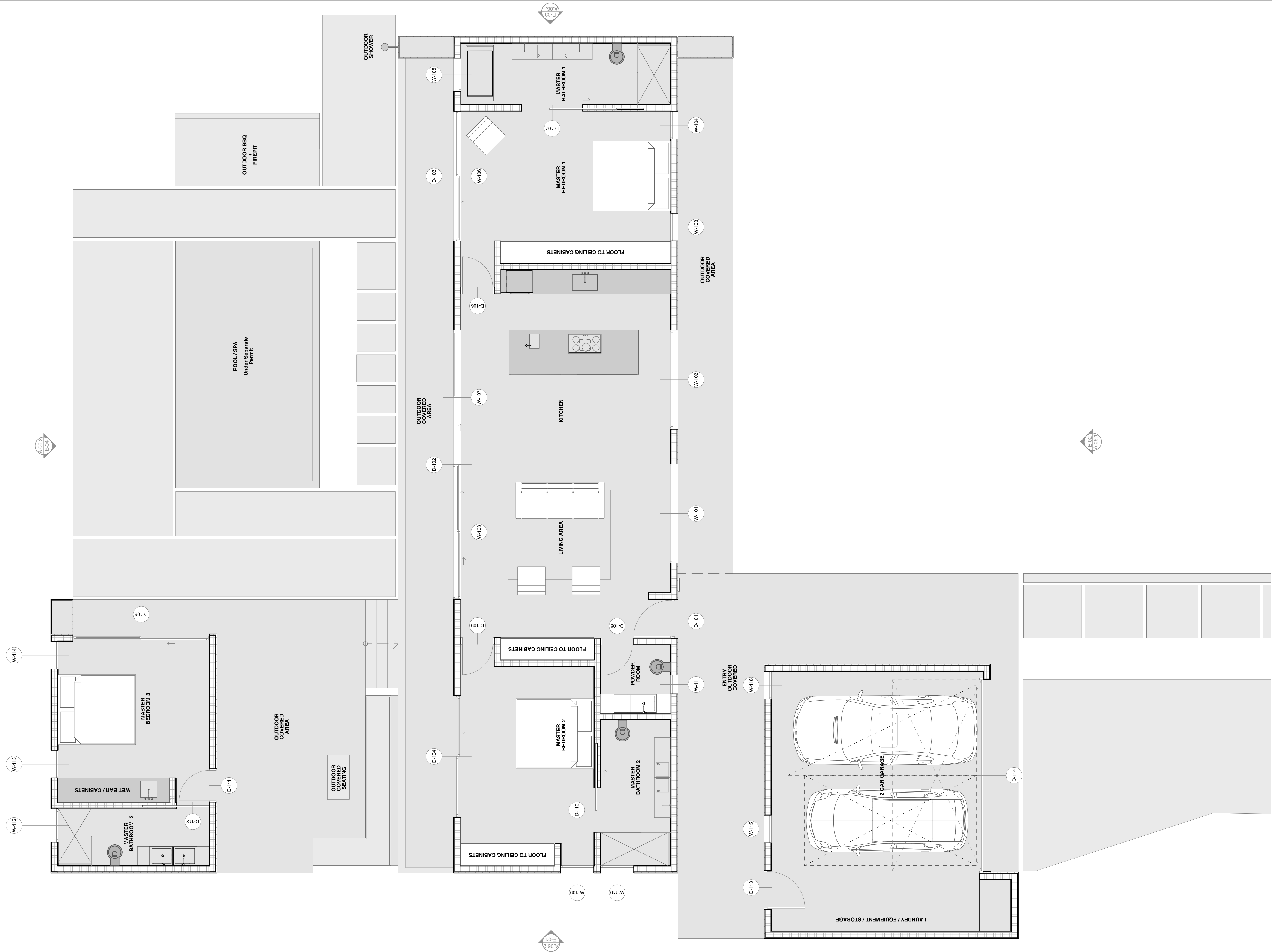




1/4" = 1'-0"

Ground Floor Plan

0.

