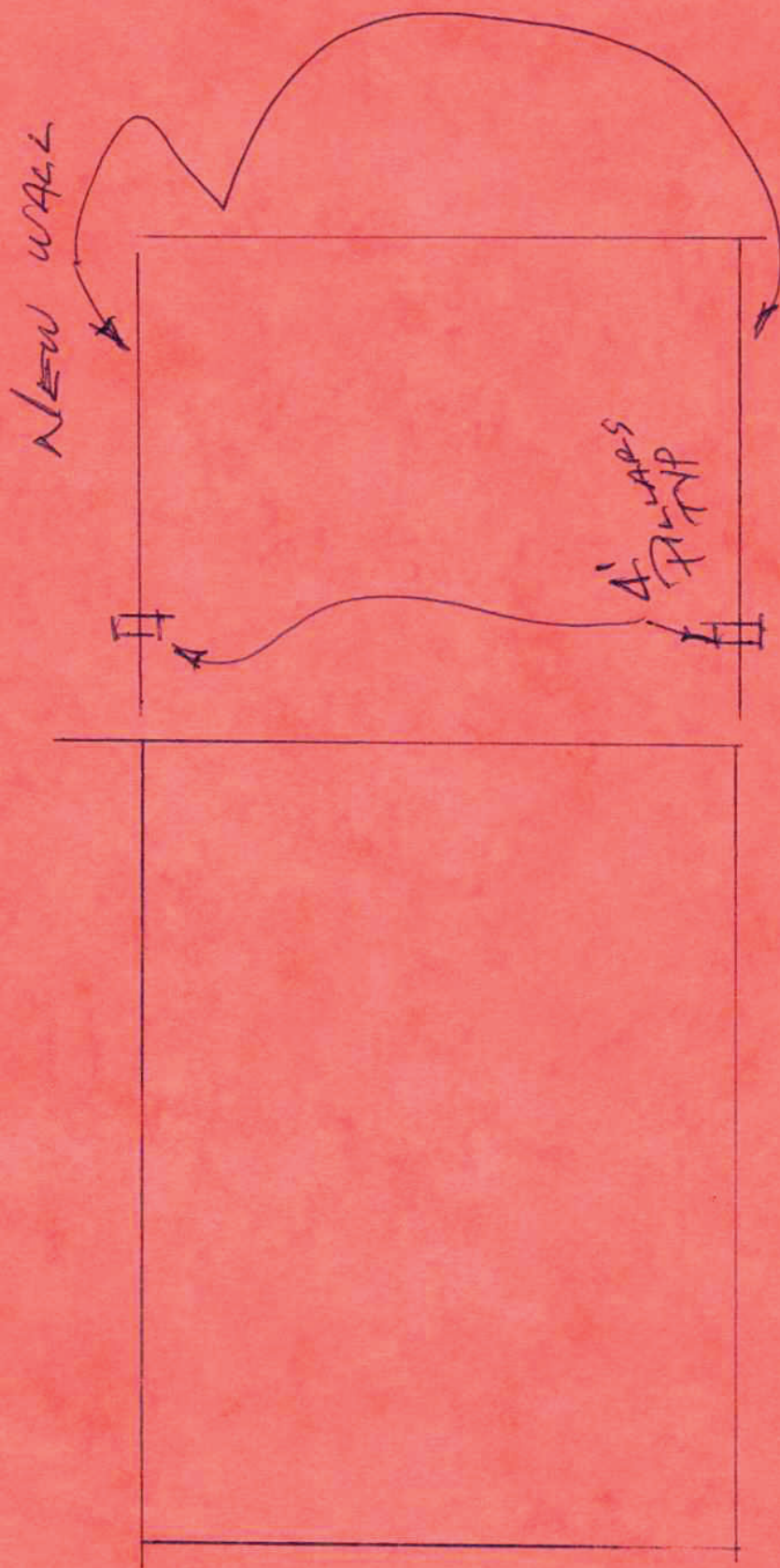




FENCE OR WALLS

CITY OF ALHAMBRA BUILDING DEPARTMENT

PERMIT NO. <i>D6184</i>		VALUATION \$ <i>800 -</i>	
DATE ISSUED <i>9/1/76</i>		Fee:	Zone:
JOB ADDRESS <i>1127 So. ALHAMBRA</i>			
LOT		BLOCK	TRACT
SIZE OF LOT			
OWNER	NAME <i>M. ADRIANA</i>		
	ADDRESS <i>1127 S. ALHAMBRA</i>		
	CITY <i>ALH.</i>	PHONE <i>570 1180</i>	
CONTRACTOR	NAME		
	ADDRESS <i>owner</i>		
	CITY		
	STATE LICENSE NO.		PHONE
I HEREBY CERTIFY THAT ALL WORK WILL BE INSTALLED TO CONFORM TO ALHAMBRA ORDINANCES AND CALIFORNIA STATE LAWS APPLICABLE THERETO: THAT I HAVE CAREFULLY EXAMINED THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. <i>Munirno adriana</i> SIGNATURE OF APPLICANT			
OFFICE USE:			
Excavation		<i>9/1/76</i>	
Reinforcing			
Grouting			
FINAL: <i>10/19/76</i> DATE			
		INSPECTOR <i>MAE</i>	

