

HARRIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 70 **AMENDMENT TO INFORMATION FORM**

STATE OF TEXAS §

COUNTY OF HARRIS §

HARRIS COUNTY WATER CONTROL & IMPROVEMENT DISTRICT NO. 70 §

Pursuant to V.T.C.A., Texas Water Code, Section 49.452 and 49.455, as amended, the Board of Directors of Harris County Water Control & Improvement District No. 70 (the "District") now gives the following Amendment to Information Form and revised Notice to Purchasers form to all sellers and purchasers of real estate situated in the District. We do hereby certify that the only modifications to be made by this Amendment are changes to item numbered 9, as follows:

9. The form of Notice to Purchasers required by Section 49.452, Texas Water Code which is to be furnished by a seller to a purchaser of real property in the District, is as follows:

NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

STATE OF TEXAS §

COUNTY OF HARRIS §

The real property, described below, that you are about to purchase is located in Harris County Water Control & Improvement District No. 70 and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District's property tax is \$0.58 on each \$100 of assessed valuation. The District may impose assessments and issue bonds and impose an assessment in payment of such bonds. The total amount of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters is \$11,375,000 for water, sewer and drainage facilities. The aggregate principal amount of all such bonds issued is \$6,006,000.

The District is located in whole or in partly within the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved.

The purpose of this District is to provide water, sewer, drainage, or flood control facilities and services within the District. The cost of the District's facilities is not included in the purchase price of your property. The legal description of the property you are acquiring is as follows:

August 23, 2026
Date

Authentisign
Jessica Jackson

Authentisign
Mary Berry
Signature of Seller(s)

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property.

Date

Signature of Purchaser(s)

(Note: Correct district name, tax rate, bond amounts, and legal description are to be placed in the appropriate space.) Except for notices included as an addendum or paragraph of a purchase contract, the notice shall be executed by the seller and purchaser, as indicated. If the district does not propose to provide one or more of the specified facilities and services, the appropriate purpose may be eliminated. If the district has not yet levied taxes, a statement of the district's most recent projected rate of tax is to be placed in the appropriate space. If the district does not have approval from the Commission to adopt and impose a standby fee, the second paragraph of the notice may be deleted. For the purposes of the notice form required to be given to the prospective purchaser prior to execution of a binding contract of sale and purchase, a seller and any agent, representative, or person acting on the seller's behalf may modify the notice by substitution of the words "January 1, ____" for the words "this date" and place the correct calendar year in the appropriate space.

Issued by: Harris County Water Control & Improvement District No. 70

Date: _____

Telephone Number: (713) 739-1060

We, the undersigned, being the duly chosen members of Harris County Water Control & Improvement District No. 70 of Harris County, Texas, each for ourselves, affirm and declare that the above is true and correct to the best of our knowledge and belief.

WITNESS OUR HANDS this 2nd day of August, 2023

Nora Caufield
Nora Caufield, President

Steve Kimes
Steve Kimes, Vice President

R. K. Adams
Randall Keith Adams, Secretary/Treasurer

James C. Raines
James Raines, Director/Treasurer

Kenneth Higgins
Kenneth Higgins, Director



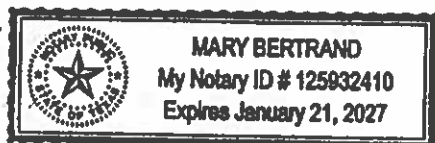
(SEAL)

STATE OF TEXAS
COUNTY OF HARRIS

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BEFORE ME, the undersigned, a Notary Public in and for said State, on this day personally appeared Nora Caufield, Steve Kimes, Randall Keith Adams, James Raines and Kenneth Higgins known to me to be the persons and officers whose names are subscribed to the foregoing instrument, and affirmed and acknowledged that said instrument is current and accurate to the best of their knowledge and belief, and that they executed the same for the purpose and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 2nd day of August, 2023.



Mary Bertrand
Notary Public, State of Texas

(SEAL)

After recording return to:
Bacon, Wallace & Philbin, L.L.P.
6363 Woodway, Suite 800
Houston, Texas 77057