1046 Morada Place | Proposed plans

Altadena, CA 91001 | APN 5845-014-005. Sanitized reference copy prepared October 29, 2026 from the supplied seven-page planning-stamped PDF. Originals are retained privately.

Regional Planning approval shown: March 12, 2026. Case CREB2025001576; project PRJ2026-001225. Stated expiration: January 7, 2030. This is planning approval, not an issued building permit or a representation of construction readiness.

The following sheets depict proposed improvements, not current site conditions. Other agency approvals, corrections, fees and final specifications require verification. No statement of current building-permit clearance is made.

Proposed floor-area figures differ across the supplied packet. Buyers should verify the controlling revision and final dimensions. Drawings are reproduced for reference; do not scale this copy.

Sanitization: project-team private contact blocks and signature image removed. The remaining design, approval conditions, source dates and area annotations are preserved. This flattened copy is not a certified or digitally signed plan set.

Source: 1046 morada pl planning stamped.pdf. Seven source pages follow this cover. Recommended MLS access after review: Agents & Public.

HOME REBUILD

1046 MORADA PL, ALTADENA, CA 91001

AHJ STAMP APPROVAL

GENERAL NOTES

SECTION 1 - DESCRIPTION OF WORK:
HOME REBUILD, TWO STORIES SINGLE FAMILY RESIDENCE AND ALL CONNECTIONS TO PUBLIC UTILITIES. SURFACE GRADING TO DRAIN AWAY FROM STRUCTURE TO PUBLIC RIGHT-OF-WAY. COMPLY WITH ALLOWABLE WORK DAYS AND HOURS SET BY THE CITY OF ALTADENA, CALIFORNIA.

SECTION 2 - THE CONTRACT DOCUMENTS:
THE CONTRACT DOCUMENTS CONSIST OF:
A. THE AGREEMENT BETWEEN OWNER AND CONTRACTOR.
B. THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION.
C. THE CONSTRUCTION DOCUMENTS (DRAWINGS AND SPECIFICATIONS), WHICH INCLUDE THE ADDENDA AND THE SPECIFICATIONS), WHICH INCLUDE THE ADDENDA AND THE MODIFICATIONS.
COPIES OF THE GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION (AIA DOCUMENT A201) ARE AVAILABLE AT THE ENGINEER'S OFFICE.

SECTION 3 - ENGINEER'S STATUS; ENGINEER'S CONSTRUCTION OBSERVATION:
THE ENGINEER SHALL BE THE OWNER'S REPRESENTATIVE DURING THE CONSTRUCTION PERIOD. THE ENGINEER WILL MAKE PERIODIC VISITS TO THE PROJECT SITE TO FAMILIARIZE HIMSELF GENERALLY WITH THE PROGRESS AND QUALITY OF THE WORK AND TO DETERMINE IN GENERAL IF THE WORK IS PROCEEDING IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. THE ENGINEER SHALL BE THE INTERPRETER OF THE CONTRACT DOCUMENTS AND THE JUDGE OF ITS PERFORMANCE FOR BOTH CONTRACTOR AND OWNER.

SECTION 4 - EXAMINATION OF THE SITE:
THE CONTRACTOR SHALL BE HELD TO HAVE EXAMINED THE PROJECT SITE, T
COMPARED IT WITH THE CONTRACT DOCUMENTS, AND TO HAVE SATISFIED HI
TO THE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED BEFORE
DELIVERING THEIR PROPOSAL. NO ALLOWANCE SHALL BE SUBSEQUENTLY MA
BEHALF OF CONTRACTOR AS A RESULT OF ANY ERRORS ON THEIR PART DU
NEGLECT OR FAILURE TO ACQUAINT THEMSELVES WITH CONDITIONS OF THE S
OF THE STREETS APPROACHING THE SAME.

SECTION 5 - DISCREPANCIES:
CONTRACTOR SHALL REPORT ANY CONFLICTS OR ERRORS IN DRAWINGS OR
SPECIFICATIONS TO THE OWNER AND/OR ARCHITECT PRIOR TO DOING WORK
PERTAINING THERETO, AND SHALL RECEIVE ARCHITECT'S DRAWINGS AND
SPECIFICATIONS ARE INTENDED TO COMPLIMENT ONE ANOTHER; ANY AMBIGU
UNINTENTIONAL AND SHALL BE RESOLVED IN FAVOR OF HIGHEST QUALITY
SPECIFICATIONS OR METHOD, AS REQUIRED.

SECTION 6 - OWNERSHIP OF DRAWINGS:
ALL CONSTRUCTION DOCUMENTS (DRAWINGS & SPECIFICATIONS) AND COPIES
FURNISHED BY THE ARCHITECT ARE HIS PROPERTY. THEY ARE TO NOT TO BE
OTHER WORK, AND WITH THE EXCEPTION OF THE SIGNED CONTRACT SET, ARE
RETURNED TO HIM ON REQUEST.

SECTION 7 - GUARANTEES:
FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF COMPLETION AS EVIDE
THE DATE OF FINAL ACCEPTANCE OF THE WORK ALL WORK SHALL BE FREE
DEFECTIVE MATERIAL OR EQUIPMENT, OR FAULTY WORKMANSHIP. ALL MOVA
ADJUSTABLE WORK SHALL REMAIN IN WORKING ORDER INCLUDING HARDWAR
WINDOWS, DRAWERS, APPARATUS, MACHINERY, ELECTRICAL EQUIPMENT, AND
OTHER ITEMS TO WHICH THIS HEADING IS APPLICABLE.
FOR A PERIOD OF TWO (2) YEARS FROM THE DATE OF COMPLETION THE RO
BE FREE OF LEAKS. ROOFING INCLUDES THE ROOFING, ROOF FLASHING AND
METAL USED IN CONJUNCTION WITH WATERPROOFING.
ANY FAULTS THAT MAY APPEAR WITHIN THE PERIOD OF THE GUARANTEE SHA
CORRECTED AND MADE GOOD BY THE CONTRACTOR AT HIS OWN EXPENSE U
WRITTEN NOTICE FROM THE OWNER.

SECTION 8 - SUPERINTENDENT ATTENDANCE:
THE CONTRACTOR SHALL FURNISH THE SERVICES OF AN EXPERIENCED SUPERINTENDENT WHO SHALL BE CONSTANTLY IN ATTENDANCE AT THE WORK IN CHARGE OF THE WORK.

SECTION 9 - CLEAN-UP:
CONTRACTOR SHALL MAINTAIN THE PREMISES CLEAN AND FREE OF TRASH, AND SHALL PROTECT ADJACENT WORK FROM DAMAGE, SOILING, PAINT OVER ETC. DURING CONSTRUCTION. BUILDING SHALL BE PROFESSIONALLY CLEANED READY FOR OCCUPANCY UPON COMPLETION OF WORK.

SECTION 10 - CODES:
ALL CODES HAVING JURISDICTION ON THE PROJECT SHALL BE OBSERVED, INCLUDING ALL APPLICABLE STATE, COUNTRY AND CITY CODES; ALSO ALL MECHANICAL, ELECTRICAL, PLUMBING, FIRE AND ZONING CODES.

SECTION 11 - INTENTION:
IT IS THE INTENT OF THESE CONTRACT DOCUMENTS TO DESCRIBE A COMPLETE, SAFE, WATERPROOF, FUNCTIONING AND FINISHED PROJECT. IF THE CONTRACTOR FINDS ANYTHING TO THE CONTRARY, HE SHALL INFORM THE OWNER PRIOR TO INSTALLATION OF THE WORK.
EXCEPTION: FOR THOSE ITEMS NOTED "NIC" (NOT IN CONTRACT), SHOWN FOR ILLUSTRATIVE PURPOSES ONLY), OR AS "FUTURE" (TO BE BUILT IN THE FUTURE, IN WHICH CASE, PRESENT WORK WILL NOT CONFLICT WITH THAT FUTURE WORK. ITEMS NOTED BY "OWNER" SHALL BE PROVIDED BY OWNER AND INSTALLED BY CONTRACTOR.

SECTION 12 - ON SITE DRAWINGS:
THE CONTRACTOR SHALL KEEP ONE (1) COPY OF ALL CONTRACT DOCUMENTS OF THE PROJECT IN GOOD ORDER AVAILABLE TO THE ARCHITECT.

SECTION 13 - CHANGES IN THE WORK:
THE OWNER, MAY ORDER EXTRA WORK OR MAKE CHANGES BY ALTERING, ADDING TO OR DEDUCTING FROM THE WORK, THE CONTRACT SUM BEING ADJUSTED ACCORDINGLY. THE ARCHITECT SHALL HAVE AUTHORITY TO MAKE MINOR CHANGES IN THE WORK, NOT INVOLVING EXTRA COSTS, AND NOT INCONSISTENT WITH THE INTENT OF THE DESIGN OR BUILDING.
IF THE CONTRACTOR IS INSTRUCTED TO ACT WHICH INVOLVE EXTRA COSTS, HE SHALL GIVE PRIOR WRITTEN NOTICE TO THE OWNER BEFORE PROCEEDING WITH THE WORK. NO CLAIM FOR ADDITIONAL COSTS SHALL BE VALID UNLESS SO MADE.

