



County of San Luis Obispo Public Health Laboratory

2191 JOHNSON AVENUE, SAN LUIS OBISPO, CA 93401

PH: 805-781-5507 FX: 805-781-1023

DIRECTOR: GLEN M. MILLER, PHD, HCLD(ABB)

ELAP Certificate of Environmental Accreditation # 2114

ENVIRONMENTAL REPORT

SUBMITTER: 3330

JASON COOK

6446 WINDMILL PLACE
PASO ROBLES, CA 93446

CONTACT: JASON COOK
PH: 805-400-0151 FX:

LOCATION: **4840 CALF CYN,1**

4840 CALF CYN
CRESTON, CA 93432

EMAIL: cookpumpandwell@gmail.com
PH:
PWS#: FAC ID#:

LAB #: **26-06076**
SAMPLE CTRL #: ROCKWELL
REASON: ROUTINE

COLLECTED BY: JASON COOK
SAMPLING POINT: WELLHEAD
TEMPERATURE: 22.5C

SAMPLE TYPE: WATER / DRINKING

DATE COLLECTED: 07/28/2026 09:00:00
DATE RECEIVED: 07/28/2026 10:31:00

TREATED:
CHLORINE:
PH:

TEST REQUESTED

RESULTS

TOTAL COLIFORM AND E. COLI, PRESENCE-ABSENCE

TOTAL COLIFORM ABSENT

E. COLI ABSENT

METHOD SM 9223 B Colilert and SM 9223 B Colilert 18

Tested: 07/29/2026

Reported: 07/29/2026

The results on this report relate only to the
water sample tested.

*** Final Report ***

Approved by:

Renn A. Duncan

Renn A. Duncan
Laboratory Technician II