TRACT No. 29210

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES

BEING A SUBDIVISION OF A PORTION OF SECTION 15, T.8N., R.14W., S.B.M.

FILED
AT REQUEST OF OWNER
MAR. 23, 1971
MIN. 10 PAST 3PM
IN BOOK 805
AT PAGE 57
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
COUNTY RECORDER
BY _____ Deputy
$21.00

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP AND WE CONSENT THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES AND HEREBY DEDICATE TO THE PUBLIC USE AVENUE D, SHOWN ON SAID MAP AND WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP WHICH SHALL HAVE CEASED TO REMAIN CLOSED OR POSTED AND SHALL HAVE BEEN OPENED TO THE PUBLIC TRAVEL FOR A PERIOD OF 3 MONTHS OR MORE OR WHICH GOVERNING BODY SHALL DETERMINE TO BE NECESSARY FOR PUBLIC USE, SUCH OFFER TO REMAIN OPEN UNDER PROVISIONS OF SECTION 11616 OF THE SUBDIVISION MAP ACT. WE HEREBY DEDICATE FOR PUBLIC USE FOR STREET PURPOSES THOSE CERTAIN STRIPS OF LAND DESIGNATED AS FUTURE STREET SHOWN ON SAID MAP WITHIN SAID SUBDIVISION, RESERVING TO OURSELVES, FOR THE USE OF OURSELVES AND SUCCESSIVE OWNERS OF THE RESPECTIVE LOTS SHOWN ON SAID MAP, WITHIN WHICH SAID STRIPS LIE ANY AND ALL ORDINARY USES OF SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION THEREON OF ANY STRUCTURE NOT ORDINARILY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS THE PROPER LEGISLATIVE BODY SHALL OPEN SAID STREET FOR PUBLIC USE.

_____ WE FURTHER CERTIFY THAT EXCEPT AS SHOWN ON A COPY OF THIS MAP ON FILE IN THE OFFICE OF THE COUNTY ROAD COMMISSIONER, WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREBY OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM DRAINS; THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS.

OWNER

SECURITY TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, AS TRUSTEE

Anthony Cicione
VICE-PRESIDENT

Ralph Ribas
ASST. SECRETARY

22ND FEBRUARY 1971

VICKI MESSERSMITH
ANTHONY CICIONE
VICE-
RALPH RIBAS
ASST.-
SECURITY TITLE INSURANCE COMPANY

93 OWNER-TRUSTEE

Vicki E Messersmith

BASIS OF BEARINGS

THE BEARING N89°08'10"E OF THE SOUTH LINE OF SECTION 10, T.8N., R.14W., S.B.M. AS SHOWN ON COUNTY SURVEYOR'S MAP C.S.B. 830-1 ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF THE COUNTY OF LOS ANGELES, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 9 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN FEBRUARY, 1971, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME ARE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER. IN COUNTY ENGINEER'S FIELD BOOK 4012 PAGES 155 TO 168

Martin Petrasek
MARTIN PETRASEK R.C.E. NO. 16586

ALL 2" IRON PIPE SHOWN HEREON ARE SET AT A DEPTH OF 12" BELOW THE SURFACE OF THE GROUND.

IN RE TRACT NO. 29210 IT IS ORDERED THAT THE MAP OF TRACT NO. 29210 BE APPROVED BECAUSE THAT THE BOND IN THE AMOUNT OF $ 10,250.00 FILED WITH THIS BOARD TO INSURE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON PROPERTY; THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED AS SHOWN; AND THAT

That the Future Streets and Private and Future Streets shown on said map and herein offered for dedication be and the same are hereby rejected

I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS PASSED BY THE BOARD OF SUPERVISORS AT A MEETING HELD March 23, 1971

JAMES S. MIZE, EXECUTIVE OFFICER
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY Violet Heck DEPUTY

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with and that I am satisfied that this map is technically correct.

