



TITLE COMPANY:

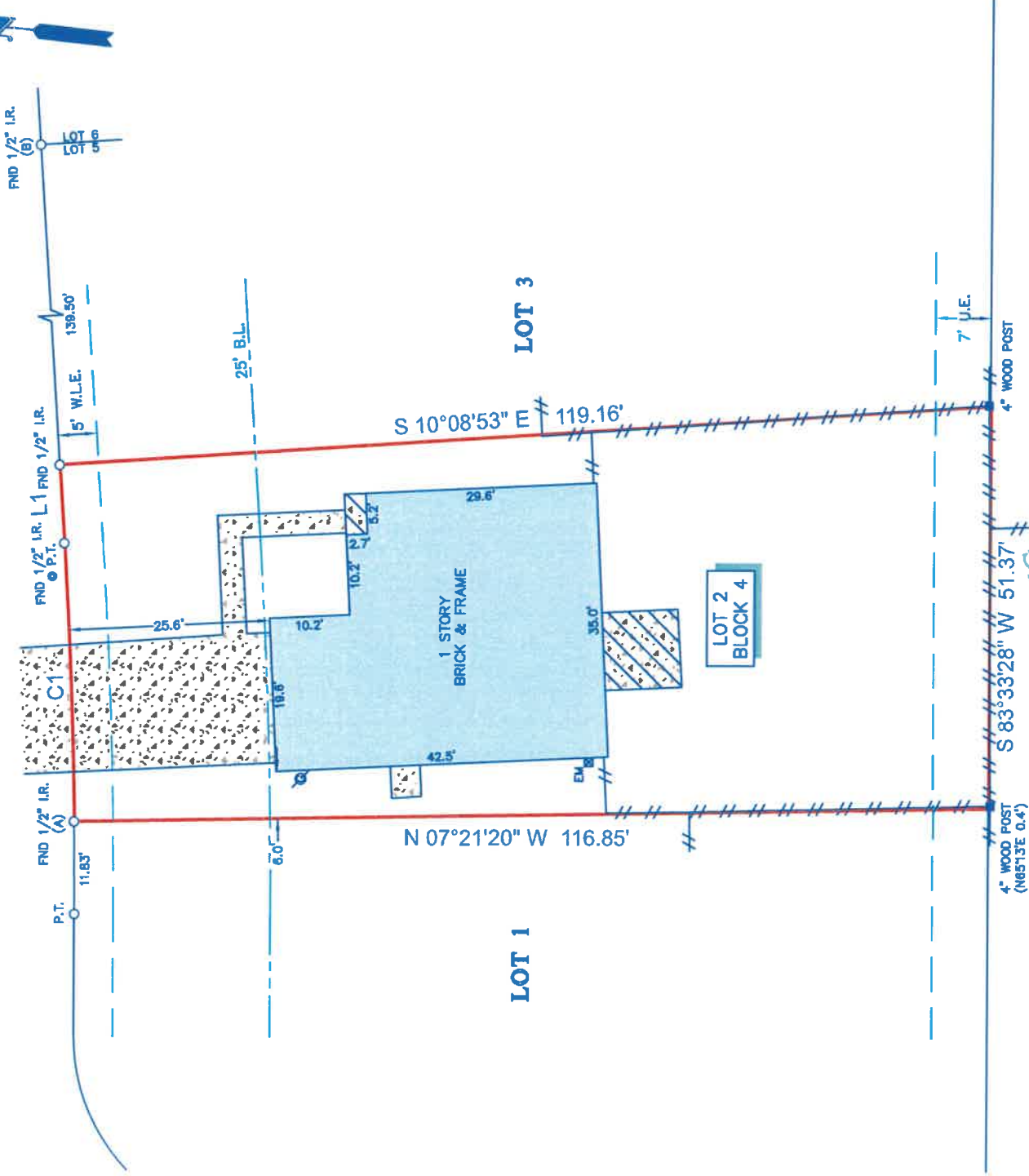


G.F. # 281-671-5588
FTH-23-FAH26002620L ISSUE DATE: MARCH 5, 2026

LAND TITLE SURVEY			
LINE	BEARING	DISTANCE	
L1	N 79°51'07" E	10.01	
CURVE			
C1	RADIUS 730.00	ARC LENGTH 35.58	CHORD BEARING N 81°4'53" E
			CHORD LENGTH 35.57



PINPOINT DRIVE
(60' R.O.W.)



NOTES:

- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
- THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY SHOWN HEREON FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- SURVEYOR HAS NOT INDEPENDENTLY ABSTRACTED SUBJECT PROPERTY.
- ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
- THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
- SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON MARCH 5, 2026, UNDER G.F. NO. FTH-23-FAH26002620L.
- EASEMENT AS SET FORTH IN G.F. NO. X894795 (DOES NOT APPLY TO SUBJECT PROPERTY).
- UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEMS AGREEMENT AS SET FORTH IN G.F. NO. X895213.

LEGAL DESCRIPTION: LOT 2, IN BLOCK 4, OF PARK SPRING, SECTION TWO, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED UNDER FILM CODE NO. 558037, OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE
FACTS FOUND ON THE GROUND DURING THE COURSE OF A
MARCH 11, 2026, AND WAS CONDUCTED UNDER MY SUPERVISION ON
MARCH 11, 2026, AND I AM A MEMBER IN GOOD STANDING OF THE
PROFESSIONAL SURVEYORS MANUAL OF PRACTICE
REQUIREMENTS FOR A CATEGORY 1A, CONDITION II SURVEY;
AND THAT THERE ARE NO ENCROACHMENTS OR
PROTRUSIONS EXCEPT AS SHOWN.

[Signature]
RICHARD FUSSELL
PLS# 4148

CLIENT: SAMANTHA SCOTT
ADDRESS: 2406 PINPOINT DRIVE

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Survey 1, Inc.
Your Land Survey Company
Firm Registration No. 100758-00
P.O. Box 2543 | Alvin, TX 77512 | (281)393-1392

FIELD CREW: BM
DRAFTER: MH
DATE: MAR. 13, 2026
JOB# 3-162951-26

TECH: LV
FINAL CHECK: EF