26171
PLASTERING PERMIT NO.

JOB ADDRESS 1125 So Alhambra

DATE ISSUED 3/11/38

PLST. CONTR. Geo. H. Myers

CITY OF ALHAMBRA

BUILDING DEPARTMENT

APPLICATION FOR PLASTERING PERMIT

I hereby make application for permit to do the following lathing and plastering in the City of Alhambra, and agree to do same according to ordinances governing same.

EXTERIOR PLASTER.....YDS.

INTERIOR PLASTER 390.....YDS.

REPLASTERING INT'R.....YDS.

REPLASTERING EXT'R.....YDS.

PATCHING OR REPAIR.....YDS.

TOTAL.....YDS.

PERMIT FEE - - - \$.....

OWNER.....

TYPE OF BUILDING.....

OCCUPANCY.....

FIRE ZONE.....

SIGNED Geo. H. Myers

Form 13-2M-2/2/37-A. R.

☐ NEW BUILDING

☐ ALT'N. OR ADD'N.

☐ DWELLING

☐ CHURCH OR SCHOOL

☐ FLAT OR APT.

☐ COML. OR MFG.

☐ PRIVATE GARAGE

☐ PUBLIC GARAGE

☐ STORE

☐ FILLING STATION

☐

EXTERIOR

LATH 3-17-38 EEM

SCRATCH 3-18-38

BROWN

FINISH

INTERIOR

LATH 3-17-38 EEM

SCRATCH 3-18-38

BROWN

FINISH

CORRECTIONS OR NOTES

PLASTERING APPROVED:

DATE 3-24-38

INSPECTOR. EEM

CITY OF ALHAMBRA
DEPARTMENT OF PLANNING AND BUILDING

MECHANICAL PERMIT

PERMIT NUMBER <u>D3798</u>		DATE ISSUED <u>1-19-76</u>	<u>CORRECTIONS</u>	
JOB ADDRESS <u>1127 Almansor</u>				
LOT BLOCK TRACT				
OWNER	NAME <u>M. Adragna</u>			
	ADDRESS <u>1127 Almansor</u>			
CONTRACTOR	CITY <u>Alh</u>		PHONE <u>5701180</u>	
	NAME <u>KIRMAN Plumbing</u>			
	ADDRESS <u>924 E MAIN</u>			
	CITY <u>Alh</u>		PHONE	
NO.	DESCRIPTION OF WORK	FEE		
☒	Furnace <u>150M F.A.U.</u>	<u>7.00</u>		
	Vent			
	Boiler — H.P. ea.			
	Steam or Water Htg. System			
	Ventilating System			
	Incinerator			
	Swim Pool Heater			
	Gas Lamp			
	Commercial Hood			
☒	Heat Pump or (A/C) <u>5TON</u>	<u>6.00</u>		
☒	Refrigeration System			
	Cooling Tower			
	Evaporative Cooler			
	Air Handling Unit. Cu. Ft.			
	Gas Outlets			
		PERMIT FEE	<u>3.00</u>	
		TOTAL FEE	<u>16.00</u>	
APPROVALS				
		INSPECTOR	DATE	
I HEREBY CERTIFY THAT ALL WORK WILL BE INSTALLED TO CONFORM TO ALHAMBRA ORDINANCES AND CALIFORNIA STATE LAWS APPLICABLE THERETO: THAT I HAVE CAREFULLY EXAMINED THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. <u>A. K. [Signature]</u> SIGNATURE OF APPLICANT		Rough Plbg.		
		Gas		
		Duct Work *	<u>10-16-75</u>	<u>[Signature]</u>
		Fire Dampers		
		Final	<u>3-19-76</u>	<u>[Signature]</u>

PER. CORR.