Dated: March 23, 1971

JOHN A. LAFFERTY
COUNTY ENGINEER
By Ralph A. Hinrichs Deputy

SOILS REPORT BY : GEOLABS, INC.
DATED : JULY, 17, 1968
SOILS ENGINEER : ALAN F. WING, R.C.E. 14528

NOTE: The signature of Southern California Edison Company, a corporation, Easement Holder as created by deeds recorded in book D-553, Page 207 and book 49434 Page 188, of Official Records of Los Angeles County, has been omitted under the provisions of Section 11587 Subsection (a) of the Subdivision Map Act, their interest is such that it cannot ripen into a fee title and said signature is not required by the governing body.

The signature of Southern Pacific Land Company, a Corporation, easement holder by deeds recorded in Book 5645, Page 83 and Book 10156, Page 347 and Book 10537, page 183 and in Book 12190, page 142 all of Official Records of Los Angeles County has been omitted under the provisions of Section 11537, Subsection (a) of the Subdivision Map Act their interest is such that it cannot ripen into a fee title and said signature is not required by the governing body.

The signature of T.I. Corporation (of California) formerly, Title Insurance and Trust Company, a Corporation, easement holder per deed recorded in Book 3793, Page 59 of Official Records of Los Angeles County has been omitted under the provisions of Section 11537 Subsection (a) of the Subdivision Map Act their interest is such that it cannot ripen into a fee title and said signature is not required by the governing body.

NOTE:
ANY FUTURE DIVISION OF THE LOTS SHOWN HEREON MUST COMPLY WITH THE SUBDIVISION ORDINANCE, ORD. NO. 4478.

SCALE: 1" = 100'

