

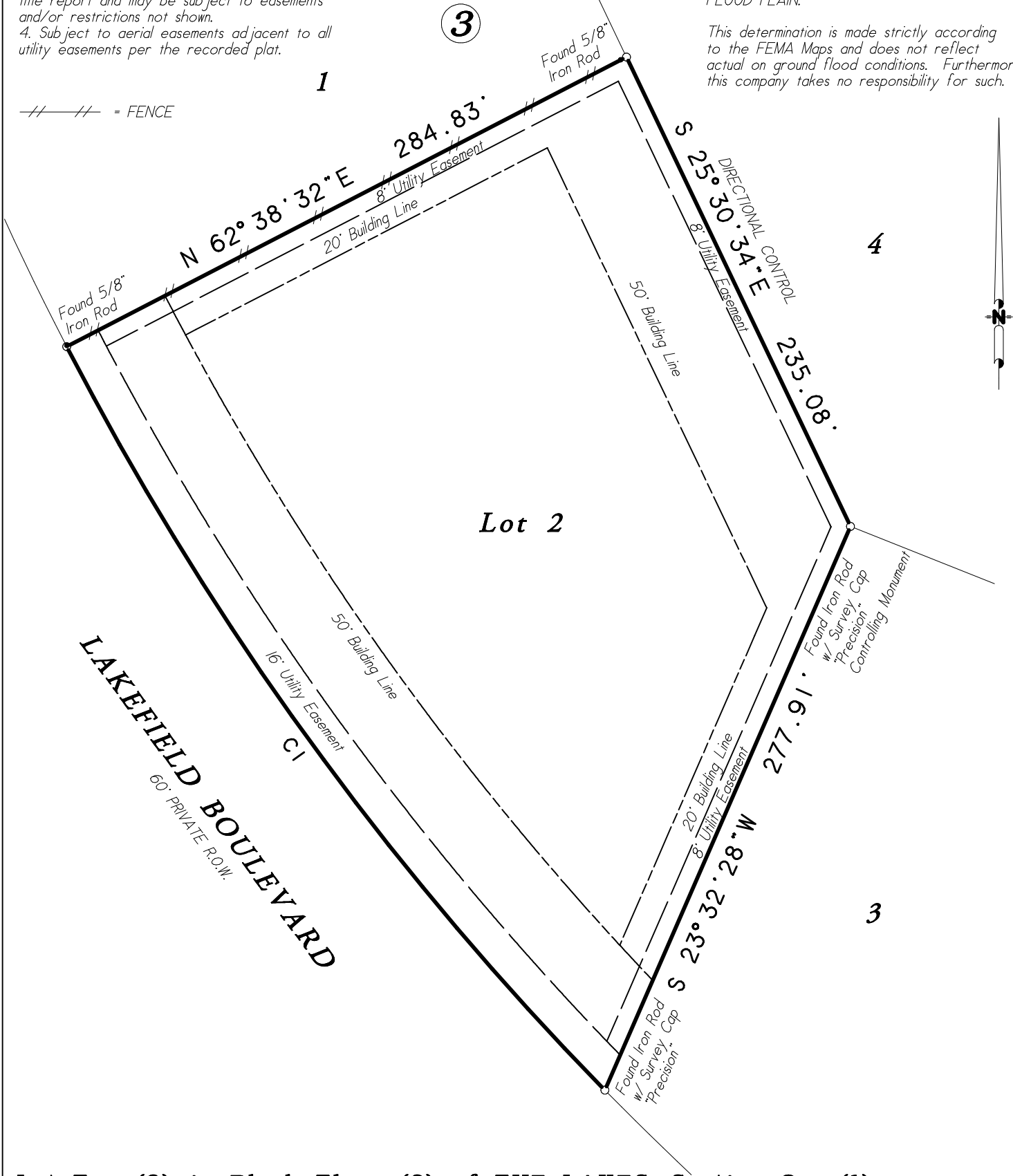
| CURVE | DELTA ANGLE | RADIUS   | ARC     | TANGENT | CHORD   | CHORD BEARING   |
|-------|-------------|----------|---------|---------|---------|-----------------|
| C 1   | 17° 04' 23" | 1397.29' | 416.36' | 209.74' | 414.83' | N 35° 53' 41" W |

- Notes:
1. Basis of bearings: Northeast line of subject property per the recorded plat.
  2. Easements and building lines as shown are per the recorded plat.
  3. Survey performed without the benefit of a title report and may be subject to easements and/or restrictions not shown.
  4. Subject to aerial easements adjacent to all utility easements per the recorded plat.

This property lies within ZONE 'X' as SCALED from FEMA Map Panel Number 48339C0470-F, dated December 19, 1996.

THIS MEANS THAT THE ENTIRE SUBJECT PROPERTY SCALES OUTSIDE A 100 YEAR FLOOD PLAIN.

This determination is made strictly according to the FEMA Maps and does not reflect actual on ground flood conditions. Furthermore, this company takes no responsibility for such.



Lot Two (2), in Block Three (3), of THE LAKES, Section One (1), a subdivision in Montgomery County, Texas, according to the map or plat thereof, recorded in Cabinet Y, Sheet 119, of the Map Records of Montgomery County, Texas.

|                                                                                                                                                                                 |                 |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Date: June 5, 2013                                                                                                                                                              | GF No. n/a      |                                                                                                                                                                                                                                                                                                                                                          |                                              | Certified To: Renee Benitez & Angie Benitez |
| Job No. 13-0313                                                                                                                                                                 | Scale: 1" = 60' |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  | Client: Renee Benitez & Angie Benitez       |
| Address: Lakefield Boulevard                                                                                                                                                    | Drawn By: RM    | I HEREBY CERTIFY THIS SURVEY WAS MADE ON THE GROUND, AND THAT THIS PLAT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF SURVEY AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE TEXAS SOCIETY OF PROFESSIONAL SURVEYORS STANDARDS AND SPECIFICATIONS FOR A CATEGORY 1A, CONDITION III SURVEY, AND THAT THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN. |                                                                                                                                  |                                             |
| City, State Magnolia, Texas                                                                                                                                                     | Zip: 77355      |                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                  | Rev: 0                                      |
| <div>C &amp; C Surveying, Inc.</div> <div>7424 F.M. 1488, Suite A, Magnolia, Texas 77354</div> <div>Office: 281-259-4377 Metro: 281-356-5172</div> <div>Fax: 281-356-1935</div> |                 |                                                                                                                                                                                                                                                                                                                                                          |  <div>Steven L. Crews R.P.L.S. # 4141</div> |                                             |