CITY OF ALHAMBRA BUILDING DEPARTMENT

PLUMBING PERMIT HEATING PERMIT

PLUMBING PERMIT <i>D2422</i>	STREET PERMIT
DATE ISSUED <i>9-2-75</i>	READY FOR FIRST INSPECTION

OWNER	JOB ADDRESS	<i>1127 S. ALMANSOR</i>	
	LOT	BLOCK	TRACT
CONTRACTOR	NAME	<i>ADRIANA</i>	
	ADDRESS	<i>1127 S. ALMANSOR</i>	
	CITY	<i>ALHAMBRA</i>	PHONE <i>2842822</i>
	NAME	<i>FRANK MARRONE & SONS P.B.T.</i>	
CONTRACTOR	ADDRESS	<i>5604 HALLOWELL AV</i>	
	CITY	<i>ARCADIA</i>	PHONE <i>444-1193</i>

DESCRIPTION OF WORK			
No.	Fee	No.	Fee
<i>1</i>	Bath Tub <i>2.00</i>		Wall Heater
	Shower	<i>1</i>	Disposal <i>2.00</i>
<i>2</i>	Lavatory <i>4.00</i>		Floor Drain
<i>2</i>	Water Closet <i>4.00</i>		Floor Sink
<i>1</i>	Kitchen Sink <i>2.00</i>		Wash. Machine
	Wash Tray		Sprinkler
	Water Heater		Dishwasher
<i>1</i>	Gas Outlets <i>2.00</i>		Dental Lav.
	Furnace		Sand Trap
	Floor Furnace		House Sewer
	Water		Permit Fee <i>3.00</i>

TOTAL FEE	<i>19.00</i>
I HEREBY CERTIFY THAT ALL WORK WILL BE INSTALLED TO CONFORM TO ALHAMBRA ORDINANCES AND CALIFORNIA STATE LAWS APPLICABLE THERETO: THAT I HAVE CAREFULLY EXAMINED THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT.	
<i>Marino L. Marrow</i> SIGNATURE OF APPLICANT	

CORRECTIONS

9-8-75

U.G. X-WATER *X*

9/17/75 WATER *WATER* *OK*

Dist OK
10/16/75 *OK*

APPROVALS

Rough Plumbing	<i>10-14-75</i>	<i>Marrow</i>
Gas Vents	<i>10/16/75</i>	<i>OK</i>
Sewer		
Final	<i>4/28/76</i>	<i>OK</i>
Gas O.K.		

1030

PLUMBING PERMIT 27891

STREET PERMIT

JOB ADDRESS 1125 So Alhambra

OWNER O. H. Clanton

OWNER'S ADDRESS

LOT 49 BLOCK TRACT 7658

PLUMBER Valley Blvd Pkg Co

☒ NEW BLDG. ☐ ALT'N OR ADD'N.....

FIXTURES

BATH TUB..... GAS OUT'L. 5

SHOWER 1..... WATER HEATER 1

LAVATORY 1..... FURNACE.....

KITCHEN SINK 1..... WALL HT'R.....

FLOOR SINK..... REFR'G'R.....

SLOP SINK..... FLOOR DR.....

WASH TRAY 1..... SAND TRAP.....

DRK'G. FOUNTAIN..... HOUSE SEWER 1

WATER CLOSET 1.....

URINAL.....

TOTAL FIXTURES 7

PERMIT FEE 35.00

I HEREBY AGREE TO INSTALL ALL OF THE ABOVE WORK ACCORDING TO ALHAMBRA ORDINANCES.

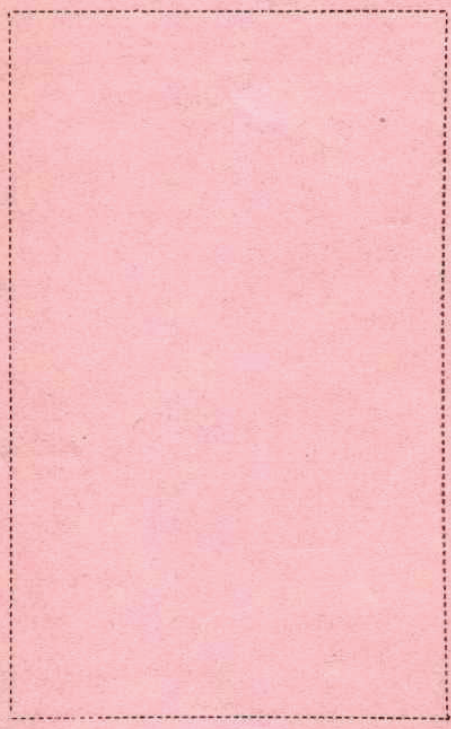
SIGNED Albert H. H.

