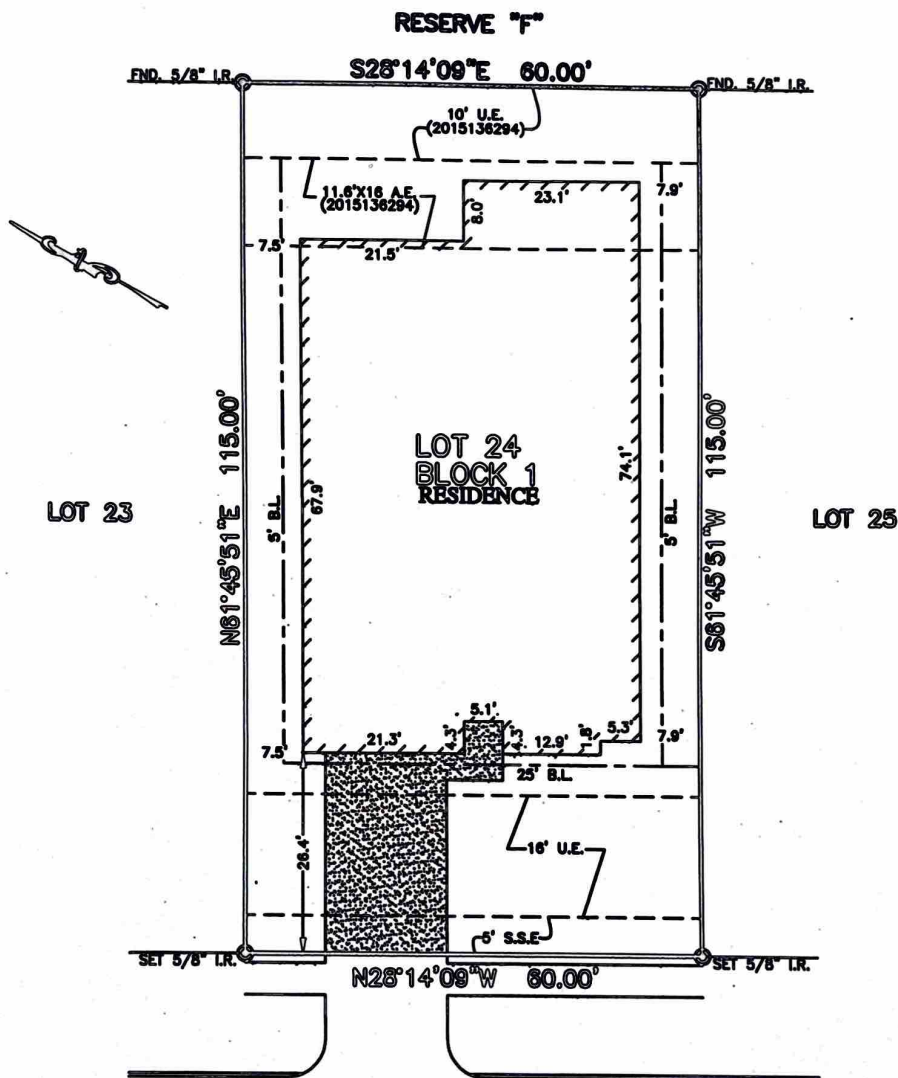


LEGEND

	WOODEN FENCE		BUILDER GUIDELINES		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER
	WROUGHT IRON FENCE		MAINTENANCE BASEMENT		CABLE PEDESTAL		FIRE HYDRANT		GRATE DRAIN
	CHAIN LINK FENCE		RIGHT-OF-WAY		WATER METER		LIGHT POLE		GAS METER
	OVERHEAD ELECTRIC		STREET LIGHT BASEMENT		WATER VALVE		PROPERTY CORNER		MANHOLE
	BUILDING LINE		DRAINAGE BASEMENT		CITY ANCHOR		POWER POLE		
	U.L. UTILITY BASEMENT		ELECTRIC BASEMENT						
	W.L. WATER LINE BASEMENT		SANITARY SEWER BASEMENT						
			STORM SEWER BASEMENT						



5015
MOUNTAIN MAPLE TRAIL
(60' P.U.E./P.A.E.)

PLAT OF SURVEY SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1755753.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 2015042677.
4. HOUSE DOES NOT ENCRoACH INTO A.E.

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FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48157C0400L, DATED: 04-02-4012
THIS INFORMATION IS BASED ON GRAPHIC FLOODING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION.

FOR: RAQUEL GRACIAMARIA
ADDRESS:
5015 MOUNTAIN MAPLE TRAIL
ALLPOINTS JOB #: LL141154DA
G.F.: PT1755753

LOT 24, BLOCK 1,
BRIARWOOD CROSSING, SECTION 3,
PLAT No. 20140263, PLAT RECORDS,
FORT BEND COUNTY, TEXAS



ALLPOINTS
SERVICES CORP.
PHONE: 713-468-7707
T.E.P.L.S. No. 10122600

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 19TH
DAY OF DECEMBER, 2017.

Steven P. Brister

