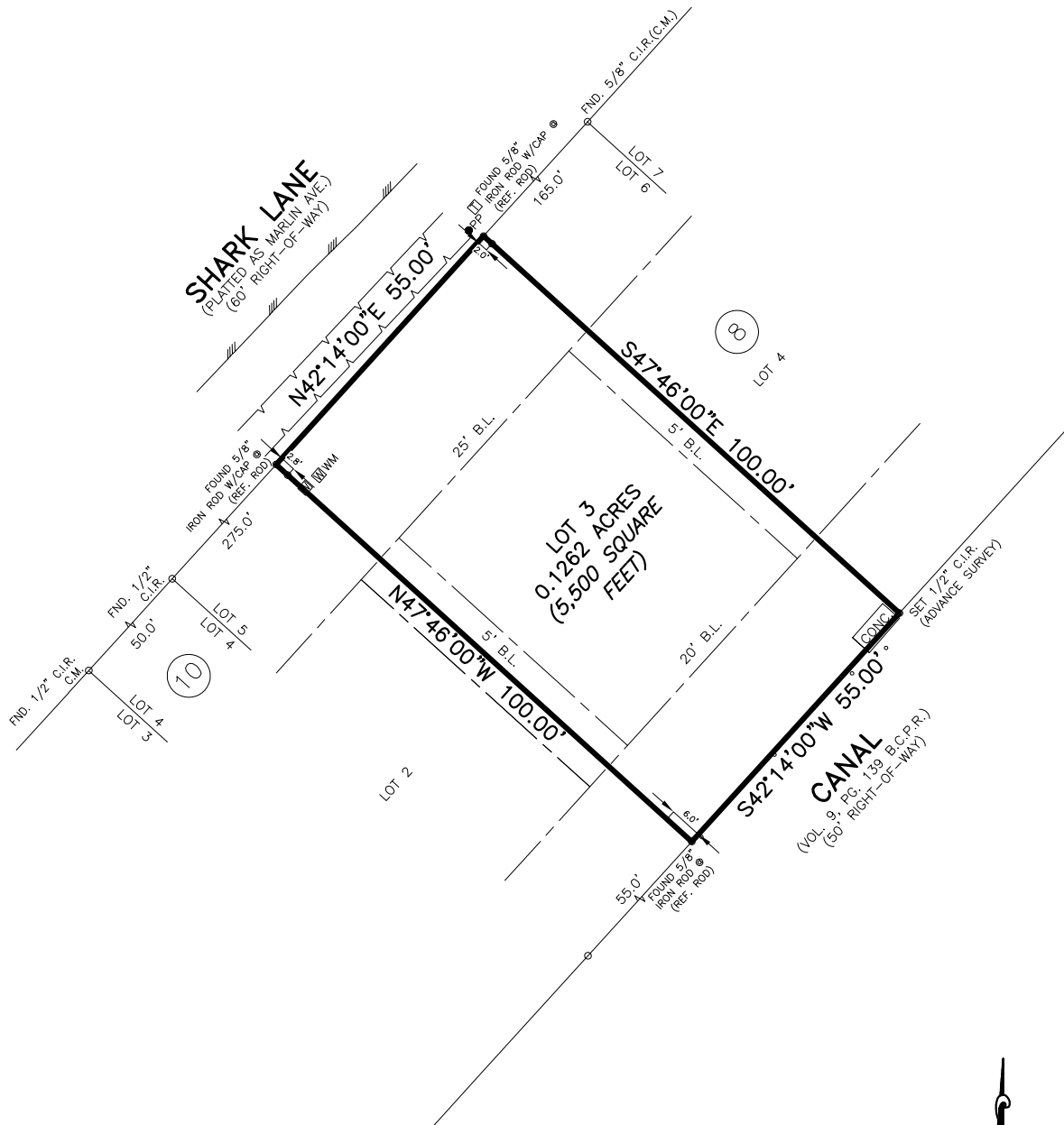




- NOTES:
1. THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A TITLE REPORT.
  2. SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY. THERE MAY BE EASEMENTS, BUILDING LINES AND OTHER MATTERS OF RECORD NOT SHOWN HEREON.
  3. BUILDER IS RESPONSIBLE FOR CHECKING DEED RESTRICTIONS.
  4. FENCES AS SHOWN.
- ABSTRACTING BY TITLE COMPANY.
  - ALL BEARINGS ARE BASED ON RECORDED PLAT OF SAID SUBDIVISION.
  - COPYRIGHT 2022, Advance Surveying, Inc.(Email: advance\_survey@asi23.com)

SCALE: 1" = 20'

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PURCHASER: —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | JOB NO.: 1213693-24-01                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REVISIONS:      |
| ADDRESS: 0 SHARK LANE, SURFSIDE, TEXAS 77541                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | G.F. NO.: —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |
| LENDER: —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TITLE CO.: —          | KEY MAP: —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |
| FIELD WORK: 12-16-24/RDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DRAFTING: 12-19-24/CO | FINAL CHECK: 12-20-24/AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SCALE: 1" = 20' |
|  <p><b>BOUNDARY SURVEY OF</b><br/> <b>LOT 3, IN BLOCK 8, OF SURFSIDE SHORES, INC.</b><br/> <b>SECTION 3, AN ADDITION IN BRAZORIA COUNTY,</b><br/> <b>TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF</b><br/> <b>RECORDED IN/UNDER VOLUME 9, PAGE 139 OF THE</b><br/> <b>PLAT RECORDS OF BRAZORIA COUNTY, TEXAS.</b></p> <p>I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULT OF A SURVEY MADE ON THE GROUND ON THE 19th DAY OF DECEMBER, 2024. THIS SURVEY IS ONLY CERTIFIED FOR BOUNDARY AND THIS TRANSACTION ONLY.</p> <p><i>Henry M. Santos</i> 12-19-24<br/>         HENRY M. SANTOS, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5450</p> |                       |  <p>SUBJECT PROPERTY — IS —<br/>         LOCATED IN A FEDERAL INSURANCE<br/>         ADMINISTRATION DESIGNATED FLOOD<br/>         HAZARD AREA AND IS IN ZONE<br/>         — AE — MAP NO. 48039C-<br/>         PANEL 0810K, DATED 12-30-20.<br/>         This information is based on<br/>         graphic plotting only. We do not<br/>         assume responsibility for exact<br/>         determination.</p> |                 |