DATE 2-2-38

**CITY OF ALHAMBRA
BUILDING DEPARTMENT**

PLUMBING ☐ HEATING ☐ SEWER ☐

SEWER PLOT



CORRECTIONS

Ground work O.K.
2-3-38

APPROVAL

ROUGH PLUMBING	<u>2-7-38</u>	<u>G.A.S.</u>
GAS PIPING	<u>O.K.</u>	
GAS VENTS	<u>3-7-38</u>	<u>G.A.S.</u>
SEWER	<u>3-23-38</u>	<u>G.A.S.</u>
FINAL	<u>4-26-38</u>	<u>G.A.S.</u>
GAS O. K.	<u>3-23-38</u>	<u>G.A.S.</u>

PLUMBING PERMIT 27992

STREET PERMIT _____

JOB ADDRESS 1125 S Alhambra

OWNER OR Clanton

OWNER'S ADDRESS 1615 S 3rd St

LOT _____ BLOCK _____ TRACT _____

PLUMBER DE LUXE FURNACE & WALL HEATER CO., Inc.

☒ NEW BLDG. _____ ☐ ALT'N OR ADD'N _____

FIXTURES

BATH TUB _____ GAS OUTL. _____

SHOWER _____ WATER HEATER _____

LAVATORY _____ FURNACE _____

KITCHEN SINK _____ WALL HTR. 4

FLOOR SINK _____ REFR'G'R _____

SLOP SINK _____ FLOOR DR. _____

WASH TRAY _____ SAND TRAP _____

DRK'G FOUNTAIN _____ HOUSE SEWER _____

WATER CLOSET _____

URINAL _____

TOTAL FIXTURES 4

PERMIT FEE 200

I HEREBY AGREE TO INSTALL ALL OF THE ABOVE WORK ACCORDING TO ALHAMBRA ORDINANCES.

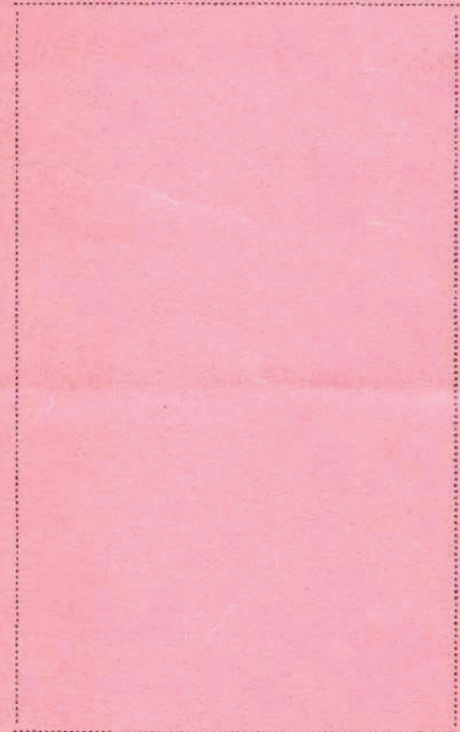
SIGNED DE LUXE FURNACE & WALL HEATER CO., Inc.

DATE 3/3/38

CITY OF ALHAMBRA BUILDING DEPARTMENT

PLUMBING ☐ HEATING ☒ SEWER ☐

SEWER PLOT



CORRECTIONS

APPROVAL

ROUGH PLUMBING

GAS PIPING

GAS VENTS

SEWER

FINAL

GAS O.K.

4-26-38 GAS

X

CONSTRUCTION LENDER

NAME
BRANCH
ADDRESS
CITY STATE

PLAN CK *LD 7/30/75*

PUBLIC WKS

PKS & REC

PLANNING

ISSUED BY *LD*

9-8-75

CITY OF ALHAMBRA
BUILDING DEPARTMENT

7/7/75

Plans picked up by Matt Adragma
8/15/75
7/29/75
BUILDING
APPLICATION FOR PERMIT

PERMIT NO. D2037	PLAN NO. D2037	P. C. NO. D1816	GROUP 3	TYPE	USE ZONE R-1
DATE ISSUED 7/30/75		READY FOR INSPECTION	FIRE ZONE 3	SET BACK FOR ST. WIDENING	SET BACK FOR USE ZONE

JOB ADDRESS **1127 So ALHAMBRA**

LOT **47** BLOCK TRACT **7658**

SIZE OF LOT **50' x 172.84'**

OWNER
NAME **MARIANO ADRAGNA**
ADDRESS **1127 So ALHAMBRA**
CITY **ALHAMBRA** PHONE **284-2822**

CONTRACTOR
NAME
ADDRESS **Owen**
CITY
STATE LICENSE NO. PHONE

ARCHITECT OR ENGINEER
NAME **Gil Aguilar**
ADDRESS **1635 S. ALVA AVE**
CITY **HAVENDA HILLS**
STATE LICENSE NO. PHONE **333-4868**

NEW	NO. OF FAMILIES
ALTERATION	NO. OF ROOMS
ADDITION ☒	SIZE OF BLDG.
REPAIR	STORIES
MOVE	EXTERIOR WALL COVERING
DEMOLISH	ROOF COVERING

I HEREBY CERTIFY THAT ALL WORK WILL BE BUILT TO CONFORM TO ALHAMBRA ORDINANCES AND CALIFORNIA STATE LAWS APPLICABLE THERETO: THAT I HAVE CAREFULLY EXAMINED THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT.

