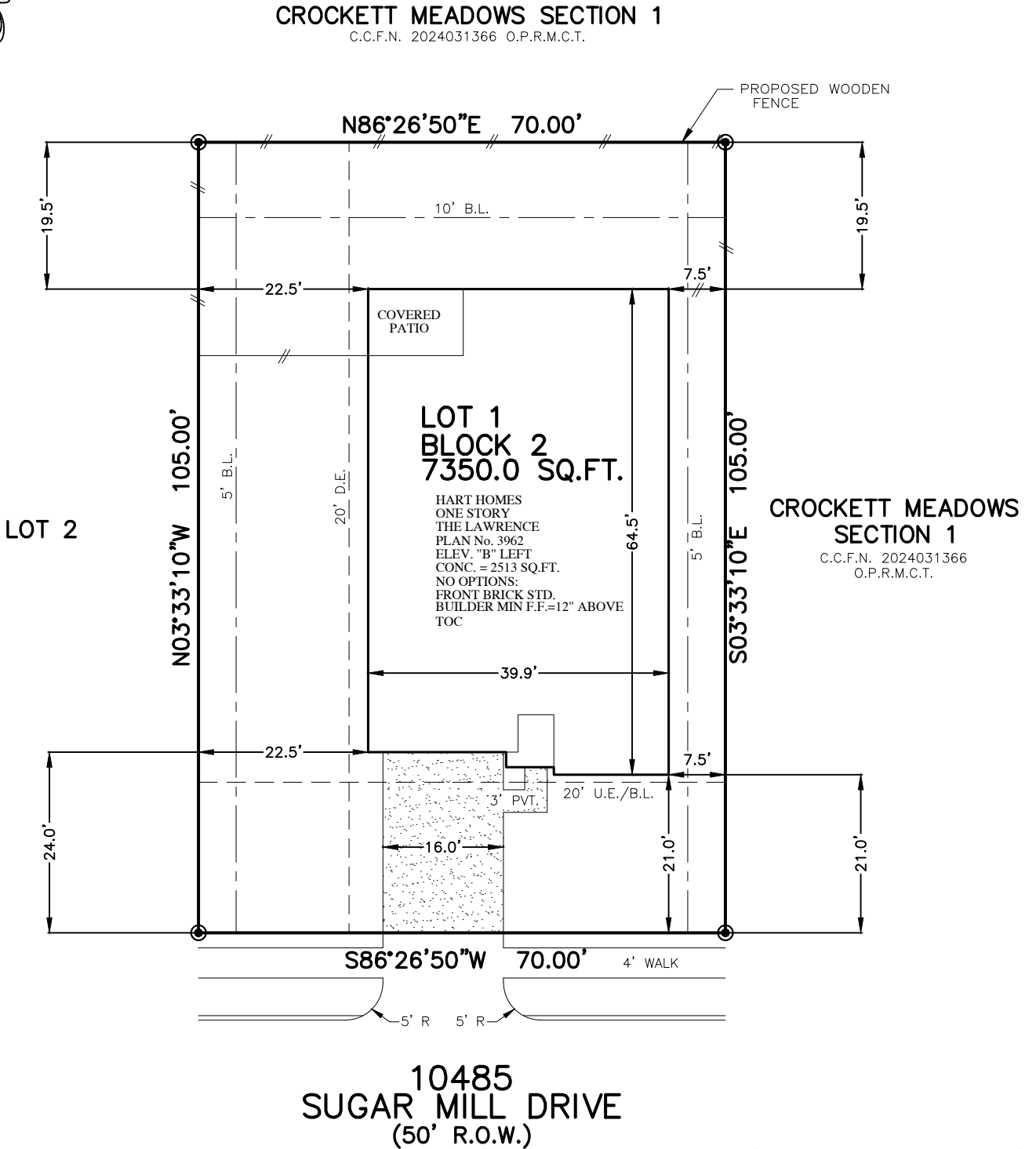




|  |                    |  |                             |  |                                  |  |                                          |
|--|--------------------|--|-----------------------------|--|----------------------------------|--|------------------------------------------|
|  | FLATWORK           |  | B.L. BUILDING LINE          |  | T.O.F. TOP OF FORM               |  | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  |
|  | PAVER              |  | F.L. FRONT LOAD             |  | U.E. UTILITY EASEMENT            |  | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT |
|  | PROPERTY LINE      |  | S.I. SWING IN               |  | W.L.E. WATER LINE EASEMENT       |  | A.C.C.E. ACCESS EASEMENT                 |
|  | BUILDING LINE      |  | 3C 3 CAR                    |  | S.T.M.S.E. STORM SEWER EASEMENT  |  | A.E. AERIAL EASEMENT                     |
|  | EASEMENT           |  | G.B.L. GARAGE BUILDING LINE |  | S.S.E. SANITARY SEWER EASEMENT   |  | D.E. DRAINAGE EASEMENT                   |
|  | WOODEN FENCE       |  | B.G. BUILDER GUIDELINES     |  | R.O.W. RIGHT-OF-WAY              |  | E.E. ELECTRIC EASEMENT                   |
|  | WROUGHT IRON FENCE |  | F.F. FINISHED FLOOR         |  | P.A.E. PERMANENT ACCESS EASEMENT |  | W.V. WATER VALVE                         |
|  | OVERHEAD ELECTRIC  |  | EXT. EXTENDED               |  | P.U.E. PUBLIC UTILITY EASEMENT   |  | F.H. FIRE HYDRANT                        |
|  |                    |  | PROP. PROPOSED              |  | P.V.T. PRIVATE                   |  | M. MONUMENT                              |
|  |                    |  | C.M. CONTROL MONUMENT       |  | FND. FOUND                       |  | I.P. IRON PIPE                           |
|  |                    |  |                             |  |                                  |  | P. POWER POLE                            |
|  |                    |  |                             |  |                                  |  | LIGHT POLE                               |
|  |                    |  |                             |  |                                  |  | ELECTRIC BOX                             |
|  |                    |  |                             |  |                                  |  | FIBER OPTIC                              |
|  |                    |  |                             |  |                                  |  | TELEPHONE PEDESTAL                       |
|  |                    |  |                             |  |                                  |  | GAS METER                                |
|  |                    |  |                             |  |                                  |  | CABLE PEDESTAL                           |
|  |                    |  |                             |  |                                  |  | WATER METER                              |
|  |                    |  |                             |  |                                  |  | CLEANOUT                                 |
|  |                    |  |                             |  |                                  |  | MANHOLE                                  |
|  |                    |  |                             |  |                                  |  | GRATE DRAIN                              |
|  |                    |  |                             |  |                                  |  | PAD MOUNTED TRANSFORMER                  |
|  |                    |  |                             |  |                                  |  | MANHOLE & INLET                          |
|  |                    |  |                             |  |                                  |  | INLET                                    |
|  |                    |  |                             |  |                                  |  | VAULT                                    |