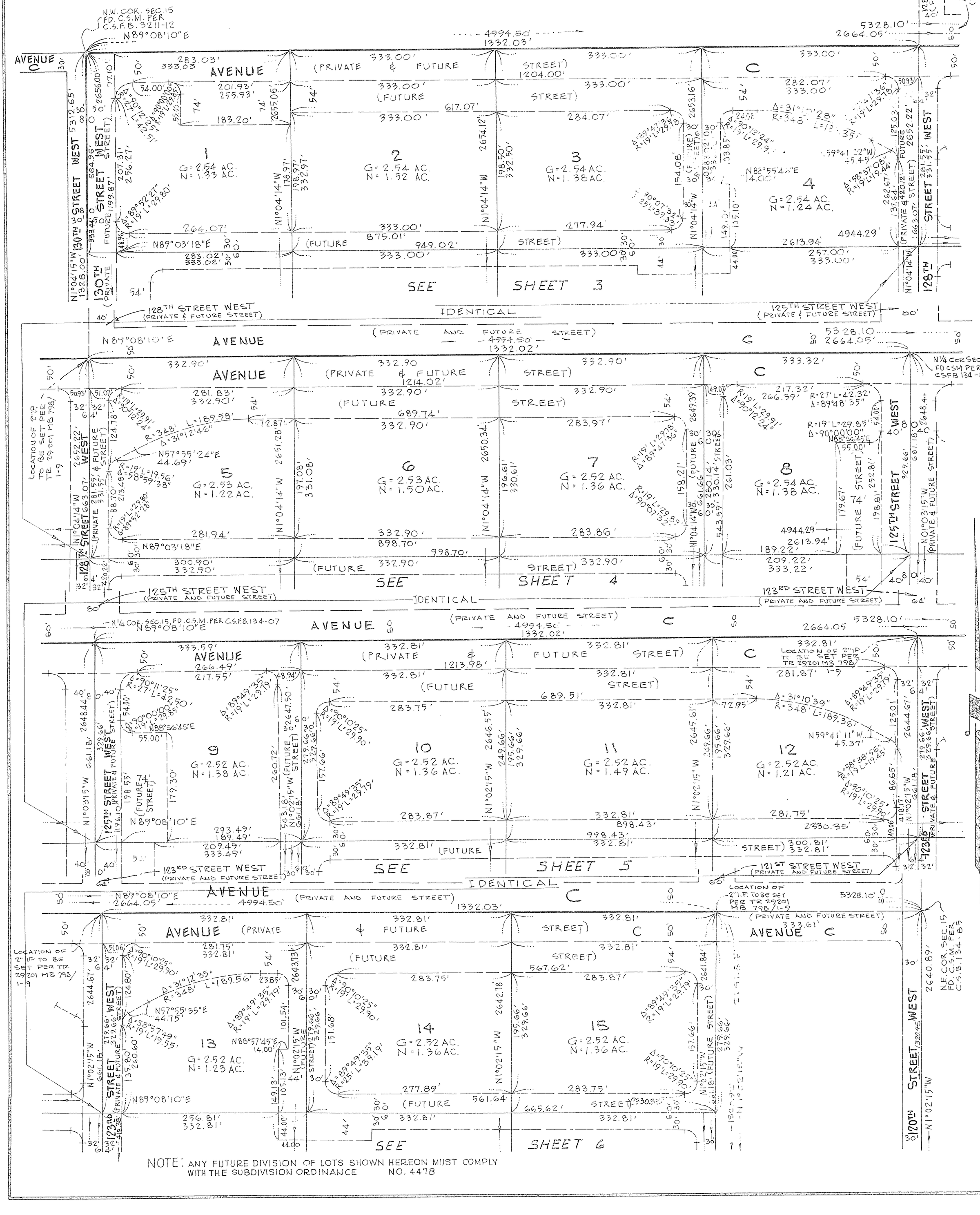
TRACT NO. 29210

SHEET 2 OF 9 SHEETS

FILED WITH LOS ANGELES COUNTY RECORDER,
MAR 28 1971

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

VERPET ENGINEERING CO



NOTE: ANY FUTURE DIVISION OF LOTS SHOWN HEREON MUST COMPLY WITH THE SUBDIVISION ORDINANCE NO. 4478

SCALE: 1" = 100'

