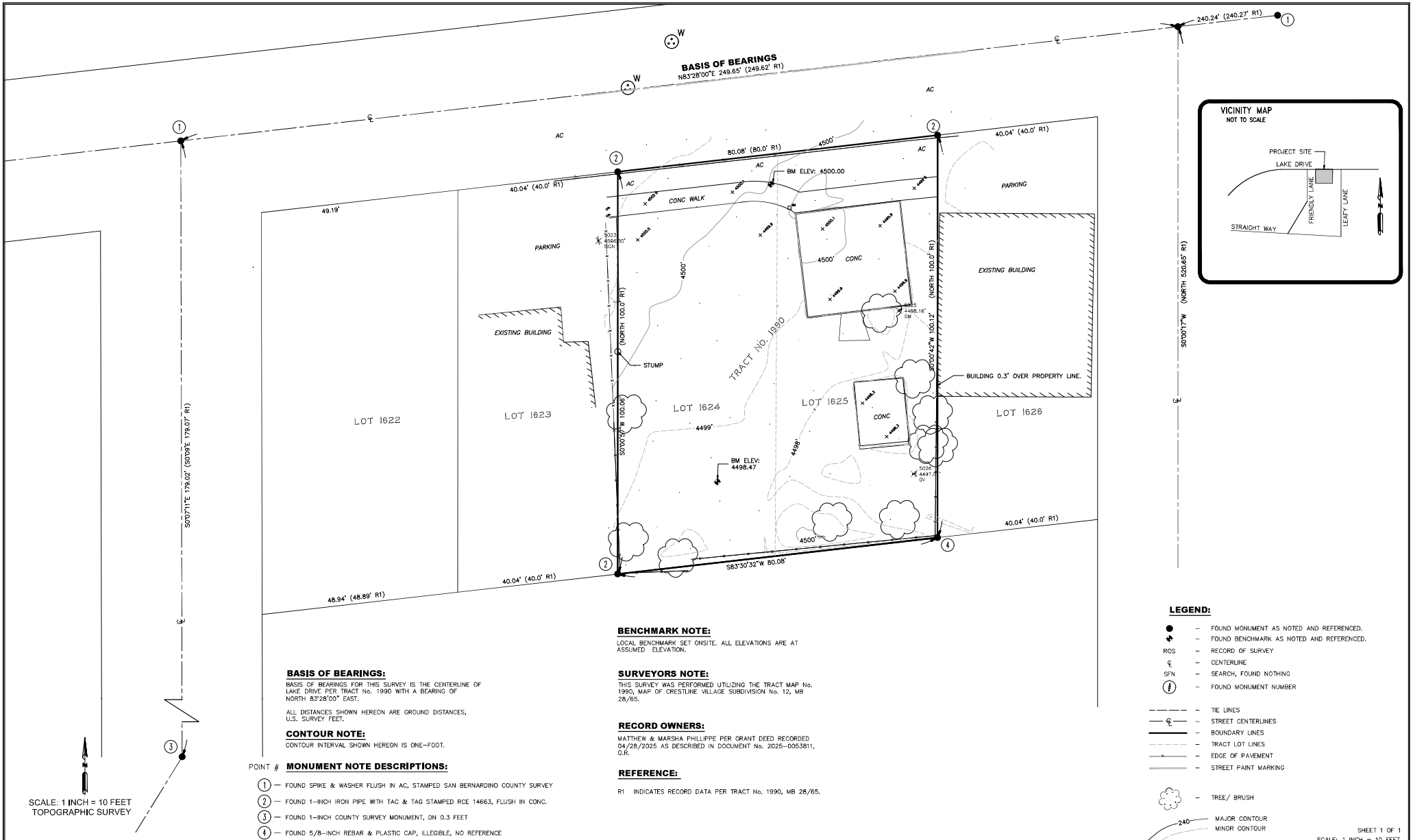


SCALE: 1 INCH = 10 FEET
TOPOGRAPHIC SURVEY

BASIS OF BEARINGS:

BASIS OF BEARINGS FOR THIS SURVEY IS THE CENTERLINE OF LAKE DRIVE PER TRACT No. 1990 WITH A BEARING OF NORTH 83°28'00" EAST.

ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES, U.S. SURVEY FEET.

CONTOUR NOTE:

CONTOUR INTERVAL SHOWN HEREON IS ONE-FOOT.

BENCHMARK NOTE:

LOCAL BENCHMARK SET ONSITE. ALL ELEVATIONS ARE AT ASSUMED ELEVATION.

SURVEYORS NOTE:

THIS SURVEY WAS PERFORMED UTILIZING THE TRACT MAP No. 1990, MAP OF CRESTLINE VILLAGE SUBDIVISION No. 12, MB 28/65.

RECORD OWNERS:

MATTHEW & MARSHA PHILLIPPE PER GRANT DEED RECORDED 04/28/2025 AS DESCRIBED IN DOCUMENT No. 2025-0053611, O.R.

REFERENCE:

R1 INDICATES RECORD DATA PER TRACT No. 1990, MB 28/65.

MONUMENT NOTE DESCRIPTIONS:

POINT #	
1	FOUND SPIKE & WASHER FLUSH IN AC, STAMPED SAN BERNARDINO COUNTY SURVEY
2	FOUND 1-INCH IRON PIPE WITH TAC & TAG STAMPED RCE 14663, FLUSH IN CONC.
3	FOUND 1-INCH COUNTY SURVEY MONUMENT, DN 0.3 FEET
4	FOUND 5/8-INCH REBAR & PLASTIC CAP, ILLEGIBLE, NO REFERENCE

LEGEND:

●	FOUND MONUMENT AS NOTED AND REFERENCED.
⊕	FOUND BENCHMARK AS NOTED AND REFERENCED.
ROS	RECORD OF SURVEY
℄	CENTERLINE
SFN	SEARCH, FOUND NOTHING
(1)	FOUND MONUMENT NUMBER
– – – –	TIE LINES
—℄—	STREET CENTERLINES
———	BOUNDARY LINES
– – – –	TRACT LOT LINES
———	EDGE OF PAVEMENT
———	STREET PAINT MARKING
	TREE/ BRUSH
240	MAJOR CONTOUR
	MINOR CONTOUR

SHEET 1 OF 1
SCALE: 1 INCH = 10 FEET

DRONESEDGE
LAND SURVEYING | DRONE MAPPING
PO BOX 4576, CRESTLINE CA, 92325 (909)-977-2726

BOUNDARY AND TOPOGRAPHIC SURVEY

BOUNDARY AND TOPOGRAPHIC SURVEY MAP FOR LOTS 1624 & 1625
TRACT No. 1990, MB 28/65
SURVEY DATED JUNE 16, 2023
ASSESSOR'S PARCEL No. 0338-134-03
PROJECT LOCATION: 23805 LAKE DRIVE, CRESTLINE CA 92325

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND REFLECTS CONDITIONS AS THEY EXISTED ON JUNE 16 2023, THROUGH JULY 21 2025.

DANIEL L. ORTEGA, L.S. 9569 — *JULY. 15, 2025* DATE

LICENSED LAND SURVEYOR · DANIEL ORTEGA · 9569 · STATE OF CALIFORNIA