10485  
SUGAR MILL DRIVE  
(50' R.O.W.)

PLOT PLAN  
SCALE: 1" = 20'

|            |                |
|------------|----------------|
| DRIVEWAY   | 384 SQ. FT.    |
| IN-TURN    | 196 SQ. FT.    |
| LEAD WALK  | 27 SQ. FT.     |
| CITY WALK  | 216 SQ. FT.    |
| PATIO      | 00 SQ. FT.     |
| FLATWORK   | 823 SQ. FT.    |
| FRONT SOD  | 359 SQ. YDS.   |
| REAR SOD   | 174 SQ. YDS.   |
| FENCE LINE | 147.9 LIN. FT. |
| HOUSE SLAB | 2513 SQ. FT.   |
| TOTAL LOT  | 7350 SQ. FT.   |
| COVERAGE   | 39.78 %        |

- NOTES:
- ALL BEARINGS SHOWN HEREON ARE BASED ON THE SUBDIVISION PLAT.
  - SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY. ABSTRACTING BY TITLE COMPANY ONLY. ALL EASEMENTS, RESTRICTIONS AND OTHER MATTERS OF RECORD KNOWN TO SURVEYOR ARE SHOWN AND ARE BASED ON THE SUBDIVISION PLAT. ALLPOINTS LAND SURVEY, LLC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  - FLATWORK AND FENCING ARE FOR ILLUSTRATION PURPOSES ONLY. REFER TO MUNICIPALITY, HOA, POA, BUILDER GUIDELINES, DEED RESTRICTIONS, DEVELOPMENT PLANS (WSD'S) OR LOCAL CODE FOR REQUIREMENTS. SPECIFIC INSTALLATION REQUIREMENTS TO BE VERIFIED BY BUILDER.
  - MINIMUM FINISHED FLOOR REQUIREMENTS ESTABLISHED BY FEMA, LOCAL GOVERNMENT AUTHORITIES AND/OR DEVELOPMENT PLANS (INCLUDING APPLICABLE BENCHMARKS/DATUMS AND ADJUSTMENTS) ARE SUBJECT TO CHANGE DURING CONSTRUCTION PROCESS AND SHOULD BE VERIFIED BY BUILDER BEFORE PROCEEDING WITH EACH PHASE OF CONSTRUCTION. PROPOSED FINISHED FLOOR HEIGHTS ABOVE TOP OF CURB ARE CALCULATIONS FOR DRAINAGE PURPOSES TO BE ADJUSTED BASED UPON ACTUAL LOT CONDITIONS AND DO NOT ESTABLISH A MINIMUM FINISHED FLOOR.

|                                                                                                                      |  |                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR: HART HOMES                                                                                                      |  | <div>LOT 1, BLOCK 2,<br/>CROCKETT MEADOWS, SECTION 2,<br/>CAB. 0AA, SHEET 1621, MAP RECORDS,<br/>MONTGOMERY COUNTY, TX</div> <div>H   H<br/>HART HOMES</div> |
| ADDRESS: 10485 SUGAR MILL DRIVE                                                                                      |  |                                                                                                                                                              |
| BY: IA                                                                                                               |  |                                                                                                                                                              |
| ALLPOINTS JOB#: HH455380                                                                                             |  |                                                                                                                                                              |
| G.F.:                                                                                                                |  |                                                                                                                                                              |
| JOB:                                                                                                                 |  |                                                                                                                                                              |
| FLOOD ZONE:X                                                                                                         |  |                                                                                                                                                              |
| COMMUNITY PANEL:<br>48339C0425G                                                                                      |  |                                                                                                                                                              |
| EFFECTIVE DATE: 08/18/2014                                                                                           |  | © 2025, ALLPOINTS LAND SURVEY, LLC.<br>All Rights Reserved.                                                                                                  |
| LOMR:                                                                                                                |  |                                                                                                                                                              |
| DATE:                                                                                                                |  |                                                                                                                                                              |
| "THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"             |  |                                                                                                                                                              |
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