SIGNATURE OF OWNER OR AUTHORIZED AGENT *Mariano Adragma*

VALUATION \$ **30,000** PERMIT FEE \$ **127.00**

DESCRIPTION OF WORK
USE OF BUILDING **Add 7mly Rm, Living Rm if full, 1/2 bathy Bdrm enlarge Kit, convert exch living to Bdrm add 1187 sq ft 334 sq ft**

CORRECTIONS

FOUNDATION:
See att Revised permit FIREPLACE HAS BEEN DELETED 9/12/75

PLYWOOD ROOF NAILING OK 10/15/75

ROUGH FRAME:
EXT. LATH CORRECTIONS 10/29/75

EXT. LATH OK 10/29/75

DRY WALL CORRECTIONS 11/15/75

DRY WALL NOT READY 11/15/75

DRY WALL OK 11/15/75

FINAL:

APPROVALS
TOILET **PRE-SLAB OK 9/17/75**
FTGS ONLY 9/17/75
FOUNDATION AND MAT'L
CHIMNEY
ROUGH FRAME **10/16/75**
FINAL **4/28/76**

7/14 Called Mrs Aguilar, left message

PLAN CK *SP 9/11/25*

PUBLIC WKS

PKS & REC

PLANNING

ISSUED BY

CONSTRUCTION LENDER

NAME

BRANCH

ADDRESS

CITY STATE

✓ MD 5349 Pg 34 Pch 18

CITY OF ALHAMBRA

BUILDING DEPARTMENT

9/9/75

BUILDING
APPLICATION FOR PERMIT

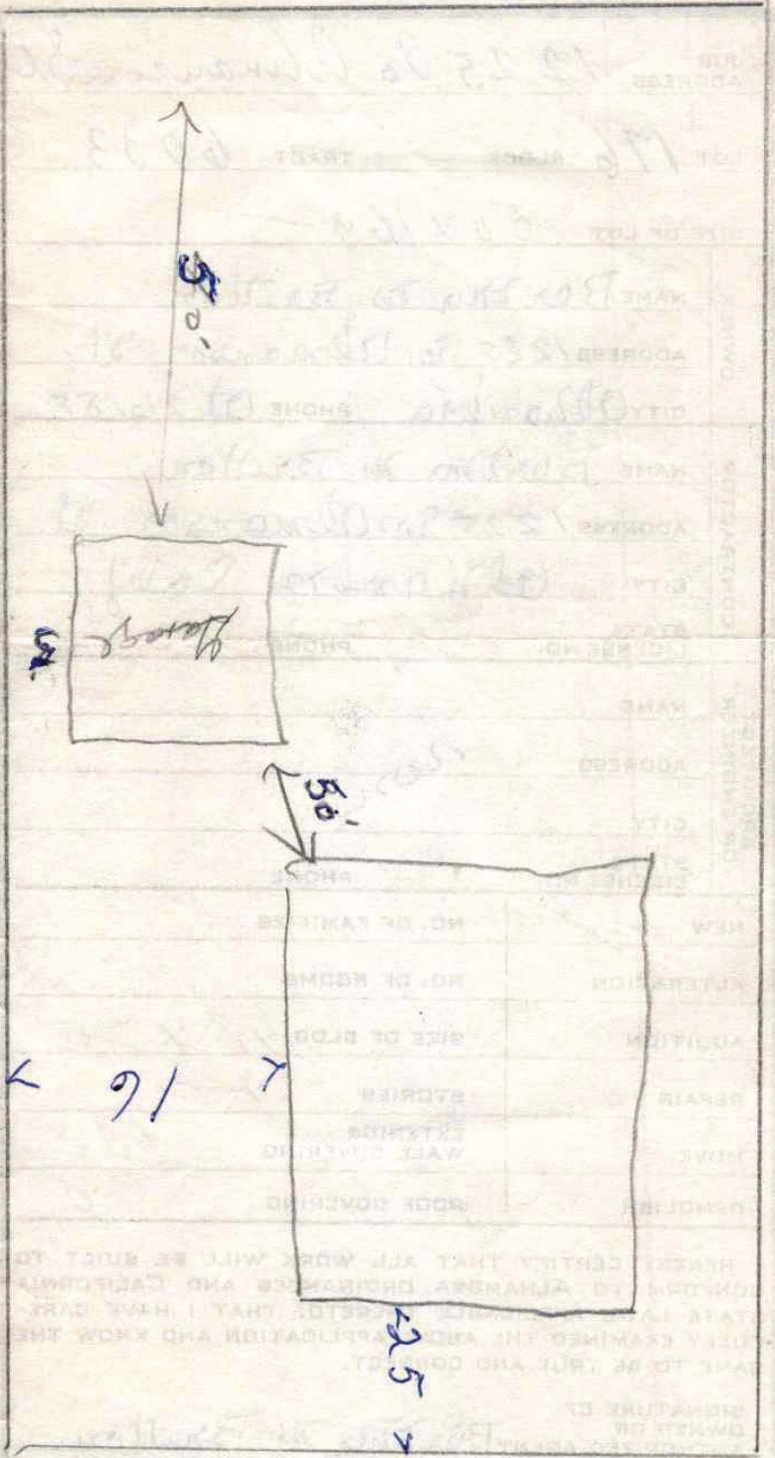
PERMIT NO. D2514	PLAN NO. D2037	P. C. NO. D2493	GROUP 1	TYPE	USE ZONE
DATE ISSUED 9/11/75	READY FOR INSPECTION	FIRE ZONE	SET BACK FOR ST. WIDENING	SET BACK FOR USE ZONE	
JOB ADDRESS 1127 S. ALMANSOR			DESCRIPTION OF WORK		
LOT 49 BLOCK TRACT 7658			USE OF BUILDING Add to Family Rm Entry (supplemental to D2037		
SIZE OF LOT			Revised plan D2037		
