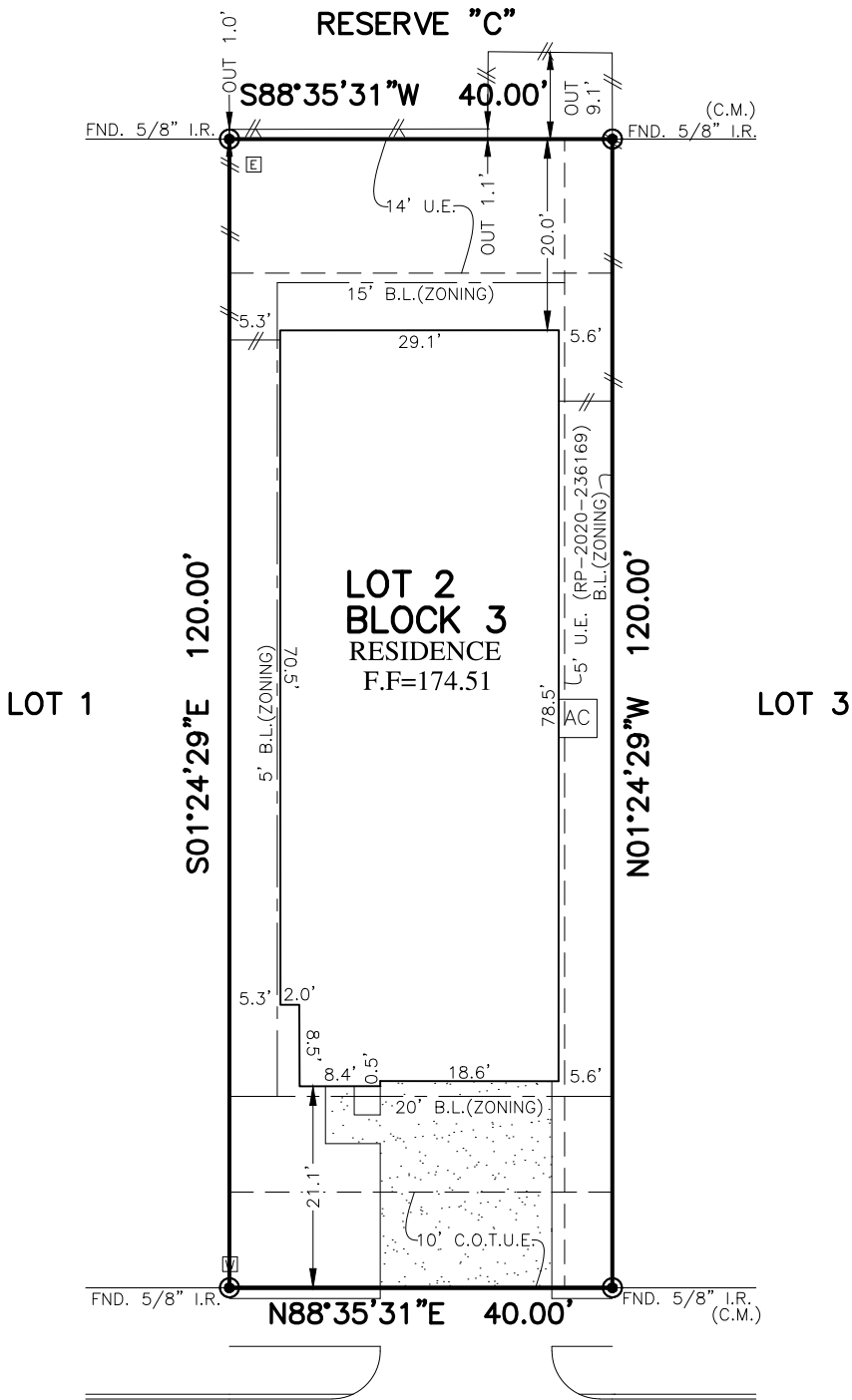




|                    |                                   |                                  |                                             |                         |
|--------------------|-----------------------------------|----------------------------------|---------------------------------------------|-------------------------|
| FLATWORK           | B.L. BUILDING LINE                | T.O.F. TOP OF FORM               | C.O.T.U.E. CITY OF TOMBALL UTILITY EASEMENT | MANHOLE                 |
| PROPERTY LINE      | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT            | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT    | GRATE DRAIN             |
| BUILDING LINE      | B.L.(SI) SWING IN BUILDING LINE   | W.L.E. WATER LINE EASEMENT       | ACC.E. ACCESS EASEMENT                      | PAD MOUNTED TRANSFORMER |
| EASEMENT           | B.L.(3C) 3 CAR BUILDING LINE      | STM.S.E. STORM SEWER EASEMENT    | A.E. AERIAL EASEMENT                        | ELECTRIC BOX            |
| WOODEN FENCE       | G.B.L. GARAGE BUILDING LINE       | S.S.E. SANITARY SEWER EASEMENT   | D.E. DRAINAGE EASEMENT                      | FIBER OPTIC             |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES         | R.O.W. RIGHT-OF-WAY              | E.E. ELECTRIC EASEMENT                      | TELEPHONE PEDESTAL      |
| CHAIN LINK FENCE   | F.F. FINISHED FLOOR               | P.A.E. PERMANENT ACCESS EASEMENT | WATER VALVE                                 | GAS METER               |
| OVERHEAD ELECTRIC  | EXT. EXTENDED                     | P.U.E. PUBLIC UTILITY EASEMENT   | FIRE HYDRANT                                | CABLE PEDESTAL          |
|                    | PROP. PROPOSED                    | PVT. PRIVATE                     | MONUMENT                                    | WATER METER             |
|                    | C.M. CONTROL MONUMENT             | FND. FOUND                       | LP. IRON PIPE                               | GUY ANCHOR              |



1118  
BENDING TRAIL DRIVE  
(50' R.O.W.)  
PLAT OF SURVEY  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".
  4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED " WINDROSE" UNLESS OTHERWISE NOTED.
  5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY Co. UNDER G.F. No. 1884635.
  6. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL SERVICE DISTRIBUTION SYSTEMS PER C.F. No. RP-2020-97664.
  7. ALL ELEVATIONS SHOWN HEREON ARE BASED ON NAVD88.

FOR:RALPH DWAYNE PARMER III  
ADDRESS: 1118 BENDING TRAIL DRIVE  
ALLPOINTS JOB#: CR282226 BY: DO  
G.F.: 1884635  
JOB:

LOT 2, BLOCK 3,  
TIMBER TRAILS,  
FILM CODE NO. 690205, MAP RECORDS,  
HARRIS COUNTY, TEXAS



FLOOD ZONE:X  
COMMUNITY PANEL:  
48201C0230L  
EFFECTIVE DATE: 06/18/2007  
LOMR: DATE:  
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 6TH DAY OF DECEMBER, 2022.

*[Signature]*

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