SECTION 14 - CONTRACTOR'S LIABILITY INSURANCE:
THE CONTRACTOR SHALL MAINTAIN INSURANCE COVERAGE AS TO PROTECT HIMSELF AND THE OWNER FROM CLAIMS UNDER WORKMAN'S COMPENSATION ACTS AND OTHER EMPLOYEE BENEFIT ACTS; BODILY INJURY OF EMPLOYEES OR OTHERS AND ACTS BY EMPLOYEES; FROM CLAIMS FOR DAMAGES TO THE PROPERTY AND LOSS OF USE RESULTING THEREFROM. CERTIFICATES OF SUCH INSURANCE AS OWNER BEING CO-INSURED SHALL BE AVAILABLE WHEN REQUESTED BY OWNER.

SECTION 15 - LIENS:
NEITHER THE FINAL PAYMENT NOR ANY PART OF THE RETAINED PERCENTAGE SHALL BECOME DUE UNTIL THE CONTRACTOR SHALL DELIVER TO THE OWNER A COMPLETE RELEASE OF ALL LIENS ARISING OUT OF THE CONTRACT, WITH RECEIPTS INDICATING PAYMENTS IN FULL AND/OR THE NOTICE OF COMPLETION FILED AT THE COUNTY RECORDER'S OFFICE HAS RUN ITS FULL TERM, EITHER ALTERNATIVE SHALL BE TO THE DISCRETION OF THE OWNER. THE CONTRACTOR MAY FURNISH A BOND SATISFACTORY TO THE OWNER, TO INDEMNIFY HIM AGAINST ANY LIEN.

SECTION 16 - GENERAL
PROVIDE HOUSE STREET NUMBER VISIBLE AND LEGIBLE FROM STREET PER CITY ORDINANCE.
THE BUILDER SHALL PROVIDE THE ORIGINAL OCCUPANT A LIST OF THE HEATING, COOLING, WATER HEATING, AND LIGHTING SYSTEMS, AND CONSERVATION OR SOLAR DEVICES INSTALLED IN THE BUILDING AND INSTRUCTIONS ON HOW TO USE THEM EFFICIENTLY.
AFTER INSTALLING INSULATION, THE INSTALLER SHALL POST IN A CONSPICUOUS LOCATION IN THE BUILDING A CERTIFICATE SIGNED BY THE INSTALLER AND THE BUILDER STATING THAT THE INSTALLATION CONFORMS WITH THE REQUIREMENTS OF TITLE 24, PART 6, AND THAT THE MATERIALS INSTALLED CONFORM WITH THE

STATE REQUIREMENTS

NTRACTOR SHALL SHOW THEIR VALID WORKERS'
IFICATE.
LL REQUIREMENTS OF STATE OF CALIFORNIA
FORMATION INDICATED ON THESE PLANS, IT IS
/IDUAL SUPERVISING THE CONSTRUCTION TO
IN ACCORDANCE WITH THE CODE REQUIREMENTS
N
Y NOT BE WASHED INTO THE PUBLIC WAY OR
ROVISIONS SHALL BE MADE TO RETAIN
THEY CAN BE DISPOSED OF AS SOLID WASTE.
S MAY NOT BE TRACKED FROM THE SITE BE
TION ENTRANCE ROADWAYS MUST BE
DIMENTS FROM BEING DEPOSITED INTO THE
TIONS MUST BE SWEPT UP IMMEDIATELY AND
AIN OR OTHER MEANS.
R CONSTRUCTION RELATED MATERIALS MUST BE
ORTED FROM THE SITE BY THE FORCES OF WIND

TED SOLID WASTES MUST BE DEPOSITED INTO A
ENT CONTAMINATION OF RAINWATER AND

R TOXIC MATERIALS MUST BE STORED IN
, AND ARE NOT TO CONTAMINATE THE SOIL AND
D STORAGE CONTAINERS ARE TO BE
SPILLS MUST BE CLEANED UP IMMEDIATELY AND
ER. SPILLS MAY NOT BE WASHED INTO THE

PROJECT TEAM

PROJECT TEAM CONTACTS REMOVED

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-

CODES

- 2026 LACO BUILDING CODE (TITLE 26)
- 2026 LACO ELECTRICAL CODE (TITLE 27)
- 2026 LACO PLUMBING CODE (TITLE 28)
- 2026 LACO MECHANICAL CODE (TITLE 29)
- 2026 LACO RESIDENTIAL CODE (TITLE 30)
- 2026 LACO GREEN BUILDING STANDARDS CODE (TITLE 31)
- 2026 LACO EXISTING BUILDING CODE (TITLE 33)

PROJECT DATA

ADDRESS: 1046 MORADA PL, ALTADENA, CA 91001
A.P.N.: 5845-014-005
OCCUPANCY GROUP: R-3 / U
CONSTRUCTION TYPE: TYPE V-B (NON-RATED)
EXISTING MAIN HOUSE: NONE FIRE SPRINKLER
NEW ADU: FIRE SPRINKLER NFPA 13D

ZONING: R-1 SINGLE FAMILY RESIDENTIAL

GENERAL PLAN DESIGNATION: LOW DENSITY RESIDENTIAL

a. LOT AREA = 50 x 149 = 7,450 S.F.

LIVABLE AREA:
1ST FLOOR: 1,723 S.F.
2ND FLOOR: 1,123 S.F.
TOTAL LIVABLE AREA: 2,846 S.F.

2-CAR GARAGE: 393 S.F.
FRONT PORCH: 86 S.F.
COVERED PATIO: 129 S.F.
BALCONY: 70 S.F.

BUILDING STORY: TWO STORIES
BUILDING HEIGHT: 26'-2" < 30' (OK)

SETBACK:
FRONT: 20'-0"
SIDE: 5'-0"
REAR: 57'-2"

GSA & LOT COVERAGE:
REQUIRED MAX.: 0.25 x 7,450 + 1,000 = 2,862 S.F.

PROVIDED:
GSA: 2,846 S.F. (OK)
LOT COVERAGE: 1,723 + 393 + 86 + 129 = 2,281 S.F. (OK)

ADDITIONAL REQUIREMENTS:

1. PV (SOLAR) SYSTEM IS REQUIRED AND WILL BE A SEPARATE SUBMITTAL.
2. NFPA 13D FIRE SPRINKLER SYSTEM WILL BE A SEPARATE SUBMITTAL.
3. HERS RATER IS REQUIRED.

JOB DESCRIPTION

1. EATON FIRE RECOVERY - REBUILD SINGLE FAMILY RESIDENCE. TWO STORIES SFR OF 2,846 S.F. WITH ATTACHED 2-CAR GARAGE.

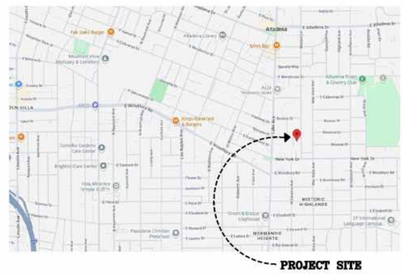
SHEET INDEX

ARCHITECTURAL:
AG-1.0 PROJECT DATA, CONSULTANTS
A-0 SITE PLAN
A-1.1 1ST FLOOR PLAN, DOOR & WINDOW SCHEDULES
A-1.2 2ND FLOOR PLAN
A-1.3 ROOF PLAN
A-3.1 EXTERIOR ELEVATIONS
A-3.2 EXTERIOR ELEVATIONS

STRUCTURAL:
-

T-24:
-

VICINITY MAP



REDACTED

ENGINEER OF RECORD STAMP & SIGNATURE

Submittal
PLANNING DEPARTMENT APPROVAL xx/xx/2026
BUILDING & SAFETY SUBMITTAL xx/xx/2026

REVISIONS

No.	DATE	DESCRIPTION
1		

HOME REBUILD
1046 MORADA PL, ALTADENA, CA 91001
APN # 5845-014-005

PROJECT DATA, CONSULTANTS
GENERAL NOTES

JOB No. 2025_110
DRAWN BY MH
DATE 03-06-2025
SCALE REF. DWGS.
SHEET No. AG-1.0

SITE PLAN REVIEW

PERMIT #: CREB2025001576

PROJECT #: PRJ2026-001225

This plan is APPROVED in compliance with the Los Angeles County Zoning Code and subject to the requirements noted herein. This approval shall expire if not used before the expiration date referenced below and prior to any change in ordinance requirements. This approval shall not be construed to permit the violation of any provision of the Los Angeles County Code or State or Federal Law.

