

ADDRESS 2821 MAC DONALD ST

PARCEL 149-083-4  
149-390-19

## DESCRIPTION OF BUILDING

| CLASS & SHAPE           |                | CONSTRUCTION   | STRUCTURAL   | EXTERIOR  | ROOF               | LIGHTING        | AIR CONDITION | ROOM AND FINISH DETAIL |                |               |                  |           |                 |                                |       |                                   |    |   |     |           |
|-------------------------|----------------|----------------|--------------|-----------|--------------------|-----------------|---------------|------------------------|----------------|---------------|------------------|-----------|-----------------|--------------------------------|-------|-----------------------------------|----|---|-----|-----------|
| D5.0+dB<br>ARCHITECTURE | Light          | X              | Frame        | X         | Stucco on          | Flat 4/12 Pitch | X             | Wiring                 | X              | Heating       | Cooling          | ROOMS     | FLOORS<br>B 1 2 | FLOOR FINISH<br>Material Grade | TRIM  | INTERIOR FINISH<br>Walls Ceilings |    |   |     |           |
|                         | Sub-Standard   | " x "          | "            | "         | X                  | Gable 4/12 L    | K.T.          | Conduit                | X              | Forced        | Clean'g          |           |                 |                                |       |                                   |    |   |     |           |
|                         | Standard       | Sheathing      | Siding " x " | Hip 4/12  | B.X.               | Cable           | Gravity       | Humid.                 | All            | X             | CARP             |           |                 |                                |       |                                   | A  | S | DRY | DRY/ACCU. |
|                         | Above-Standard | Concrete Block |              | Shed 4/12 |                    | Fixtures        | Wall Unit     |                        |                |               |                  |           |                 |                                |       |                                   |    |   |     |           |
| Stories                 | Special        |                | B.&B. T.&G.  |           | Cut Up             | Few             | Cheap         |                        | Ent.Hall       |               |                  |           |                 |                                |       |                                   |    |   |     |           |
| I TYPE                  |                |                | Brick        | Shingle   | Dormers            | X               | Avq.          | X                      | Med.           | Floor Unit    |                  | Living    | 1               |                                |       |                                   |    |   |     |           |
| Use                     | Design         | FOUNDATION     | Adobe        | Shake     | Raft " x "         | Many            | Special       | Zone Unit              | Dining         |               |                  |           |                 |                                |       |                                   |    |   |     |           |
| X                       | Single         | X              | Concrete     | X         | Floor Joist:       | B & B.          | T & G.        | Gutters                |                | Central       |                  |           |                 |                                |       |                                   |    |   |     |           |
|                         | Double         |                | Reinforced   | X         | 1st: " x "         |                 |               |                        |                |               |                  | Bed       | 2               |                                |       |                                   |    |   |     |           |
|                         | Duplex         |                | Brick        |           | 2nd: " x "         |                 |               |                        |                |               |                  | Bed       |                 |                                |       |                                   |    |   |     |           |
|                         | Apartment      |                | Wood         | X         | Sub-Floor          | Brick           |               |                        |                |               |                  | 174FR     | 1               | CPT                            | A     | PAN                               | OB |   |     |           |
|                         | Flat-Court     |                | Piers        |           | Concrete Floor     | Stone           |               |                        |                | Oil Burner    |                  |           |                 |                                |       |                                   |    |   |     |           |
|                         | Motel          |                |              |           |                    | Tile            | X             | Sink                   |                |               |                  |           |                 |                                |       |                                   |    |   |     |           |
|                         |                |                |              |           | D.H. X             | Casement        |               | Laundry                |                | M-B.T.U.      |                  |           |                 |                                |       |                                   |    |   |     |           |
|                         |                |                |              |           | Insulated Ceilings | X               | Metal Sash    | X                      | Compo.; SRA    | X             | Water Htr.-Auto. | Fireplace | Kitchen         | 1                              | VINYL |                                   |    |   |     |           |
|                         | Units          | X              | Light        | Heavy     | Insulated Walls    | X               | Screens       | 74                     | Compo. Shingle | Water-Softner |                  | Drain Bd. | Material: M1    | Lqth: 12                       | Ft.   | Splash: C                         |    |   |     |           |