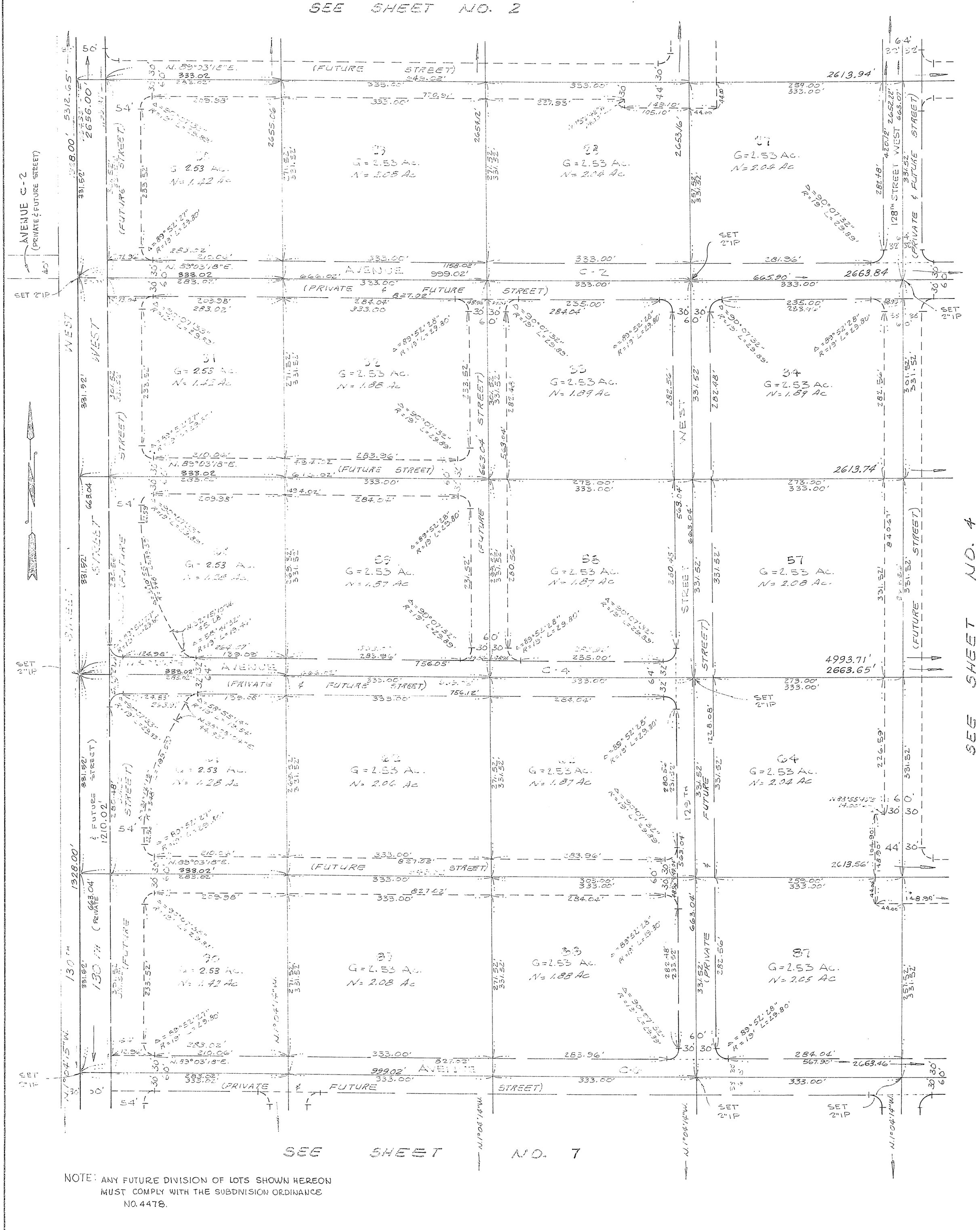
TRACT NO. 29210

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
COUNTY RECORDER.
MAR 29 1971

VERPET ENGINEERING CO

SEE SHEET NO. 2



SEE SHEET NO. 7

NOTE: ANY FUTURE DIVISION OF LOTS SHOWN HEREON MUST COMPLY WITH THE SUBDIVISION ORDINANCE NO. 4478.

SCALE: 1" = 100'