SIGNATURE REMOVED — Luciralia Ibarra

SIGNATURE — PRINT: Luciralia Ibarra

3/12/2026 — APPROVAL DATE

01/07/2030 — EXPIRATION DATE

Los Angeles County
Department of Regional Planning

LA COUNTY PLANNING

Permit: CREB2025001576	**Project No:** PRJ2026-001225	**EXPIRES:** 01/07/2030
Address: 1046 Morada Place, Altadena CA 91001		**APN:** 5845014005
Approved By: Luciralia Ibarra	**Zone:** R-1-7500	**Approved On:**

APPROVED FOR: The following, as shown on the plan:

Eaton Fire Non-Like-for-Like Rebuild.

Construction of a replacement single-family residence (2,846 sf) with an attached two-car garage (393 sf).

One residential dwelling unit is authorized to be rebuilt by this approval, for a total of one dwelling unit on the property. Each dwelling unit shall contain only one kitchen.

Two covered parking spaces are required, with a total of two covered parking spaces proposed.

This application is exempt from Oak Tree Permit requirements. If changes are proposed in the future which create or increase any encroachments, an Oak Tree Permit may be required at that time.

This approval does not legalize any existing structures, fences or walls, unless expressly indicated or marked on the plans.

The accuracy of all information submitted to the Los Angeles County Department of Planning as part of this approval is the responsibility of the owner/applicant.

This approval is found to be in substantial compliance with the Los Angeles County Title 22 code requirements. Changes to this approval may require additional DRP review and fees. Approvals from other County Departments may be needed prior to the issuance of a Building Permit.

DEPARTMENT OF REGIONAL PLANNING APPROVED

SANITIZED REFERENCE COPY | Prepared 2026-10-29 | Source page 1 | Not an issued building permit

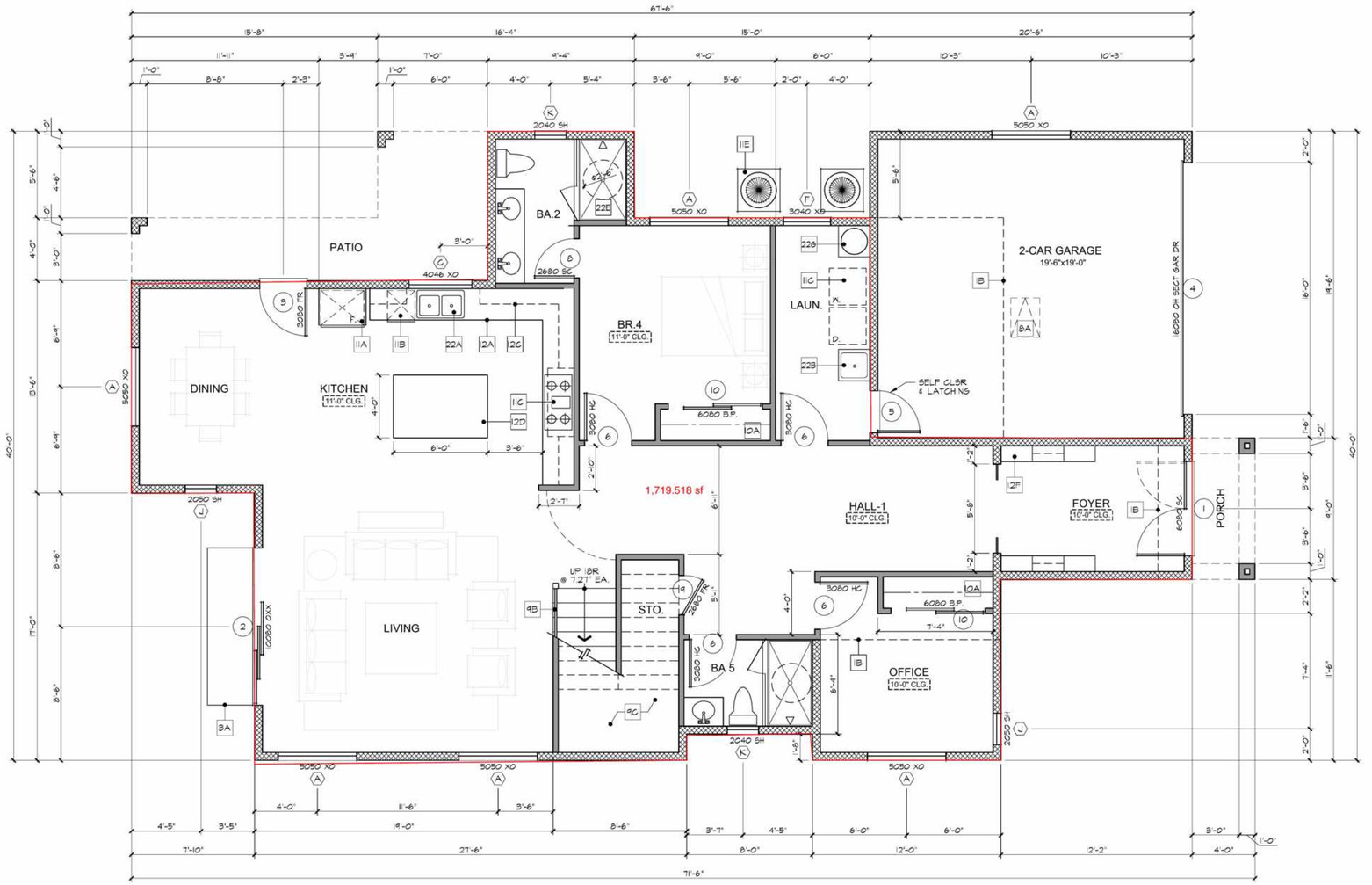
DOOR SCHEDULE

NO.	SIZE WIDTH	SIZE HRIGHT	FRAME MATERIAL	OPERATION	TYPE	GLAZING	GLAZING TEMPERED	GLAZING U-FACTOR	GLAZING SHGC	REMARKS
1	6'-0"	8'-0"	WD	DOU. SWG	SC					ENTRY DR.
2	10'-0"	8'-0"	VINYL	OXX	GLS	YES	YES	0.30	0.22	SLIDING GLASS DR.
3	3'-0"	8'-0"	VINYL	SWG	GLS	YES	YES	0.30	0.22	SINGLE FRENCH DR.
3.1	2'-6"	8'-0"	VINYL	SWG	GLS	YES	YES	0.30	0.22	SINGLE FRENCH DR.
4	16'-0"	8'-0"	MTL	RL	PNL					GARAGE DR. W/ AUTO OPENNER (UL325)
5	2'-8"	8'-0"	WD	SWG	SC					1-3/4" THK, SELF CLOSING & LATCHING
6	3'-0"	8'-0"	WD	SWG	HC					INTERIOR DR.
7	2'-8"	8'-0"	WD	SWG	HC					INTERIOR DR.
8	2'-6"	8'-0"	WD	SWG	HC					INTERIOR DR.
9	2'-6"	8'-0"	VINYL	SWG	GLS	YES	YES			INTERIOR DR.
10	6'-0"	8'-0"	WD	B.P.	HC					CLOSET DR.
11	5'-0"	8'-0"	WD	B.P.	HC					CLOSET DR.

WINDOW SCHEDULE

NO.	SIZE WIDTH	SIZE HRIGHT	FRAME MATERIAL	OPERATION	GLAZING	SCREEN	TEMPERED GLASS	U-FACTOR (MIN.)	SHGC (MIN.)	REMARKS
A	5'-0"	5'-0"	VINYL	XO	CLEAR	YES		0.30	0.22	EGRESS
B	4'-0"	5'-0"	VINYL	XO	CLEAR	YES		0.30	0.22	
C	4'-0"	4'-6"	VINYL	XO	CLEAR	YES		0.30	0.22	
D	4'-0"	4'-0"	VINYL	XO	CLEAR	YES	PER PLAN	0.30	0.22	
E	3'-0"	5'-0"	VINYL	FX	CLEAR			0.30	0.22	
E.1	3'-0"	5'-0"	VINYL	SH	CLEAR	YES		0.30	0.22	EGRESS
F	3'-0"	4'-0"	VINYL	XO	CLEAR	YES		0.30	0.22	
G	3'-0"	3'-0"	VINYL	XO	OBS.	YES	YES	0.30	0.22	
H	3'-0"	3'-0"	VINYL	XO	CLEAR	YES		0.30	0.22	
J	2'-0"	5'-0"	VINYL	SH	CLEAR	YES		0.30	0.22	
K	2'-0"	4'-0"	VINYL	SH	OBS.	YES		0.30	0.22	

DOOR AND WINDOW NOTES:
1. XO=SLIDING; FX=FIXED; SH=SINGLE HUNG; WD=WOOD; HC=HOLLOW SCORE; SC=SOLID CORE; SWG=SWING; BP=BI-PASS; PNL=PANEL; MTL=METAL; MC=METAL CLAD.
2. WINDOWS AND GLAZING DOORS SHALL BE MIN. DUAL GLAZED.
3. THE NFRC TEMPORARY LABEL DISPLAYED ON WINDOWS MUST REMAIN ON THE UNIT UNTIL FINAL INSPECTION COMPLETED.
4. ALL SUBSTITUTIONS MUST BE APPROVED BY THE BUILDING DEPARTMENT.



