

**SECTION 5. DEVELOPMENT AND ENVIRONMENTAL REVIEW
COMMITTEE ACTION:**

The Development and Environmental Review Committee hereby takes the following action:

1. Adoption of Development and Environmental Review Committee Resolution No. 2026-003:
 - a. **Finding** that the approval of Subdivision 25-02 (Tentative Parcel Map No. 20829) and Minor Exception 25-01 is exempt from CEQA review pursuant to Section 15332, Class 32 (In-Fill Development) of the CEQA Guidelines, and directing the Director of Community Development and Housing to prepare and file with the Clerk of the Board of the County of San Bernardino a Notice of Exemption as provided under Public Resources Code Section 21152(b) and CEQA Guidelines Section 15062; and
 - b. **Approving** Subdivision 25-02 (Tentative Parcel Map No. 20829) and Minor Exception 25-01 based on the Findings of Fact and subject to the recommended Conditions of Approval.

SECTION 5. SEVERABILITY:

If any provision of this Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this Resolution are declared to be severable.

PASSED, APPROVED AND ADOPTED this 25th day of February 2026.



Michael Rosales, Chairperson
San Bernardino Development
Environmental Review Committee

ATTEST:


Alyssa Blancas, D/ERC Secretary
City of San Bernardino, California

For

CERTIFICATION:

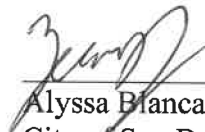
I, Alyssa Blancas, Recording Secretary of the Development and Environmental Review Committee of the City of San Bernardino, California, do hereby certify that the foregoing Resolution, No. 2026-003 - D/ERC, was duly adopted by the Development and Environmental Review Committee of the City of San Bernardino, California, at a regular meeting thereof held on the 25th day of February 2026, by the following vote, to wit:

AYES: ROSALES, BARRERAS, GALVEZ, LANE, RODRIGUEZ, GUERRERO

NOES: NA

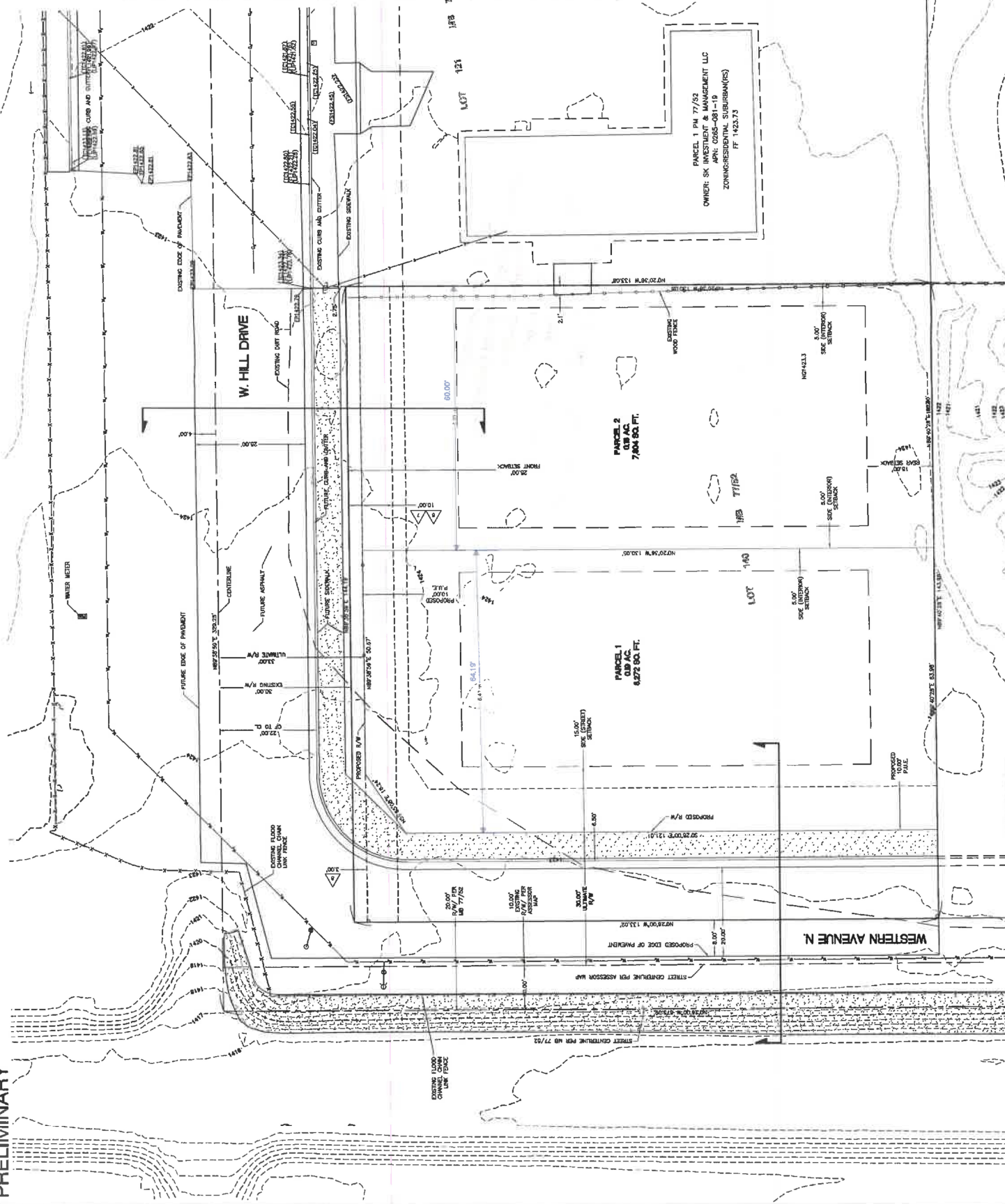
ABSENT: IBARRA

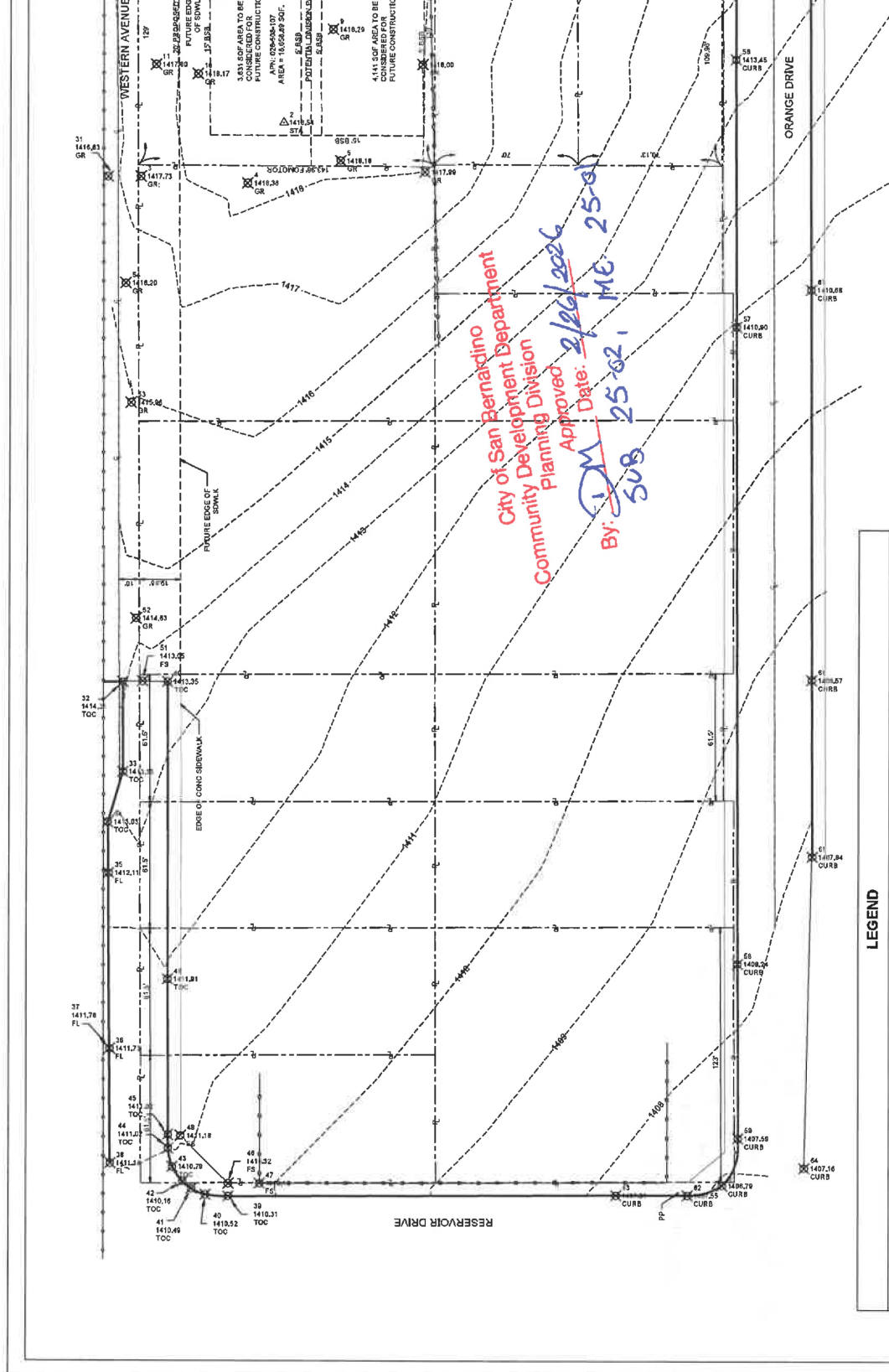
ABSTAIN: NA

 For

Alyssa Blancas, Recording Secretary
City of San Bernardino, California

PRELIMINARY





LEGEND

- | | |
|--------------------------|---|
| --- PROPERTY LINE | ◆ INDICATES FOUND 1" DIA. IRON PIPE. |
| - - - EASEMENT LINE | ▲ INDICATES FOUND 1" DIA. IRON PIPE WITH YELLOW/PLASTIC PLUG STAMPED "R.C.E. 2325" PER PARCEL MAP No. 10168, P.L.M.B. 11453-54. |
| - - - CHAIN LINK FENCE | ○ INDICATES FOUND 2" DIA. BRASS CAP STAMPED. |
| - - - WOOD FENCE | ○ INDICATES FOUND 1/2" DIA. REBAR, 18" LONG WITH ORANGE PLASTIC CAP STAMPED "ROMANO, P.L.S. 6394", FLUSH. |
| - - - FLOW LINE | ⊕ INDICATES FOUND 2" X 2" HUB, WITH TAG |
| - - - MAJOR CONTOUR LINE | ⊕ INDICATES FOUND 2" X 2" HUB, NO TAG, NO REFERENCE. |
| - - - MINOR CONTOUR LINE | ⊕ FIELD MEASURED POINT |
| ⊕ JOSHUA TREE (JOSH) | ⊕ CALCULATED POINT |
| ⊕ YUCCA TREE | ⊕ PERCOLATION TEST |
| ⊕ BIG BOULDERS | |