SCOPE DOCUMENT

THIS PRELIMINARY DRAWING INDICATES THE GENERAL SCOPE OF THE PROJECT IN TERMS OF ARCHITECTURAL DESIGN CONCEPT. THE DIMENSIONS OF THE BUILDING, THE MAJOR ARCHITECTURAL ELEMENTS AND THE TYPE OF STRUCTURAL, MECHANICAL, ELECTRICAL, SYSTEMS, AS SCOPE DOCUMENTS THE DRAWINGS DO NOT NECESSARILY INDICATE OR DESCRIBE ALL WORK REQUIRED FOR FULL PERFORM AND COMPLETION OF THE REQUIREMENTS OF THE CONTRACT DOCUMENTS. ON THE TERMS OF THE GENERAL SCOPE INDICATED OR DESCRIBED THE CONTRACTOR SHALL FURNISH ALL ITEMS REQUIRED FOR THE PROPER EXECUTION ALL COMPLETION OF THE WORK. DECISIONS OF THE DESIGNER AS THE TERMS OF THE WORK INCLUDED WITHIN THE SCOPE OF THE DOCUMENTS SHALL BE FINAL AND BINDING ON THE CONTRACTOR AND THE OWNER. ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE DESIGNER AND THE SAME MAY NOT BE DUPLICATED USED OR DISCLOSED WITHOUT THE WRITTEN CONSENT OF THE DESIGNER.

Layout Proposal

Tuesday, October 4, 2022

Alta Mesa Drive Residence
Joshua Tree CA 92252

MARK	DATE	DESCRIPTION
PROJECT NO:	#Pm	
DRAWN BY:		
CHK'D BY:		
SCALE:	1/4" = 1'-0"	

SHEET TITLE	SHEET#
Ground Floor	A.05.2

SCOPE DOCUMENT

ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE DESIGNER AND THE SAME MAY NOT BE DUPLICATED USED OR DISCLOSED WITHOUT THE WRITTEN CONSENT OF THE DESIGNER.

PLANS LEGEND

DRAINAGE

D2 ALL DRAINAGE SHALL BE CONDUCTED TO STREET IN NON-EROSIVE DEVICES. 1% min.