SHEET 4 OF 9 SHEETS

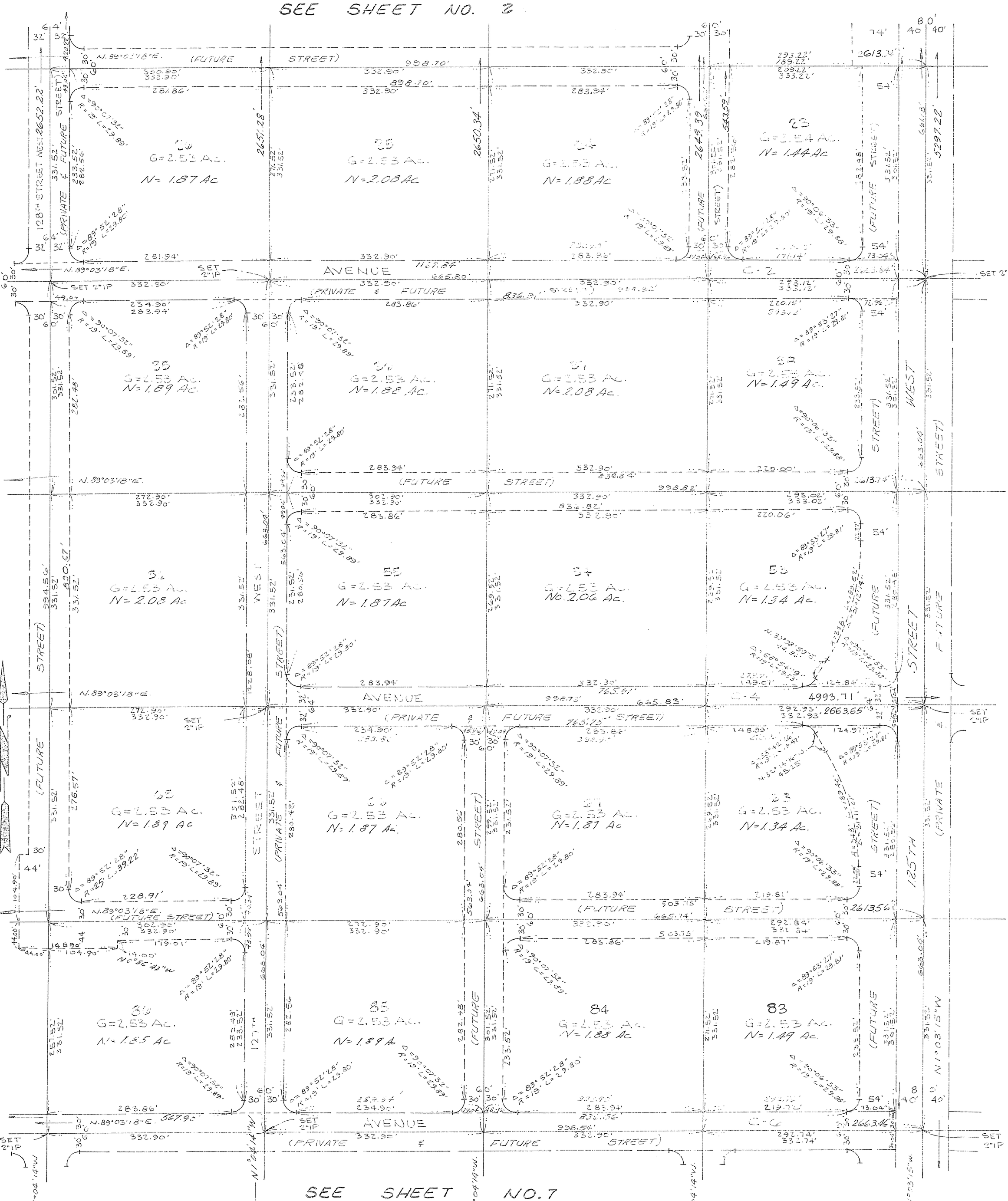
TRACT NO. 2921O

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
COUNTY RECORDER
MAR 29 1971

VERPET ENGINEERING CO

SEE SHEET NO. 2



SEE SHEET NO. 3

SEE SHEET NO. 5

SEE SHEET NO. 7

NOTE: ANY FUTURE DIVISION OF LOTS SHOWN HEREON MUST COMPLY WITH THE SUBDIVISION ORDINANCE NO. 4478.

SCALE: 1" = 100'