HOUSE:

FIRST FLOOR:	1,723 SF
SECOND FLOOR:	1,123 SF
TOTAL:	2,846 SF
FRONT PORCH:	36 SF
COVERED PATIO:	129 SF
	70 SF
	393 SF

1ST FLOOR PLAN

1/4" = 1'-0"

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PLAN LEGEND & NOTES

2x4 WOOD STUD INTERIOR WALL
2x6 WOOD STUD EXTERIOR/PLUMBING WALL

1A PERIMETER OUTLINE OF FIRST FLOOR BELOW.
1B PERIMETER OUTLINE OF SECOND FLOOR ABOVE.

3A CONCRETE LANDING, 3'-0" MIN. DEPTH.
8A 22"x30" MIN. ATTIC ACCESS PANEL. PROVIDE 30" MIN. CLEAR OVERHEAD SPACES.

9A OPEN GUARDRAIL AT 42" A.F.F. (U.N.O.).
9B CONTINUOUS HANDRAIL 36" ABOVE LANDINGS AND THE NOSING OF TREADS.
9C USEABLE ENCLOSED SPACE UNDER STAIRS TO BE PROTECTED ON THE ENCLOSED SIDE WITH (1) LAYER 1/2" MIN. GYPSUM BOARD.
9D FULL HT. CERAMIC TILE FINISH OVER CEMENT BACKING BOARD AT SHOWER OR TUB/SHOWER AREA.

10A CLOSET POLE WITH SHELF.

11A 36" REFRIGERATOR PROVIDE COLD WATER CONNECTION.
11B 24" WIDE DISHWASHER.
11C DROP-IN GAS COOKTOP WITH OVERHEAD EXHAUST HOOD.
11D WASHER/GAS DRYER SPACE. PROVIDE 4" DIA. MIN. SMOOTH METAL EXHAUST VENT TO OUTSIDE AIR W/ BACK-DRAFT DAMPER. DUCT IS LIMITED TO 14'-0" WITH TWO ELBOWS. (SHALL BE REDUCED 2'-0" FOR EVERY ELBOW IN EXCESS OF TWO)
11E AIR CONDITIONING EQUIPMENT SUPPORTED FROM THE GROUND SHALL REST ON A CONCRETE SLAB EXTENDING NOT LESS THAN 3" ABOVE ADJOINING LEVEL (CMC. SECTION 1106.2) LOCATIONS.

12A BASE CABINET, 24"D x 36"H, STAIN GRADE (U.N.O.).
12B PULLMAN BASE CABINET, 22"D x 36"H, STAIN GRADE (U.N.O.).
12C WALL CABINET, 12"D x 42"H, STAIN GRADE (U.N.O.).
12D KITCHEN ISLAND.
12F BUILT-IN CABINET.

22A KITCHEN SINK WITH GARBAGE DISPOSAL & AIR SWITCH.
22B LAUNDRY SINK.
22C WATER CLOSET. PROVIDE 30 INCHES MIN. CLEAR WIDTH AND 24 INCHES MIN. CLEAR SPACE IN FRONT. 1.28 GALLON PER FLUSH MAX.
22D 30" x 60" ENAMELED CAST IRON TUB/SHOWER COMBINATION. SHOWER HEAD AT 78" A.F.F. PROVIDE SHOWER ROD.
22E HOT-MOPPED SHOWER PAN W/ MUDSET CER. TILE FLOOR, FULL HT. CER. TILE ON PLASTER MUDSET WALLS W/ 84"H. SHOWER HEAD. PROVIDE SHATTER-PROOF GLASS ENCLOSURE.
22F FREE STANDING BATHTUB PER OWNER.
22G ELECTRICAL HEAT PUMP WATER HEATER BY 'RHEEM', PERFORMANCE PLATINUM 50 GAL. "XE40T10H22U0", PROVIDE 24"x24" STAND 18" MIN. A.F.F. PROVIDE 26 GA. STRAP @ TOP & BOTTOM 1/3 OF WH.

GENERAL NOTES

1. ALL EXTERIOR WALLS AT HOUSE ARE 2x6 STUDS AT 16" O.C. AND INTERIOR WALLS ARE 2x4 STUDS AT 16" O.C., REFER TO T-24 SHEETS FOR INSULATION.
2. ALL EXTERIOR DIMENSIONS ARE TO ROUGH FRAMING U.N.O.
3. DOORS AND WINDOWS LOCATED IN A FRAMED NICHE OR OPENING SHALL BE CENTERED IN THE NICHE OR OPENING U.N.O.
4. ALL SHOWER WALL COVERINGS SHALL BE CEMENT PLASTER, TILE OR APPROVED EQUAL TO 72" MIN. ABOVE FINISHED FLOOR AT SHOWERS OR TUBS WITH SHOWER. MATERIALS, OTHER THAN STRUCTURAL ELEMENTS, SHALL BE NONABSORBENT FINISH. GLASS ENCLOSURE DOORS AND PANELS MUST BE LABELED CATEGORY II. SWING DOOR OUTWARD. NET AREA OF SHOWER RECEPTOR SHALL BE NOT LESS THAN 1,024 SQ. IN. OF FLOOR AREA AND ENCOMPASS A 30" DIAMETER CIRCLE.
5. PROVIDE ANTI-SCALDING SHOWER AND TUB/SHOWER VALVES.
6. DUCTS PENETRATING WALL OR CEILING SEPARATION BETWEEN GARAGE AND DWELLING UNIT SHALL BE CONSTRUCTED OF MIN. 26 GA. SHEET MTL. AND WITH NO OPENINGS INTO GARAGE. (R302.5.2)
7. EXT DOORS SHALL BE OPERABLE FROM THE INSIDE WITHOUT USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
8. EXTERIOR WINDOWS, CURTAIN AND WINDOW WALLS, SKYLIGHTS, AND EXTERIOR DOORS SHALL UTILIZED MULTI-GLAZED PANELS.
9. ALL STAIRWAYS SHALL HAVE AN ILLUMINATION LEVEL ON TREAD RUNS OF NOT LESS THAN 1 FOOT-CANDLE (11 LUX).
10. ALL BEDROOMS TO HAVE AT LEAST ONE OPENABLE WINDOW WITH AN OPENABLE AREA AT LEAST 5.7 S.F., WITH A MINIMUM CLEAR DIMENSION OF 20" WIDE BY 24" HIGH AND SILL HEIGHT NOT OVER 44" FROM FINISH FLOOR.
11. INFORMATION AND/OR DRAWINGS IDENTIFYING THE LOCATION OF GRAB BAR REINFORCEMENT SHALL BE PLACED IN THE OPERATION AND MAINTENANCE MANUAL IN ACCORDANCE WITH THE CGBSC SECT. 4.410.1.

PLUMBING FIX. FLOW RATES

PLUMBING FIXTURES AND FIXTURE FITTINGS SHALL COMPLY WITH THE FOLLOWING FLOW RATES:
a. WATER CLOSETS - 1.28 G.P.F.
b. URINALS - 0.5 G.P.F.
c. SINGLE SHOWERHEAD: - 2.0 G.P.M.
d. MULTIPLE SHOWERHEADS - 20. G.P.M. AT 80PSI FOR ALL COMBINED SHOWERHEADS.
e. LAVATORY FAUCETS - 1.5 G.P.M. AT 60PSI
f. LAVATORY FAUCETS IN PUBLIC USE AREAS - 0.5 G.P.M. AT 60PSI.
g. METERING FAUCETS - 0.25 GALLONS PER CYCLE.
h. KITCHEN FAUCETS - 1.8 G.P.M. AT 60PSI.