OWNER	NAME MARIANO ADRAGNA		CORRECTIONS		
	ADDRESS 1127 S. ALMANSOR		FOUNDATION:		
CONTRACTOR	CITY ALHAMBRA PHONE 284-2822		ROUGH FRAME:		
	NAME OWNER		FINAL:		
	ADDRESS		APPROVALS		
ARCHITECT OR ENGINEER	CITY		TOILET		
	STATE LICENSE NO. PHONE		FOUNDATION AND MAT'L		
	NAME MEL GREEN & GIL AGUILAR		CHIMNEY		
ADDRESS 690 N. SEPULVEDA BLVD		ROUGH FRAME			
CITY EL SEGUNDO CALIF.		FINAL			
STATE LICENSE NO. SE 1625 PHONE 322-8491					
NEW	NO. OF FAMILIES				
ALTERATION ✓	NO. OF ROOMS				
ADDITION	SIZE OF BLDG. add 135'				
REPAIR	STORIES				
MOVE	EXTERIOR WALL COVERING				
DEMOLISH	ROOF COVERING				
I HEREBY CERTIFY THAT ALL WORK WILL BE BUILT TO CONFORM TO ALHAMBRA ORDINANCES AND CALIFORNIA STATE LAWS APPLICABLE THERETO: THAT I HAVE CARE- FULLY EXAMINED THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT.					
SIGNATURE OF OWNER OR AUTHORIZED AGENT [Signature]					
VALUATION \$ 4560		P.C. 16100 PERMIT FEE \$ 3200			

BUILDING APPLICATION FOR PERMIT

CITY OF ALHAMBRA BUILDING DEPARTMENT

6

PERMIT NO.	PLAN NO.	DATE ISSUED	READY FOR INSPECTION	DESCRIPTION OF WORK
USE OF LOT	TYPE	GROUP	FIRE ZONE	USE OF BUILDING
SET BACK FOR LOT	SET BACK FOR BUILDING	SET BACK FOR SIDE	SET BACK FOR FRONT	
CORRECTIONS				
REMARKS				
APPROVALS				
FOUNDATION AND RAFT				
ROOF FRAME				
FINAL				