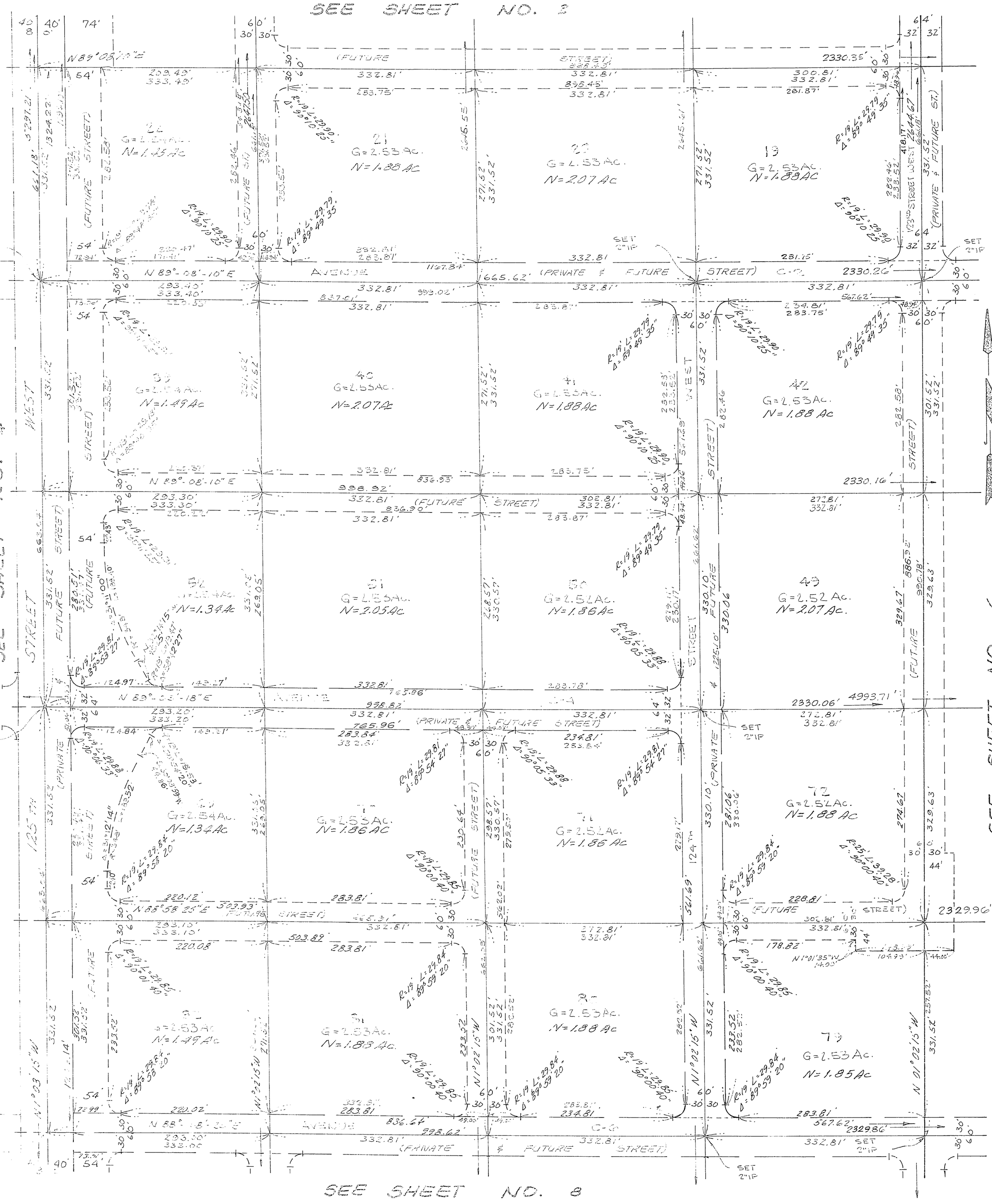
SHEET 5 OF 9 SHEETS

TRACT NO. 9210

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

VERPET ENGINEERING CO

FILED WITH LOS ANGELES
COUNTY RECORDER,
MAR 23 1971



NOTE: ANY FUTURE DIVISION OF LOTS SHOWN HEREON MUST COMPLY WITH THE SUBDIVISION ORDINANCE NO. 4478.

