ALLPOINTS SURVEYING

FLATWORK | PROPERTY LINE | BUILDING LINE | EASEMENT | WOODEN FENCE | WROUGHT IRON FENCE | CHAIN LINK FENCE | OVERHEAD ELECTRIC

B.L. BUILDING LINE | B.L.(FL) FRONT LOAD BUILDING LINE | B.L.(SI) SWING IN BUILDING LINE | B.L.(3C) 3 CAR BUILDING LINE | G.B.L. GARAGE BUILDING LINE | (B.G.) BUILDER GUIDELINES | F.F. FINISHED FLOOR | EXT. EXTENDED | PROP. PROPOSED | C.M. CONTROL MONUMENT

T.O.F. TOP OF FORM | U.E. UTILITY EASEMENT | W.L.E. WATER LINE EASEMENT | STM.S.E. STORM SEWER EASEMENT | S.S.E. SANITARY SEWER EASEMENT | R.O.W. RIGHT-OF-WAY | P.A.E. PERMANENT ACCESS EASEMENT | P.U.E. PUBLIC UTILITY EASEMENT | PVT. PRIVATE | I.R. IRON ROD | FND. FOUND | I.P. IRON PIPE

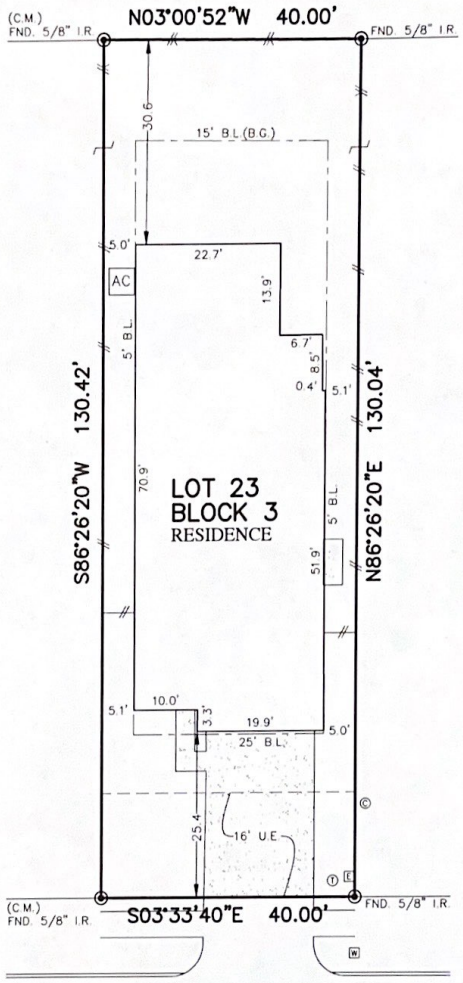
U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT | M.ACC.E. MAINTENANCE & ACCESS EASEMENT | ACC.E. ACCESS EASEMENT | A.E. AERIAL EASEMENT | D.E. DRAINAGE EASEMENT | E.E. ELECTRIC EASEMENT | WATER VALVE | FIRE HYDRANT | MONUMENT | POWER POLE

LIGHT POLE | ELECTRIC BOX | FIBER OPTIC | TELEPHONE PEDESTAL | GAS METER | CABLE PEDESTAL | WATER METER | GUY ANCHOR

MANHOLE | GRATE DRAIN | PAD MOUNTED TRANSFORMER | MANHOLE & INLET | INLET | VAULT

HARPER'S PRESERVE SECTION 26

CAB. Z, SHT. 7703 MCMR



17786
TREE OF HEAVEN
(50' PVT. ST. & P.U.E.)

PLAT OF SURVEY

SCALE: 1" = 20'

NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".
4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "JONES&CARTER" UNLESS OTHERWISE NOTED.
5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No. NT06-20221154.

FOR: ANTONIO JONATHAN CABAHUG AND NORNINH KHONGPHATTHANA
ADDRESS: 17786 TREE OF HEAVEN
ALLPOINTS JOB#: CS286357 BY: MH
G.F.: NT06-20221154
JOB:
FLOOD ZONE: X
COMMUNITY PANEL: 48339C0535G
EFFECTIVE DATE: 08/18/2014
LOMR: 17-06-0425P | DATE: 12/16/2016

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

LOT 23, BLOCK 3,
HARPER'S PRESERVE, SECTION 27,
CAB. Z, SHEET 6957, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 1ST DAY OF JULY, 2022.

Henry M. Santos

STATE OF TEXAS
REGISTERED
HENRY M. SANTOS
5450
PROFESSIONAL
LAND SURVEYOR

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