28

CITY OF ALHAMBRA

BUILDING DEPARTMENT

BUILDING

APPLICATION FOR PERMIT

PERMIT NO. 54314	PLAN NO. —	P.C. NO. —	GROUP	TYPE	USE ZONE
DATE ISSUED 7-3-56	READY FOR INSPECTION		FIRE ZONE	SET BACK FOR ST. WIDENING	SET BACK FOR USE ZONE
JOB ADDRESS 1225 So. Alhambra St. LOT 176 BLOCK TRACT 6033 SIZE OF LOT 50x169			DESCRIPTION OF WORK USE OF BUILDING Rebuild garage (fine)		
OWNER NAME Bertha M. Britton ADDRESS 1225 So. Alhambra St. CITY Alhambra PHONE At 26188			CORRECTIONS		
CONTRACTOR NAME Bertha M. Britton ADDRESS 1225 So. Alhambra St. CITY Alhambra Calif. STATE LICENSE NO. PHONE			FOUNDATION:		
ARCHITECT OR ENGINEER NAME ADDRESS none CITY STATE LICENSE NO. PHONE			ROUGH FRAME:		
NEW ☒ NO. OF FAMILIES ALTERATION NO. OF ROOMS ADDITION SIZE OF BLDG. 18x20 REPAIR STORIES 1 MOVE EXTERIOR WALL COVERING siding DEMOLISH ROOF COVERING			FINAL:		
I HEREBY CERTIFY THAT ALL WORK WILL BE BUILT TO CONFORM TO ALHAMBRA ORDINANCES AND CALIFORNIA STATE LAWS APPLICABLE THERETO: THAT I HAVE CAREFULLY EXAMINED THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT.			PRIVY APPROVALS		
SIGNATURE OF OWNER OR AUTHORIZED AGENT Bertha M. Britton			FOUNDATION AND MAT'L		
VALUATION \$ 650.00			CHIMNEY		
PERMIT FEE \$ 4.00			ROUGH FRAME		
			FINAL 12756 H		

INSPECTORS RECORD

PERMIT No. 26920 DATE 1/27/38

JOB ADDRESS

CORRECTIONS

APPROVED	ISSUED	PLAN NUMBER

Order - Agent

Signed

Date

I HEREBY CERTIFY that all work will be built to conform to Alameda Ordinances and California State Laws applicable thereto. That I have carefully examined the above application and know the same to be true and correct.

EVALUATION OF COMPLETED WORK

Roofing

Partitions

Walls

ZONE & LOCATION	APPROVED	DATE
FOUNDATION & MAT'L.		
CHIMNEY		
ROUGH FRAMING		
FINISH		
O.K. FOR OCCUPANCY		

Basement: Size	x	O.C.
Size of Girders	x	O.C.
First Floor Joists	x	O.C.
Second Floor Joists	x	O.C.
Ceiling Joists	x	O.C.
Partitions	x	O.C.
Walls	x	O.C.
Depth		
Width		
No. of Rooms		
Height of Ceiling		
Size of Building		
Use Zone		

PLANS ARE SUBMITTED, FURNISH THE FOLLOWING DATA:

Architect _____
Contractor _____
Address _____
State _____
License _____
Owner _____
Address _____
Block _____
Tract _____
Building to be used for _____
Group _____
CONSTRUCT ☐ REPAIR ☐ ENLARGE ☐ WRECK ☐ HANG SIGN ☐
Application is hereby made for Permit to perform work in the City of Alameda, as herein set forth:
BUILDING DEPARTMENT
City of Alameda, California
APPLICATION FOR BUILDING PERMIT
Permit No. _____
Date Issued _____
Permit Fee _____

1125 So Alhambra

APPLICATION FOR BUILDING PERMIT

City of Alhambra, California

BUILDING DEPARTMENT

Permit No. 26920

Date Issued 1/27/38

Permit Fee 6.00

Application is hereby made for Permit to perform work in the City of Alhambra, as herein set forth:

CONSTRUCT ☐ REPAIR ☐ ENLARGE ☐ WRECK ☐ HANG SIGN ☐

Building to be used for Residence & Garage Group

Located on Lot 49 Block Tract 7658

Owner O. V. B. Clinton Address 1615 So 3rd St.

Contractor same Address State License

Architect Scott O. Clinton Address

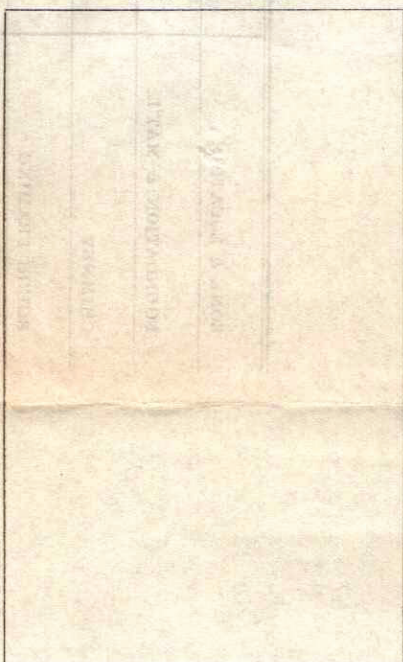
Type of Building Fire Zone Use Zone

Size of Lot 50 x 172.63 Size of Building x Bldg. Area 1000 Sq. Ft.

No. of Stories One No. of Rooms 5 Height of Ceilings

IF NO PLANS ARE SUBMITTED, FURNISH THE FOLLOWING DATA:

Plot Shows all Bldgs. and Distances from Lot Lines



Foundations: Depth Width Height

Basement: Size x Walls

Size of Girders x O. C. Span Ft.