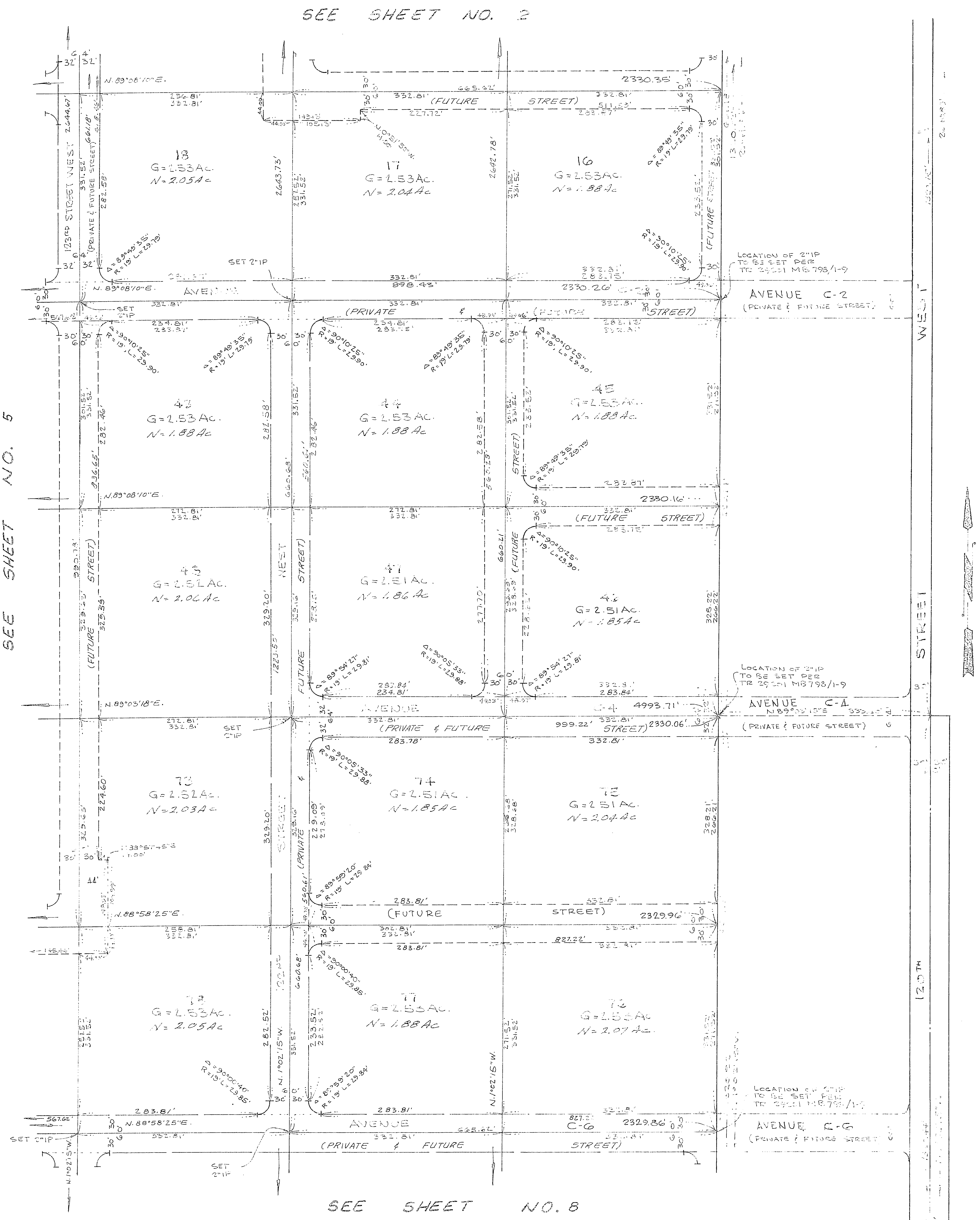
SCALE: 1" = 100'

TRACT NO. 29210

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES COUNTY RECORDER
MAR 23 1971

VERFET ENGINEERING CO



NOTE: ANY FUTURE DIVISION OF LOTS SHOWN HEREON MUST COMPLY WITH THE SUBDIVISION ORDINANCE NO.4478

SCALE: 1" = 100'

