8523 | 17

SCALE 1" = 100'

2006



SUBDIVISION OF THE RANCHO
AZUSA DE DUARTE M.R. 6-80-82
TRACT NO. 28464 M.B. 723-43-44

6209

FOR PREV. ASSM'T SEE:
8525-10, 11 & 16

ASSESSOR'S M. P.
COUNTY OF LOS ANGELES, CALIF.

LEAD SHEET

00-1057807

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
10:01 AM JUL 11 2000

SPACE ABOVE THIS LINE FOR RECORDERS USE

TITLE(S)

Deed

FEE FEE $13 V 3

D.T.T.

CODE 20

CODE 19

CODE 9 4

SURVEY MONUMENT FEE $10. CODE 9__

NOTIFICATION SENT-$4

Assessor's Identification Number (AIN)
To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

8523 016 904 001

THIS FORM IS NOT TO BE DUPLICATED

ORIGINAL

WHEN RECORDED, MAIL THIS
DOCUMENT AND TAX STATEMENT TO:

Bruce and Jenny Raney
346 North Mountain Avenue
Monrovia, CA 91016

00-1057807 2

Space Above This Line Reserved for Recorder's Use

Document transfer tax is $ 1.65 (48)
(X) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
By _____

Assessor's Identification Number:
8523-016-904 (Portion)

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby remise, release and forever quitclaim to BRUCE RANEY AND JENNY RANEY, husband and wife, as joint tenants, all its right, title and interest in and to the real property in the City of Monrovia, County of Los Angeles, State of California, described in Exhibit "A" attached hereto and by this reference made a part hereof.

EXCEPTING AND RESERVING all oil, gas, petroleum and other hydrocarbons and minerals, but without right of entry to the surface of said land.

Dated June 6, 2000

(LACFCD-SEAL)

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic

By _____
Chair, Board of Supervisors of the
Los Angeles County Flood Control District

ATTEST:

VIOLET VARONA-LUKENS
Executive Officer of
the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

SAWPIT WASH 254EX.20
PL 98-1
S.D. 5 M9921024
KDR:mr:14:\sawpit254

NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA)
) ss. 00 1057807
COUNTY OF LOS ANGELES)

3

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring his/her signature.

The undersigned hereby certifies that on this 6th day of JUNE, 2000, the facsimile signature of GLORIA MOLINA, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

(LACFCD-SEAL)

VIOLET VARONA-LUKENS, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By Sylvia J. Villalobos
Deputy

APPROVED as to form
LLOYD W. PELLMAN, County Counsel

By
Deputy

APPROVED as to title and execution,
JUL 6 2000, 20____.
DEPARTMENT OF PUBLIC WORKS
Mapping & Property Management Division

MARTIN J. YOUNG
Supervising Title Examiner III

By

MP-9:flodfax.2

00 1057807 4

SAWPIT WASH 254EX.20
C.I. 45
PL 98-1
Fifth District
T.G. 567 (J2)
A.M.B. 8523-016-904 (Portion)

DESCRIPTION

PARCEL NO. 254EX.20 (Quitclaim of a portion of fee):

That portion of that certain 100-foot wide strip of land in Lot 2, Section 24, Township 1 North, Range 11 West, of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80, 81 and 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described as PARCEL 254 in a Final Order of Condemnation, had in Superior Court Case No. 643278, a certified copy of which is recorded in Book 51224, page 285, of Official Records, in the office of said Recorder, within the following described boundaries:

Beginning at the southeasterly corner of Lot 7, Tract No. 28464, as shown on map filed in Book 723, pages 43 and 44, of Maps, in the office of said Recorder; thence North 74°00'28" East along the easterly prolongation of the southerly line of said last-mentioned lot, a distance of 9.27 feet to a point in a curve concave to the east and having a radius of 1,728.50 feet, a radial of said curve to said point bears South 72°05'18" West; thence northerly along said curve through a central angle of 2°01'20", an arc distance of 61.01 feet to its intersection with the easterly prolongation of the northerly line of said last-mentioned lot, a radial of said curve to said intersection bears South 74°06'38" West; thence South 74°00'28" West along said last-mentioned easterly prolongation, a distance of 8.31 feet to the northeasterly corner of said last-mentioned lot; thence southerly along the easterly line of said last-mentioned lot to the point of beginning.

The area of the above-described parcel of land is 525 square feet, more or less.

APPROVED AS TO DESCRIPTION
June 20, 2000
COUNTY OF LOS ANGELES
By _____
SUPERVISING CADASTRAL ENGINEER II
Mapping and Property Management Division

EXHIBIT A

JBM:lp\254EX.20
08/17/99