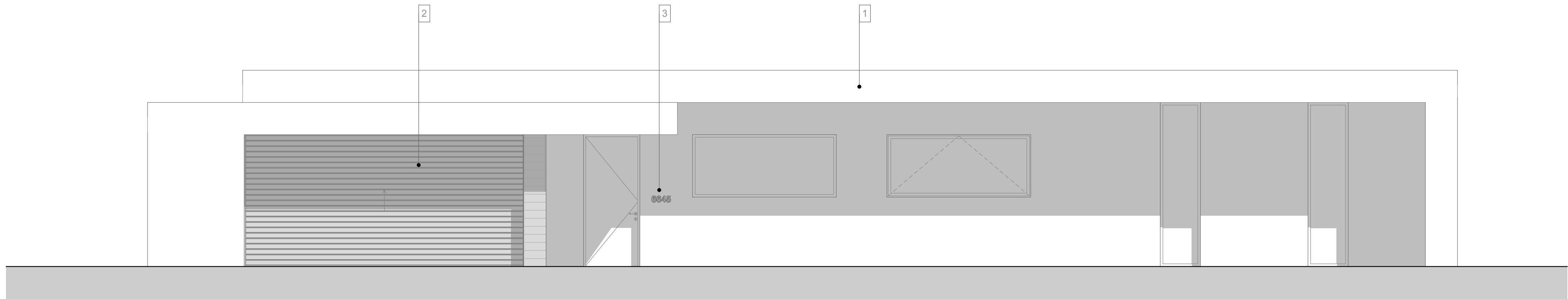
D3 LINEAR DRAIN UNDER SIDE WALLS TO COLLECT ALL ROOF WATER
HIDDEN UNDER GRAVEL

EXTERIOR NOTES

1 STUCCO.

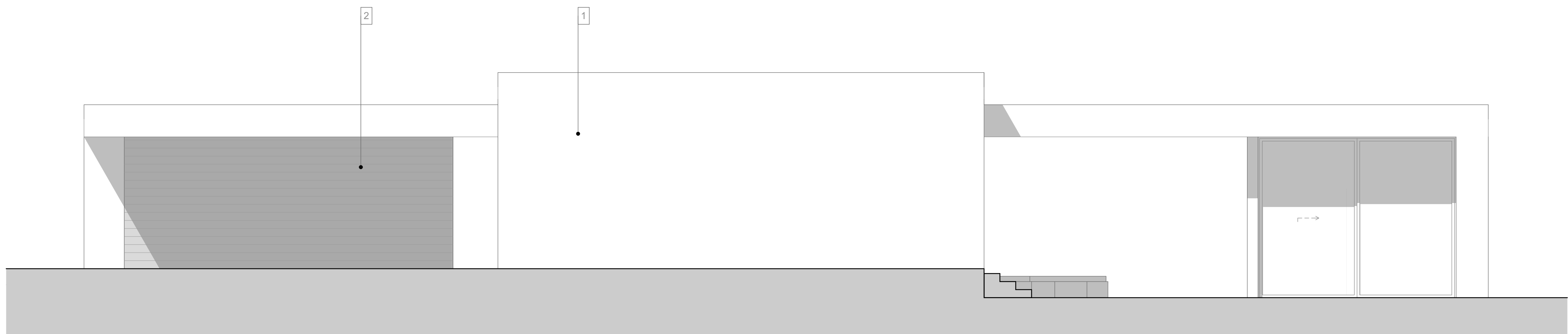
2 WOOD STAINED AND SEALED.

3 ILLUMINATED STREET NUMBER VISIBLE FROM THE STREET.


$$\frac{1}{4}'' = 1'-0''$$

South Elevation

E-02


$$1/4" = 1'-0"$$

East Elevation

E-03

City Submittal Set

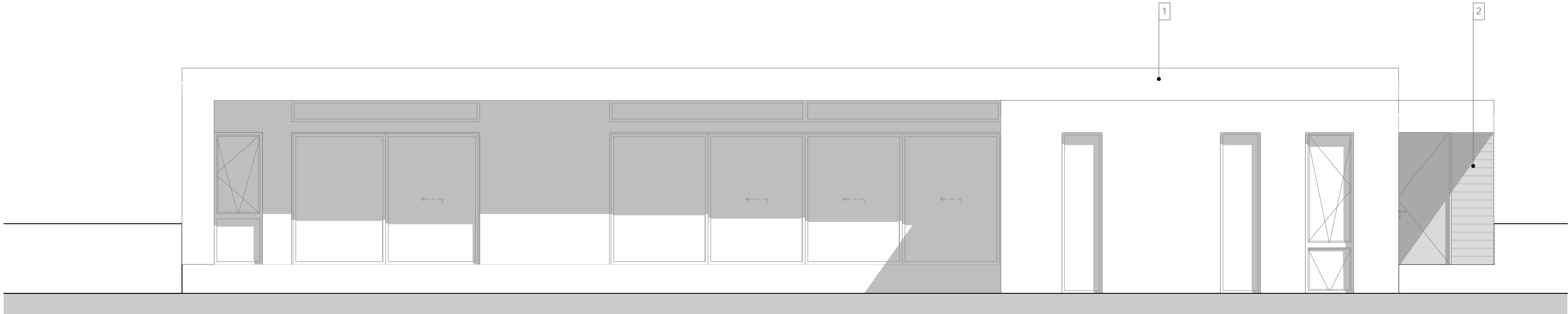
Tuesday, October 4, 2022

Alta Mesa Drive Residence

Joshua Tree CA 92252

MARK	DATE	DESCRIPTION
PROJECT NO:		#P/n
DRAWN BY:		
CHK'D BY:		
SCALE:		1/4" = 1'-0"

SHEET TITLE		SHEET#
	Elevations South & West	A.06.1



1/4" = 1'-0"

North Elevation

E-04



1/4" = 1'-0"

West Elevation

E-01

SCOPE DOCUMENT

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PLANS LEGEND

DRAINAGE

- D2 ALL DRAINAGE SHALL BE CONDUCTED TO STREET IN NON-EROSIVE DEVICES. 1% min.
- D3 LINEAR DRAIN UNDER SIDE WALLS TO COLLECT ALL ROOF WATER HIDDEN UNDER GRAVEL

EXTERIOR NOTES

- 1 STUCCO.
- 2 WOOD STAINED AND SEALED.
- 3 ILLUMINATED STREET NUMBER VISIBLE FROM THE STREET.

City Submittal Set

Tuesday, October 4, 2022

Alta Mesa Drive Residence

Joshua Tree CA 92252

MARK | DATE | DESCRIPTION

PROJECT NO: #P/n

DRAWN BY:

CHK'D BY:

SCALE: 1/4" = 1'-0"

SHEET TITLE	SHEET#
Elevations North & East	A.06.2