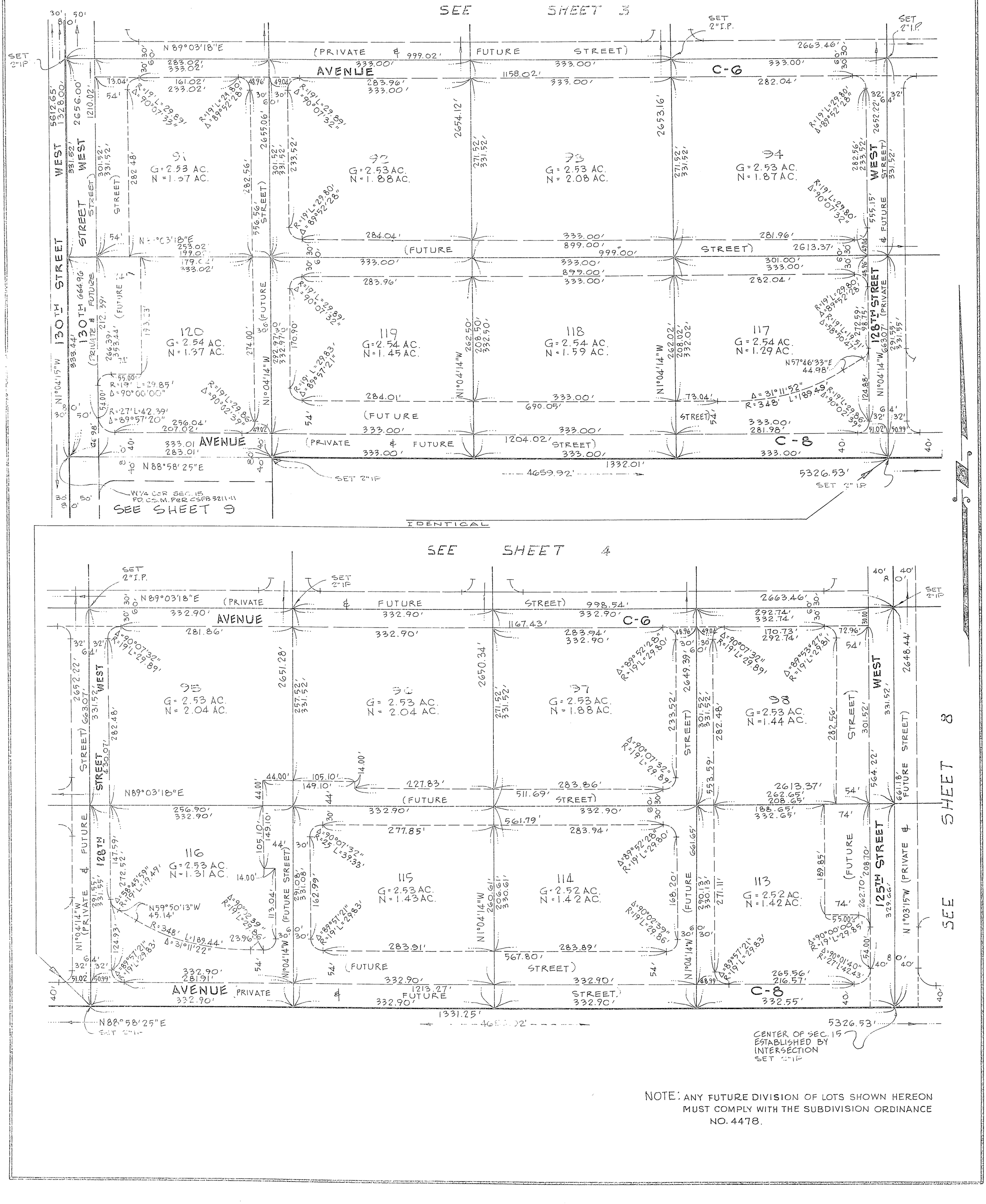
SHEET 7 OF 9 SHEETS

TRACT NO. 29210

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

VERPET ENGINEERING CO

FILED WITH LOS ANGELES
COUNTY RECORDER,
MAR 23 1971



NOTE: ANY FUTURE DIVISION OF LOTS SHOWN HEREON MUST COMPLY WITH THE SUBDIVISION ORDINANCE NO. 4478.

SCALE: 1" = 100'

SHEET 8 OF 9 SHEETS

TRACT NO. 29210

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
COUNTY RECORDER.
MAR 23 1971

VERPET ENGINEERING CO

SEE SHEET 5

SEE SHEET 7

SEE SHEET 6

NOTE: ANY FUTURE DIVISION OF LOTS SHOWN HEREON MUST COMPLY WITH THE SUBDIVISION ORDINANCE NO. 4478.

SCALE: 1" = 100'

TRACT No. 29210

IN UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

FILED WITH LOS ANGELES
COUNTY RECORDER,
MAR 23 1971

VERPET ENGINEERING CO

