK           | --- |
| PAVER              | --- |
| PROPERTY LINE      | --- |
| BUILDING LINE      | --- |
| EASEMENT           | --- |
| WOODEN FENCE       | --- |
| WROUGHT IRON FENCE | --- |
| OVERHEAD ELECTRIC  | --- |

3' EXT @ MAIN BDRM

B.L. BUILDING LINE  
F.L. FRONT LOAD  
S.I. SWING IN  
3C 3 CAR  
G.B.L. GARAGE BUILDING LINE  
(B.G.) BUILDER GUIDELINES  
F.F. FINISHED FLOOR  
EXT. EXTENDED  
PROP. PROPOSED  
C.M. CONTROL MONUMENT

T.O.F. TOP OF FORM  
U.E. UTILITY EASEMENT  
W.L.E. WATER LINE EASEMENT  
STM.S.E. STORM SEWER EASEMENT  
S.S.E. SANITARY SEWER EASEMENT  
R.O.W. RIGHT-OF-WAY  
P.A.E. PERMANENT ACCESS EASEMENT  
P.U.E. PUBLIC UTILITY EASEMENT  
FND. FOUND  
I.R. IRON ROD  
L.P. IRON PIPE

U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  
M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT  
A.C.C.E. ACCESS EASEMENT  
A.E. AERIAL EASEMENT  
D.E. DRAINAGE EASEMENT  
E.E. ELECTRIC EASEMENT  
W.V. WATER VALVE  
F.H. FIRE HYDRANT  
MONUMENT  
POWER POLE

MANHOLE  
GRATE DRAIN  
PAD MOUNTED TRANSFORMER  
ELECTRIC BOX  
FIBER OPTIC  
TELEPHONE PEDESTAL  
GAS METER  
CABLE PEDESTAL  
WATER METER  
CLEANOUT  
MANHOLE & INLET  
INLET  
VAULT

S02°08'21"E 147.00'

N02°08'21"W 147.00'

LOT 9  
BLOCK 1  
13230.0 SQ.FT.

COVERED  
PATIO/  
OPT. EXT. COV'D  
BALCONY

NEWMARK HOMES  
TWO STORY  
PLAN No. 9021  
ELEV. "6" RIGHT  
CONC. = 4610 SQ.FT.  
NO OPTIONS:  
NO BRICK

SCALE: 1" = 20'

N87°51'39"E 90.00'

20707  
VIA ANTONELLA LANE (PVT)  
(60' P.A.E./P.U.E.)

LOT DRAWING  
SCALE: 1" = 20'

NOTES:  
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE SUBDIVISION PLAT.  
2. THE SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. ALL EASEMENTS, RESTRICTIONS AND OTHER MATTERS OF RECORD KNOWN TO SURVEYOR ARE SHOWN AND ARE BASED ON THE SUBDIVISION PLAT.  
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4. WORK AND FENCING ARE FOR ILLUSTRATION PURPOSES ONLY. REFER TO MUNICIPALITY, HOA, POA, BUILDER GUIDELINES, DEED RESTRICTIONS, DEVELOPMENT PLANS (WSD'S) OR LOCAL CODE FOR REQUIREMENTS. SPECIFIC INSTALLATION REQUIREMENTS TO BE VERIFIED BY BUILDER.  
5. MINIMUM FINISHED FLOOR REQUIREMENTS ESTABLISHED BY FEMA, LOCAL GOVERNMENT AUTHORITIES AND/OR DEVELOPMENT PLANS (INCLUDING APPLICABLE BENCHMARKS/DATUMS AND ADJUSTMENTS) ARE SUBJECT TO CHANGE DURING CONSTRUCTION PROCESS AND SHOULD BE VERIFIED BY BUILDER BEFORE PROCEEDING WITH EACH PHASE OF CONSTRUCTION. PROPOSED FINISHED FLOOR HEIGHTS ABOVE TOP OF CURB ARE CALCULATIONS FOR DRAINAGE PURPOSES TO BE ADJUSTED BASED UPON ACTUAL LOT CONDITIONS AND DO NOT ESTABLISH A MINIMUM FINISHED FLOOR.

|                                                                                                          |         |
|----------------------------------------------------------------------------------------------------------|---------|
| FOR: NEWMARK HOMES                                                                                       |         |
| ADDRESS: 20707 VIA ANTONELLA LANE                                                                        | BY: BGG |
| ALLPOINTS JOB#: NM462058                                                                                 |         |
| G.F.:                                                                                                    |         |
| JOB:                                                                                                     |         |
| FLOOD ZONE:X                                                                                             |         |
| COMMUNITY PANEL:                                                                                         |         |
| 48201C0405M                                                                                              |         |
| EFFECTIVE DATE:10/16/2023                                                                                |         |
| LOMR:                                                                                                    | DATE:   |
| "THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION" |         |

LOT 9, BLOCK 1,  
DUNHAM POINTE, SECTION 22,  
FILM CODE NO.:\_\_\_\_, MAP RECORDS,  
HARRIS COUNTY, TX



ISSUE DATE 11/18/2025

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