AHJ STAMP APPROVAL

REDACTED

ENGINEER OF RECORD STAMP & SIGNATURE

Submittal

PLANNING DEPARTMENT APPROVAL xx/xx/2026

BUILDING & SAFETY SUBMITTAL xx/xx/2026

REVISIONS

No.	DATE	DESCRIPTION
1		

HOME REBUILD
1046 MORADA PL, ALTADENA, CA 91001
APN # 5845-014-005

1ST FLOOR PLAN
DOOR & WINDOW SCHEDULES

JOB No. 2025_110
DRAWN BY MH
DATE 03-06-2025
SCALE REF. DWGS.
SHEET No. A-1.1

DEPARTMENT OF REGIONAL PLANNING APPROVED

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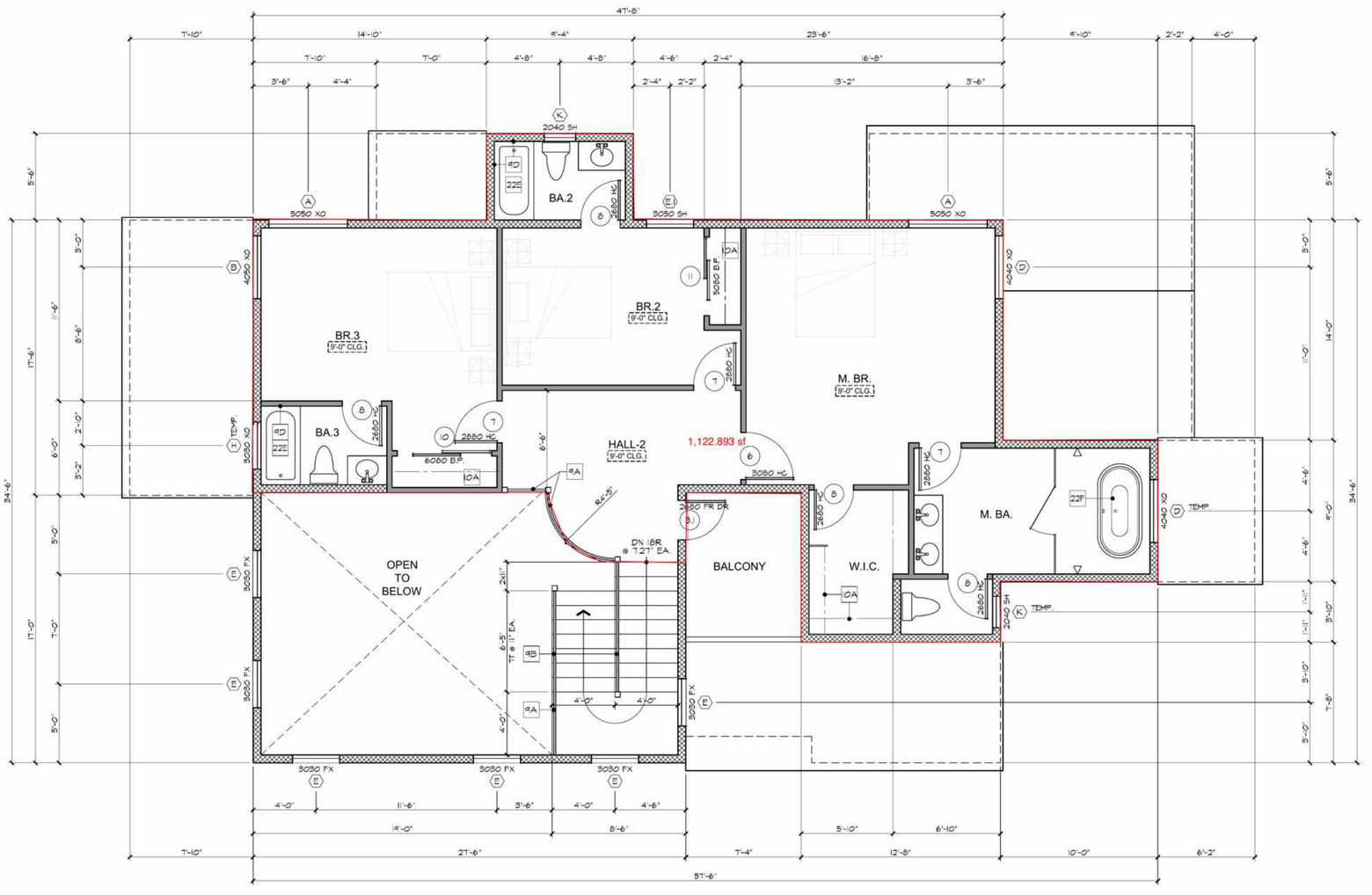
DOOR SCHEDULE

NO.	SIZE WIDTH	SIZE HRIGHT	FRAME MATERIAL	OPERATION	TYPE	GLAZING	GLAZING TEMPERED	GLAZING U-FACTOR	GLAZING SHGC	REMARKS
1	6'-0"	8'-0"	WD	DOU. SWG	SC					ENTRY DR.
2	10'-0"	8'-0"	VINYL	OXX	GLS	YES	YES	0.30	0.22	SLIDING GLASS DR.
3	3'-0"	8'-0"	VINYL	SWG	GLS	YES	YES	0.30	0.22	SINGLE FRENCH DR.
3.1	2'-6"	8'-0"	VINYL	SWG	GLS	YES	YES	0.30	0.22	SINGLE FRENCH DR.
4	16'-0"	8'-0"	MTL	RL	PNL					GARAGE DR. W/ AUTO OPENNER (UL325)
5	2'-8"	8'-0"	WD	SWG	SC					1-3/4" THK, SELF CLOSING & LATCHING
6	3'-0"	8'-0"	WD	SWG	HC					INTERIOR DR.
7	2'-8"	8'-0"	WD	SWG	HC					INTERIOR DR.
8	2'-6"	8'-0"	WD	SWG	HC					INTERIOR DR.
9	2'-6"	8'-0"	VINYL	SWG	GLS	YES	YES			INTERIOR DR.
10	6'-0"	8'-0"	WD	B.P.	HC					CLOSET DR.
11	5'-0"	8'-0"	WD	B.P.	HC					CLOSET DR.

WINDOW SCHEDULE

NO.	SIZE WIDTH	SIZE HRIGHT	FRAME MATERIAL	OPERATION	GLAZING	SCREEN	TEMPERED GLASS	U-FACTOR (MIN.)	SHGC (MIN.)	REMARKS
A	5'-0"	5'-0"	VINYL	XO	CLEAR	YES		0.30	0.22	EGRESS
B	4'-0"	5'-0"	VINYL	XO	CLEAR	YES		0.30	0.22	
C	4'-0"	4'-6"	VINYL	XO	CLEAR	YES		0.30	0.22	
D	4'-0"	4'-0"	VINYL	XO	CLEAR	YES	PER PLAN	0.30	0.22	
E	3'-0"	5'-0"	VINYL	FX	CLEAR			0.30	0.22	
E.1	3'-0"	5'-0"	VINYL	SH	CLEAR	YES		0.30	0.22	EGRESS
F	3'-0"	4'-0"	VINYL	XO	CLEAR	YES		0.30	0.22	
G	3'-0"	3'-0"	VINYL	XO	OBS.	YES	YES	0.30	0.22	
H	3'-0"	3'-0"	VINYL	XO	CLEAR	YES		0.30	0.22	
J	2'-0"	5'-0"	VINYL	SH	CLEAR	YES		0.30	0.22	
K	2'-0"	4'-0"	VINYL	SH	OBS.	YES		0.30	0.22	

DOOR AND WINDOW NOTES;
1. XO=SLIDING; FX=FIXED; SH=SINGLE HUNG; WD=WOOD; HC=HOLLOW SCORE; SC=SOLID CORE; SWG=SWING; BP=BI-PASS; PNL=PANEL; MTL=METAL; MG=METAL CLAD.
2. WINDOWS AND GLAZING DOORS SHALL BE MIN. DUAL GLAZED.
3. THE NFRC TEMPORARY LABEL DISPLAYED ON WINDOWS MUST REMAIN ON THE UNIT UNTIL FINAL INSPECTION COMPLETED.
4. ALL SUBSTITUTIONS MUST BE APPROVED BY THE BUILDING DEPARTMENT.



2ND FLOOR PLAN

LIVABLE AREA: 1,123 SF
BALCONY: 70 SF

1/4" = 1'-0"

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PLAN LEGEND & NOTES

2x4 WOOD STUD INTERIOR WALL
2x6 WOOD STUD EXTERIOR/PLUMBING WALL

1A PERIMETER OUTLINE OF FIRST FLOOR BELOW.
1B PERIMETER OUTLINE OF SECOND FLOOR ABOVE.

3A CONCRETE LANDING, 3'-0" MIN. DEPTH.
8A 22"x30" MIN. ATTIC ACCESS PANEL. PROVIDE 30" MIN. CLEAR OVERHEAD SPACES.

9A OPEN GUARDRAIL AT 42" A.F.F. (U.N.O.).
9B CONTINUOUS HANDRAIL 36" ABOVE LANDINGS AND THE NOSING OF TREADS.
9C USEABLE ENCLOSED SPACE UNDER STAIRS TO BE PROTECTED ON THE ENCLOSED SIDE WITH (1) LAYER 1/2" MIN. GYPSUM BOARD.
9D FULL HT. CERAMIC TILE FINISH OVER CEMENT BACKING BOARD AT SHOWER OR TUB/SHOWER AREA.