First Floor Joists x O. C. Span Ft.

Second Floor Joists x O. C. Span Ft.

Ceiling Joists x O. C. Span Ft.

Rafters x O. C. Span Ft.

Walls

Partitions

Roofing

VALUATION OF COMPLETED WORK \$ 2500.00

I HEREBY CERTIFY, that all work will be built to conform to Alhambra Ordinances and California State Laws applicable thereto; that I have carefully examined the above application and know the same to be true and correct.

Date 1-22-38

Signed O. V. B. Clinton

Owner - Agent

APPLICATION	APPROVED	ISSUED	PLAN NUMBER
			1345

CITY OF ALHAMBRA ELECTRICAL PERMIT APPLICATION

PERMIT NUMBER D-2801	DATE ISSUED 10/7/75	READY YES NO
JOB ADDRESS 1127 So. ALMANSOR ST.		
OWNER MARIANO ADRAGNA		
ADDRESS 1127 So. ALMANSOR ST		
CITY Alhambra		
PHONE 284-2822		
CONTRACTOR Lemm Electric		
ADDRESS 1646 W. ALCALA ST		
CITY W. COVINA		
PHONE 338-3703		
NO.	CALIFORNIA STATE NO.	
42	OUTLETS	620
1	RANGE & Oven	200
10	HEATER	200
	FIXTURES	200
	SIGN	
1	SERVICE	150
1	MOTORS	100
1	"	200
1	"	100
1	"	100
1	"	100
1	PERMIT FEE	200
TOTAL FEE		2000

I HEREBY CERTIFY THAT ALL WORK WILL BE INSTALLED TO CONFORM TO ALHAMBRA ORDINANCES AND CALIFORNIA STATE LAWS APPLICABLE THEREOF. THAT I HAVE CAREFULLY EXAMINED THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT.

Charles J. Lemm

APPROVALS	DATE	SIGNATURE OF APPLICANT
CONDUIT	10/16/75	<i>[Signature]</i>
WIRING	11/19/75	<i>[Signature]</i>
SERVICE	11/19/75	<i>[Signature]</i>
FIXTURES	11/19/75	<i>[Signature]</i>
UTILITY NOTIFIED	11/19/75	<i>[Signature]</i>

BUILDING DEPARTMENT -- ELECTRICAL DIVISION

	BRANCH CIRCUIT PANEL																APARTMENT NUMBER			
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16		17	18	19
LIGHTING																				
PLUGS																				
APPL PLUGS																				
CIRCUIT NO.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
FRONT PORCH																				
ENTRY HALL																				
LIVING ROOM																				
DINING ROOM																				
BREAKFAST AREA																				
KITCHEN																				
DISPOSAL																				
RANGE - OUTLET																				
RANGE - TOP																				
RANGE - OVEN																				
FAN																				
SERVICE AREA																				
WASHER																				
DRYER																				
REAR PORCH																				
HALL																				
BEDROOM 1																				
BEDROOM 2																				
BEDROOM 3																				
DEN																				
CLOSET																				
BATHROOM 1																				
HEATER																				
BATHROOM 2																				
HEATER																				
SHOWER																				
TRANSFORMER																				
GARAGE																				
PATIO																				
4 TON AC																				
NO. OF OUTLETS EACH CIRCUIT																				
11876																				
12 10																				

SERVICE: WIRE SIZE No. 10 TW CONDUIT SIZE 1 1/2" INCHES. DISCONNECT 150 AMP.
COMMERCIAL AND INDUSTRIAL INSTALLATIONS SHOW WIRING DIAGRAMS ON REVERSE SIDE

27187
ELECTRICAL PERMIT
CITY OF ALHAMBRA
BUILDING DEPARTMENT

JOB ADDRESS 1125 So Alhambra

OWNER *O. T. Clanton*

ELECT. CONTR. *Barbed Elect*

BLDG. USE.....Dwelling

DATE 4-87-38

✓

ALTERATION.....NEW WORK.....

NO.	FEE
OUTLETS	
SERVICE EQUIP'T	
RANGE	
ELECT. HEATERS	
NEON SIGN	
FIXTURES	
MOTORS	

TOTAL FEE

COND'T O. K.

WIRING O. K. 3-00-300

3-25-38
FIXTURE O. K.

O. K. FOR SERVICE

Form 14-2M-5-10-37-Brundage

LIGHT'G LOAD.....
APPL'CE LOAD.....
TOTAL CON. LOAD.....

TOTAL CON. LOAD.....

[illegible]

SERVICE 3#8 SER. COND. 3/4
SERVICE SWITCH 30A

4
NO. CIR.....