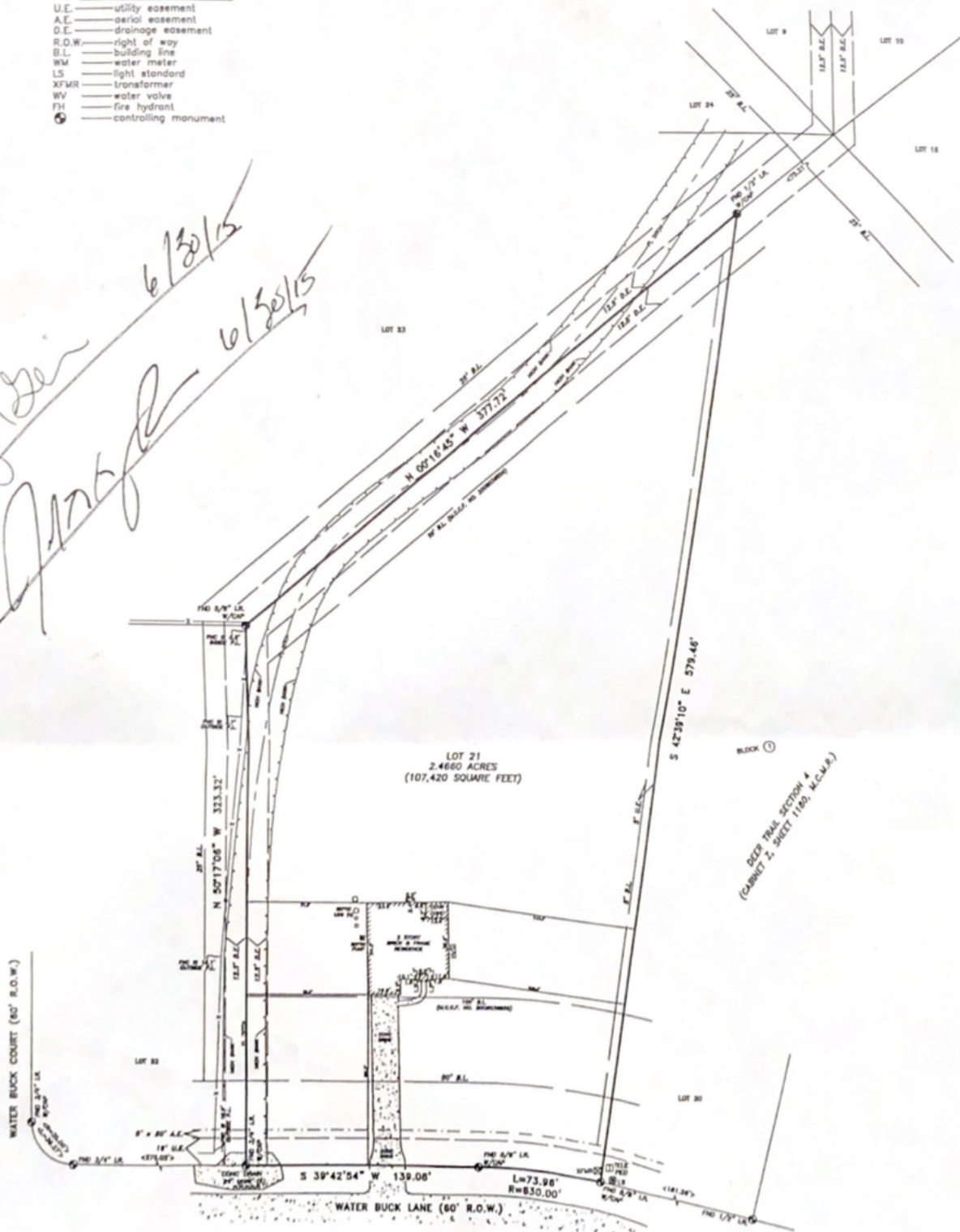




Legend:

|                                                                                   |                      |
|-----------------------------------------------------------------------------------|----------------------|
| U.E.                                                                              | utility easement     |
| A.E.                                                                              | aerial easement      |
| D.E.                                                                              | drainage easement    |
| R.O.W.                                                                            | right of way         |
| B.L.                                                                              | building line        |
| WM                                                                                | water meter          |
| LS                                                                                | light standard       |
| XFMR                                                                              | transformer          |
| WV                                                                                | water valve          |
| FH                                                                                | fire hydrant         |
|  | controlling monument |

2. ~~2017/15~~ 6/30/15  
2. ~~2017/15~~ 6/30/15



SALES PROPERTY IS LOCATED IN A FOREIGN JURISDICTION AND/OR WITHIN DOMESTIC FLIGHT ZONE.  
map # 66330C, PAPER 5380, DATED 12-18-88. See advertisement for terms on graphic plotting only. We do not assume responsibility for third information.

FINAL SURVEY OF:

LOT 21, BLOCK 1,  
DEER TRAIL, SECTION 4  
CABINET Z, SHEET 1180,  
MONTGOMERY COUNTY  
MAP RECORDS  
MONTGOMERY COUNTY, TEXAS

PURCHASER: JEROLD GEDER AND LOGAN GEDER

ADDRESS: 8081 WATER BUCK LAKE CONROE, TX. 77303

DRAFTED: 04-09-18/CM

2000 403 88.9-2001

DOI: 10.1002/for

NEW 1140-1800

PROPERTY SUBJECT TO MORTGAGEE'S INTEREST  
 (MORTGAGEE'S INTEREST NOT RECORDED)

WOLFE IN J. J. ABRAHAMSON

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## PARALLEL

• STATIONER • KIMBLE TYLE COMPANY

04-08-18  
STATE OF MISSISSIPPI, DEPT. OF CORRECTIONS

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

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## NOTES

1. BEARINGS BASED ON FLAT.

2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF THE TITLE COMMITMENT ISSUED BY STARTEX TITLE COMPANY UNDER G.P. NO. 0719748823 EFFECTIVE 3-18-18 AS LISTED CABINET 2, SHEET 1180, M.C.M.A. AND M.C.C.F. NO(s) 2001078208, 2003038854, 2012067902, 2012067903, 2012067904 AND 2014122847.

3. EASEMENT AND BUILDING LINES PER RECORDED PLAT UNLESS OTHERWISE NOTED ON SURVEY.

4. SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY. THERE MAY BE EASEMENTS, BUILDING LINES AND OTHER MATTERS OF RECORD NOT SHOWN HEREON.

5. DRAINAGE EASEMENT 15' IN WIDTH ON EACH SIDE OF THE CENTER LINE OF ALL NATURAL DRAINAGE COURSES AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION.

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