10A CLOSET POLE WITH SHELF.

11A 36" REFRIGERATOR PROVIDE COLD WATER CONNECTION.
11B 24" WIDE DISHWASHER.
11C DROP-IN GAS COOKTOP WITH OVERHEAD EXHAUST HOOD.
11D WASHER/GAS DRYER SPACE. PROVIDE 4" DIA. MIN. SMOOTH METAL EXHAUST VENT TO OUTSIDE AIR W/ BACK-DRAFT DAMPER. DUCT IS LIMITED TO 14'-0" WITH TWO ELBOWS. (SHALL BE REDUCED 2'-0" FOR EVERY ELBOW IN EXCESS OF TWO)
11E AIR CONDITIONING EQUIPMENT SUPPORTED FROM THE GROUND SHALL REST ON A CONCRETE SLAB EXTENDING NOT LESS THAN 3" ABOVE ADJOINING LEVEL (CMC. SECTION 1106.2) LOCATIONS.

12A BASE CABINET, 24"D x 36"H, STAIN GRADE (U.N.O.).
12B PULLMAN BASE CABINET, 22"D x 36"H, STAIN GRADE (U.N.O.).
12C WALL CABINET, 12"D x 42"H, STAIN GRADE (U.N.O.).
12D KITCHEN ISLAND.
12F BUILT-IN CABINET.

22A KITCHEN SINK WITH GARBAGE DISPOSAL & AIR SWITCH.
22B LAUNDRY SINK.
22C WATER CLOSET. PROVIDE 30 INCHES MIN. CLEAR WIDTH AND 24 INCHES MIN. CLEAR SPACE IN FRONT. 1.28 GALLON PER FLUSH MAX.
22D 30" x 60" ENAMELED CAST IRON TUB/SHOWER COMBINATION. SHOWER HEAD AT 78" A.F.F. PROVIDE SHOWER ROD.
22E HOT-MOPPED SHOWER PAN W/ MUDSET CER. TILE FLOOR, FULL HT. CER. TILE ON PLASTER MUDSET WALLS W/ 84"H. SHOWER HEAD. PROVIDE SHATTER-PROOF GLASS ENCLOSURE.
22F FREE STANDING BATHTUB PER OWNER.
22G ELECTRICAL HEAT PUMP WATER HEATER BY 'RHEEM', PERFORMANCE PLATINUM 50 GAL. MEA0T10H22J0'. PROVIDE 24"x24" STAND 18" MIN. A.F.F. PROVIDE 26 GA. STRAP @ TOP & BOTTOM 1/3 OF WH.

GENERAL NOTES

1. ALL EXTERIOR WALLS AT HOUSE ARE 2x6 STUDS AT 16" O.C. AND INTERIOR WALLS ARE 2x4 STUDS AT 16" O.C.. REFER TO T-24 SHEETS FOR INSULATION.
2. ALL EXTERIOR DIMENSIONS ARE TO ROUGH FRAMING U.N.O..
3. DOORS AND WINDOWS LOCATED IN A FRAMED NICHE OR OPENING SHALL BE CENTERED IN THE NICHE OR OPENING U.N.O..
4. ALL SHOWER WALL COVERINGS SHALL BE CEMENT PLASTER, TILE OR APPROVED EQUAL TO 72" MIN. ABOVE FINISHED FLOOR AT SHOWERS OR TUBS WITH SHOWER. MATERIALS, OTHER THAN STRUCTURAL ELEMENTS, SHALL BE NONABSORBENT FINISH. GLASS ENCLOSURE DOORS AND PANELS MUST BE LABELED CATEGORY II. SWING DOOR OUTWARD. NET AREA OF SHOWER RECEPTOR SHALL BE NOT LESS THAN 1,024 SQ. IN. OF FLOOR AREA AND ENCOMPASS A 30" DIAMETER CIRCLE.
5. PROVIDE ANTI-SCALDING SHOWER AND TUB/SHOWER VALVES.
6. DUCTS PENETRATING WALL OR CEILING SEPARATION BETWEEN GARAGE AND DWELLING UNIT SHALL BE CONSTRUCTED OF MIN. 26 GA. SHEET MTL. AND WITH NO OPENINGS INTO GARAGE. (R302.5.2)
7. EXIT DOORS SHALL BE OPERABLE FROM THE INSIDE WITHOUT USE OF A KEY OR ANY SPECIAL KNOWLEDGE OR EFFORT.
8. EXTERIOR WINDOWS, CURTAIN AND WINDOW WALLS, SKYLIGHTS, AND EXTERIOR DOORS SHALL UTILIZED MULTI-GLAZED PANELS.
9. ALL STAIRWAYS SHALL HAVE AN ILLUMINATION LEVEL ON TREAD RUNS OF NOT LESS THAN 1 FOOT-CANDLE (11 LUX).
10. ALL BEDROOMS TO HAVE AT LEAST ONE OPENABLE WINDOW WITH AN OPENABLE AREA AT LEAST 5.7 S.F., WITH A MINIMUM CLEAR DIMENSION OF 20" WIDE BY 24" HIGH AND SILL HEIGHT NOT OVER 44" FROM FINISH FLOOR.
11. INFORMATION AND/OR DRAWINGS IDENTIFYING THE LOCATION OF GRAB BAR REINFORCEMENT SHALL BE PLACED IN THE OPERATION AND MAINTENANCE MANUAL IN ACCORDANCE WITH THE CGBSC SECT. 4.410.1.

PLUMBING FIX. FLOW RATES

PLUMBING FIXTURES AND FIXTURE FITTINGS SHALL COMPLY WITH THE FOLLOWING FLOW RATES.
a. WATER CLOSETS - 1.28 G.P.F.
b. URINALS - 0.5 G.P.F.
c. SINGLE SHOWERHEAD: - 2.0 G.P.M.
d. MULTIPLE SHOWERHEADS - 20. G.P.M. AT 80PSI FOR ALL COMBINED SHOWERHEADS.
e. LAVATORY FAUCETS - 1.5 G.P.M. AT 60PSI
f. LAVATORY FAUCETS IN PUBLIC USE AREAS - 0.5 G.P.M. AT 60PSI.
g. METERING FAUCETS - 0.25 GALLONS PER CYCLE.
h. KITCHEN FAUCETS - 1.8 G.P.M. AT 60PSI.

AHJ STAMP APPROVAL

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ENGINEER OF RECORD STAMP & SIGNATURE

Submittal
PLANNING DEPARTMENT APPROVAL xx/xx/2026
BUILDING & SAFETY SUBMITTAL xx/xx/2026

REVISIONS

No.	DATE	DESCRIPTION
1		

HOME REBUILD
1046 MORADA PL ALTADENA, CA 91001
APN # 5845-014-005

2ND FLOOR PLAN
DOOR & WINDOW SCHEDULES

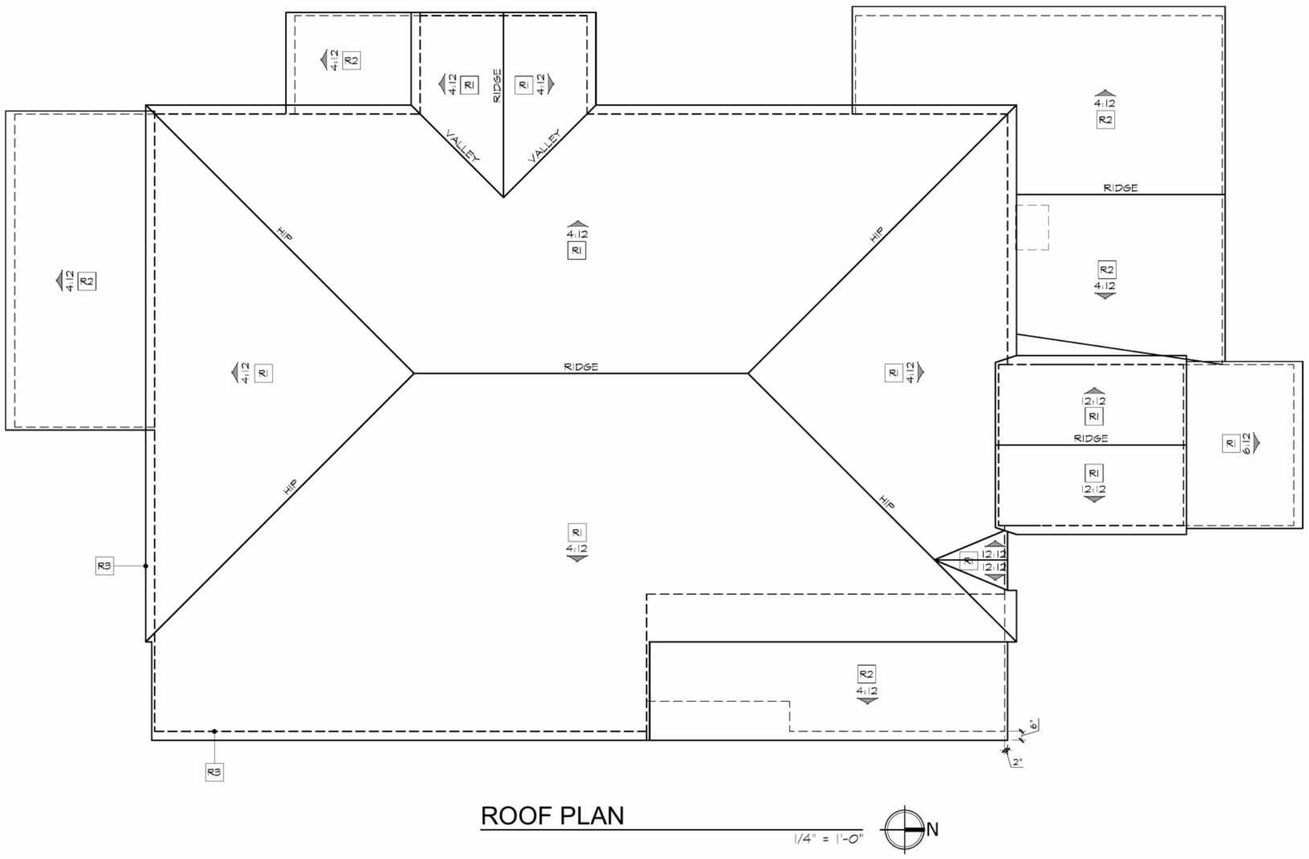
JOB No. 2025_110
DRAWN BY MH
DATE 03-06-2025
SCALE REF. DWGS.
SHEET No. A-1.2

