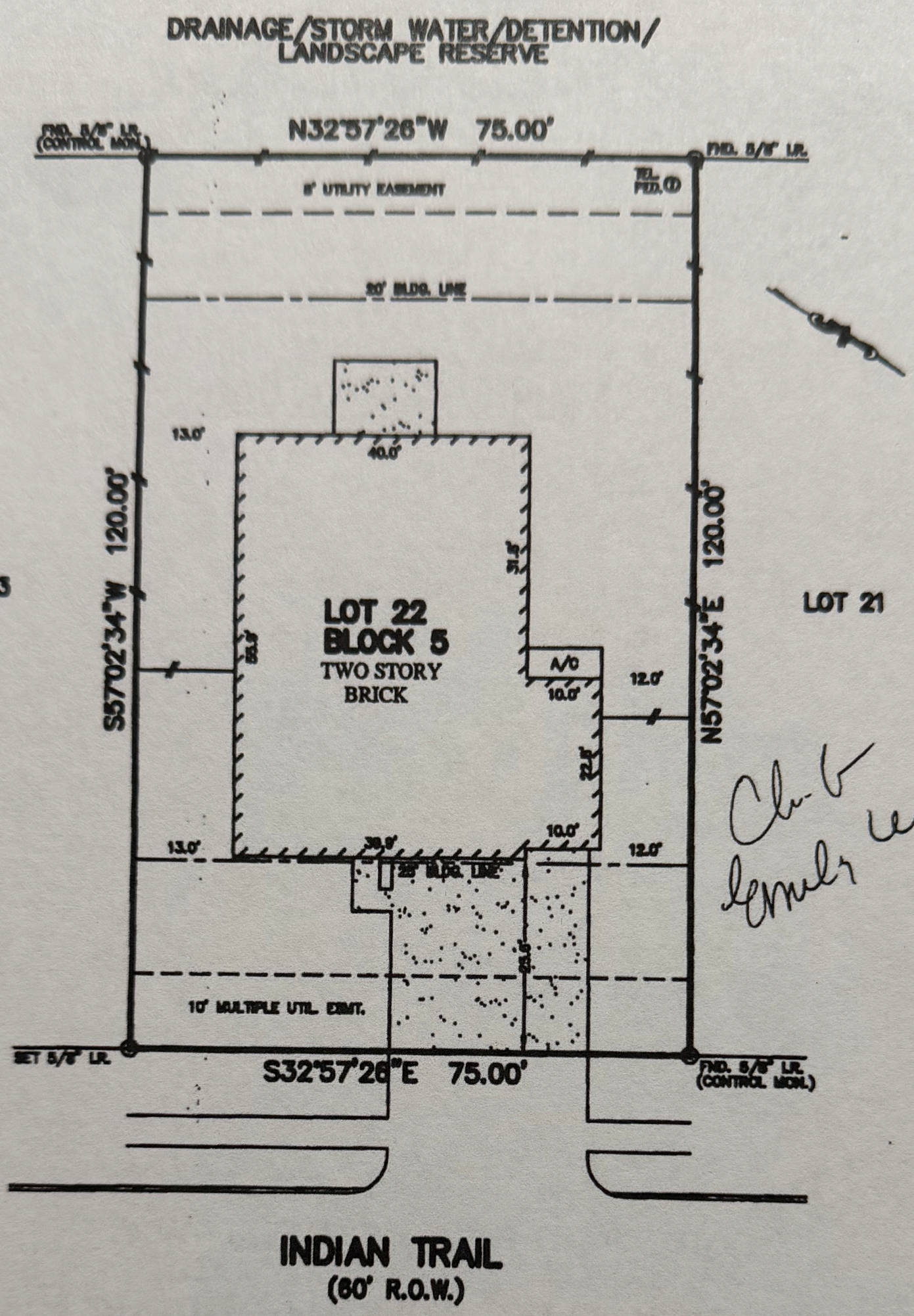

Club
Lewis

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY ALAMO TITLE COMPANY UNDER G.F. No. ATH-05-ATH12019353KW.
3. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ASSUMED DATUM.
4. ELEC. SERVICE AGREEMENT TO CENTERPOINT ENERGY G.F. No. 201006[illegible]634.

PLAT OF SURVEY

SCALE: 1" = 20'

FLOOD MAP:

THIS PROPERTY LIES IN ZONE "C" AS DEPICTED ON COMMUNITY PANEL No. 4801220010, EFFECTIVE DATE: 09-16-82

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

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FOR: CHRISTOPHER SHANE LEWIS
ADDRESS: 9619 INDIAN TRAIL
ALLPOINTS JOB #: KH34865 CG
G.F.: ATH-05-ATH12019353KW

ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
FAX: 713-827-1861

LOT 22, BLOCK 5, FINAL PLAT OF EAGLE CREEK, SEC. II DOC. NO. 2010055204, PLAT RECORDS, CHAMBERS COUNTY, TEXAS.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12th DAY OF JANUARY, 2012.

Steven P. Brister

STATE OF TEXAS
REGISTERED
STEVEN P. BRISTER
4446
PROFESSIONAL
LAND SURVEYOR