DEPARTMENT OF REGIONAL PLANNING APPROVED

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ROOF PLAN

1/4" = 1'-0"

N

ROOF KEY NOTES

R1 STANDING SEAM METAL ROOFING PANEL, OVER TWO LAYERS 30# ROOFING FELT UNDERLAYMENT, OVER PLYWOOD SHEATHING WITH RADIANT BARRIER, CLASS 'A' ROOFING.
MANUFACTURER: PETERSEN ALUMINUM CORP. (PAC).
MODEL: REDI-ROOF STANDING SEAM METAL ROOFING PANEL
ICC #: ICC-ES ESR-4173
CRRC #: 0752-0061
REF: 0.24, EMI: 0.82, SRI: 20

R2. ASPHALT ROOF SHINGLES O/ TWO LAYERS 30# ROOFING FELT UNDERLAYMENT, OVER PLYWOOD SHEATHING CLASS 'A' ROOFING.
MANUFACTURER: OWENS CORNING ROOFING.
MODEL: TruDefinition Duration Cool Plus, color "Cliffside Gray"
ICC #: ICC-ES AC438
CRRC #: 0880-0038
REF: 0.22, EMI: 0.90, SRI: 22

R3. FACE OF STUD WALL BELOW.

R4. INDICATES ROOF PITCH (TYPICAL U.N.O.)

ROOF GENERAL NOTES:

1. NET FREE VENTING AREA PROVIDED BY EACH VENT IS BASED ON ASSUMED VENT SIZE AND FREE AREAS. FIELD VERIFY THAT THE MINIMUM "REQUIRED VENTING" AS LISTED BELOW IS PROVIDED WHEN FREE VENTING FOR INDIVIDUAL VENTS IS DIFFERENT THAN BELOW.
2. ALL VENT OPENINGS SHALL BE COVERED W/ CORROSION-RESISTANT WIRE MESH OR OTHER APPROVED MATERIAL WITH 1/16" MINIMUM AND 1/4" MAXIMUM OPENING.
3. FRAMER SHALL BE RESPONSIBLE FOR COORDINATING W/ ROOF FRAMING TO ACCOMMODATE ALL ATTIC VENTS.
4. ALL VENTS SHALL BE INSTALLED SO AS TO MAKE THEM WEATHERPROOF AND WALL MOUNTED LOUVERS SHALL BE SEALED AND FLASHED WITH "FUTURE FLASH" IN THE SAME MANNER PRESCRIBED FOR WINDOW INSTALLATIONS.
5. PROVIDE APPROVED INSULATION DAMS (BAFFLES) WHERE VENT BLOCKS ARE USED BETWEEN ROOF FRAMING MEMBERS TO PREVENT VENT HOLES FROM BEING BLOCKED BY INSULATION.
6. LOCATE HIGH VENTING MINIMUM 3'-0" VERTICAL DISTANCE ABOVE THE TOP PLATE.
7. PROVIDE ACCESS AND VENTILATION FROM CALIFORNIA FRAMED AREAS TO ADJACENT ATTIC SPACES. REFER TO STRUCTURAL DRAWINGS FOR SHEATHING PENETRATIONS.
8. COPPER GUTTER AND DOWNSPOUT LAYOUTS TO BE FIELD VERIFIED.
9. REFER TO EXT. ELEV.'S FOR DECORATIVE GABLE VENT SIZES AND LOCATIONS.
10. PROVIDE RADIANT BARRIER W/ AN EMITTANCE OF 0.05 OR LESS TO ROOF SHEATHING. THE PRODUCT MUST BE TESTED ACCORDING TO ASTM C-1371-98 OR ASTM E408-71(2002) AND MUST BE CERTIFIED BY THE DEPARTMENT OF CONSUMER AFFAIRS. RADIANT BARRIERS MUST ALSO MEET INSTALLATION CRITERIA AS SPECIFIED IN RESIDENTIAL APPENDICES RA4.2.2.
11. ALL PLUMBING AND EQUIPMENT VENTS MUST BE CONSOLIDATED AND LOCATED IN AREAS THAT MINIMIZE THEI VISIBILITY. VENTS MUST BE AS LOW IN HEIGHT AS ALLOWED BY CODE AND SATISFY THE REQUIREMENTS OF THE DESIGN GUIDELINES.
12. PROVIDE RADIANT BARRIER AT EXPOSED GABLE ENDS IN ATTICS.

ENGINEER OF RECORD STAMP & SIGNATURE

Submittal

PLANNING DEPARTMENT APPROVAL	xx/xx/2026
BUILDING & SAFETY SUBMITTAL	xx/xx/2026

REVISIONS

No.	DATE	DESCRIPTION
1		

HOME REBUILD
1046 MORADA PL, ALTADENA, CA 91001
APN # 5845-014-005

ROOF PLAN

JOB No.	2025_110
DRAWN BY	MH
DATE	03-06-2025
SCALE	REF. DWGS.
SHEET No.	A-1.3

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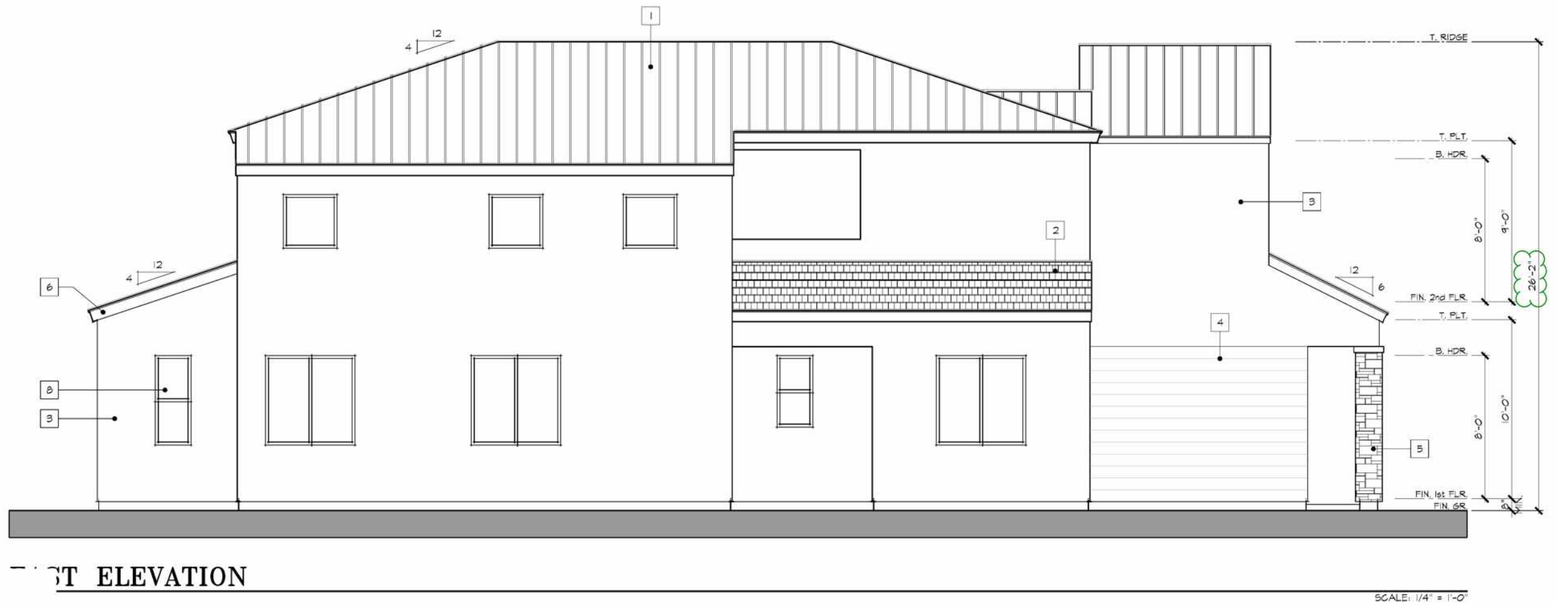
EXTERIOR FINISH SCHEDULE

NO.	NAME	DESCRIPTION	MANUFACTURER	MODEL	COLOR	REMARKS
1	ROOFING	METAL ROOFING PANEL	PAC-CLAD	REDI-ROOF STANDING SEAM	METALLIC GRAY	ICC-ES ESR-4173 CRRC# 0752-0061
2	ROOFING	ROOFING SHINGLES	OWENS CORNING	DURATION COOL PLUS	GOLDEN MEADOW	ICC-ES AC438 CRRC# 0890-0031a
3	STUCCO	CONCRETE PLASTER	LaHabra	SMOOTH FINISH	50 CRYSTAL WHITE	BASE 100
4	SIDING	IPE WOOD SIDING		1x6 SHIPLAP SIDING	WOOD BLEND	
5	STONE VENEER	CULTURED STONE	CSI	SOUTHERN LEDGESTONE	WOLF CREEK	
6	FASCIA/BARGE	2x8 WOOD BOARD			METALLIC GRAY	
7	DOOR				BRONZE	SEE DOOR SCHEDULE
8	WINDOW				BRONZE	SEE WINDOW SCHEDULE
9	DECO. PIECE	WROUGHT IRON BAR			BLACK	



NORTH ELEVATION

SCALE: 1/4" = 1'-0"



EAST ELEVATION

SCALE: 1/4" = 1'-0"

AHJ STAMP APPROVAL

REDACTED

HJ DESIGN

ENGINEER OF RECORD STAMP & SIGNATURE

Submittal	
PLANNING DEPARTMENT APPROVAL	xx/xx/2026
BUILDING & SAFETY SUBMITTAL	xx/xx/2026

REVISIONS

No.	DATE	DESCRIPTION
1		

HOME REBUILD
1046 MORADA PL, ALTADENA, CA 91001
APN # 5845-014-005

EXTERIOR ELEVATIONS - 1

JOB No.	2025_110
DRAWN BY	MH
DATE	03-06-2025
SCALE	REF. DWGS.
SHEET No.	A-3.1

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EXTERIOR FINISH SCHEDULE

NO.	NAME	DESCRIPTION	MANUFACTURER	MODEL	COLOR	REMARKS
1	ROOFING	METAL ROOFING PANEL	PAC-CLAD	REDI-ROOF STANDING SEAM	METALLIC GRAY	ICC-ES ESR-4173 CRRC# 0752-0061
2	ROOFING	ROOFING SHINGLES	OWENS CORNING	DURATION COOL PLUS	GOLDEN MEADOW	ICC-ES AC438 CRRC# 0890-0031a
3	STUCCO	CONCRETE PLASTER	LaHabra	SMOOTH FINISH	50 CRYSTAL WHITE	BASE 100
4	SIDING	IPE WOOD SIDING		1x6 SHIPLAP SIDING	WOOD BLEND	
5	STONE VENEER	CULTURED STONE	CSI	SOUTHERN LEDGESTONE	WOLF CREEK	
6	FASCIA/BARGE	2x8 WOOD BOARD			METALLIC GRAY	
7	DOOR				BRONZE	SEE DOOR SCHEDULE
8	WINDOW				BRONZE	SEE WINDOW SCHEDULE
9	DECO. PIECE	WROUGHT IRON BAR			BLACK	



SOUTH ELEVATION

SCALE: 1/4" = 1'-0"



WEST ELEVATION

SCALE: 1/4" = 1'-0"

AHJ STAMP APPROVAL

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HJ DESIGN

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Submittal	
PLANNING DEPARTMENT APPROVAL	xx/xx/2026
BUILDING & SAFETY SUBMITTAL	xx/xx/2026

REVISIONS

No.	DATE	DESCRIPTION
1		

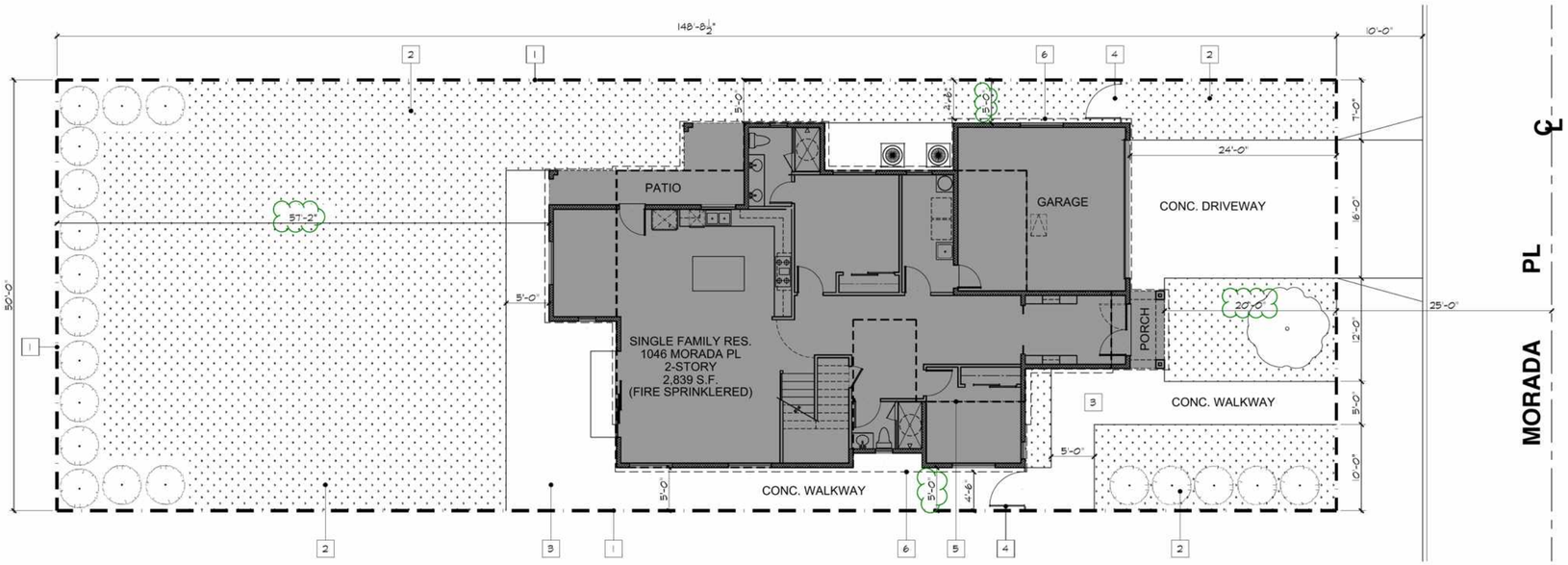
HOME REBUILD
1046 MORADA PL, ALTADENA, CA 91001
APN # 5845-014-005

EXTERIOR ELEVATIONS - 1

JOB No.	2025_110
DRAWN BY	MH
DATE	03-06-2025
SCALE	REF. DWGS.
SHEET No.	A-3.2

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PROPOSED SITE PLAN

1/8" = 1'-0"

1. PROPERTY LINE.
2. LANDSCAPING.
3. HARDSCAPE / WALKWAY.
4. FENCE / GATE, 6' HIGH MAX.
5. 2ND FLOOR ABOVE.
6. EAVE PROJECTION.

N

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HJ DESIGN

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Submittal	
PLANNING DEPARTMENT APPROVAL	xx/xx/2026
BUILDING & SAFETY SUBMITTAL	xx/xx/2026

REVISIONS

No.	DATE	DESCRIPTION
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HOME REBUILD
1046 MORADA PL, ALTADENA, CA 91001
APN # 5845-014-005

PROPOSED SITE PLAN

JOB No.	2025_110
DRAWN BY	MH
DATE	03-06-2025
SCALE	REF. DWGS.
SHEET No.	A-0

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