| CONSTRUCTION RECORD |            |        |          | EFFEC.<br>YEAR | APPR.<br>YEAR | NORMAL % GOOD |                  |       |     | RATING (E,G,A,F,P) |                |               |              |                  |                 | BATH DETAIL      |     |                  |        |   |          |                 |     |   |        |   |   |    |
|---------------------|------------|--------|----------|----------------|---------------|---------------|------------------|-------|-----|--------------------|----------------|---------------|--------------|------------------|-----------------|------------------|-----|------------------|--------|---|----------|-----------------|-----|---|--------|---|---|----|
| Permit<br>No.       | For        | Amount | Date     |                |               | Age           | Remain'g<br>Life | Table | %   | Cond.              | Arch.<br>Attr. | Func.<br>Plan | Con-<br>form | Storage<br>Cupbd | Space<br>Closet | Work-<br>manshp  | Fl. | No.              | FINISH |   | FIXTURES |                 |     |   | SHOWER |   |   |    |
| A13243              | D & B      | 12,000 | 8-11-65  | 1966           | 1966          | 0             | 60               | R60   | 100 | G                  | A              | A             | A            | A                | A               | 1                | 1   | VINYL            | DRY    | 1 | 1        | 1               | MOD | A | 1      | 1 | 1 | FG |
| A30841              | ADD        | 4000   | 11-29-73 |                | 72            | 6             | 54               | R60   | 97  |                    |                |               |              |                  |                 | 1                | 34  | VIN              | "      | 1 | 1        | "               | "   | " | 1      |   |   |    |
| 11268               | Pool + SPA | 6000   | 12-26-79 |                |               |               |                  |       |     |                    |                |               |              |                  |                 |                  |     |                  |        |   |          |                 |     |   |        |   |   |    |
| 14395               | Ret wall   | 1313   | 5-16-80  |                |               |               |                  |       |     |                    |                |               |              |                  |                 |                  |     |                  |        |   |          |                 |     |   |        |   |   |    |
|                     |            |        |          |                |               |               |                  |       |     |                    |                |               |              |                  |                 | SPECIAL FEATURES |     |                  |        |   |          |                 |     |   |        |   |   |    |
|                     |            |        |          |                |               |               |                  |       |     |                    |                |               |              |                  |                 | Book Cases       |     | Built in Rerriq. |        |   |          | Venetian Blinds |     |   |        |   |   |    |
|                     |            |        |          |                |               |               |                  |       |     |                    |                |               |              |                  |                 | Shutters         |     | " " Oven & Plate |        |   |          |                 |     |   |        |   |   |    |
|                     |            |        |          |                |               |               |                  |       |     |                    |                |               |              |                  |                 | X Vent Fan/Hood  |     | " " Dishwasher   |        |   |          |                 |     |   |        |   |   |    |

| Appraiser & Date |      | 10-21-65  |      | 4/14/66   |      | COMPUTATION |      |           |      |           |      |           |       |           |      |           |      |  |  |  |  |
|------------------|------|-----------|------|-----------|------|-------------|------|-----------|------|-----------|------|-----------|-------|-----------|------|-----------|------|--|--|--|--|
| Unit             | Area | Unit Cost | Cost | Unit Cost | Cost | Unit Cost   | Cost | Unit Cost | Cost | Unit Cost | Cost | Unit Cost | Cost  | Unit Cost | Cost | Unit Cost | Cost |  |  |  |  |
| D                | 916  | 770       | 7053 | 770       | 7053 | 10.10       | 9252 |           |      |           |      |           |       |           |      |           |      |  |  |  |  |
| AC               |      |           | 420  |           | 420  |             | 525  |           |      |           |      |           |       |           |      |           |      |  |  |  |  |
| G                | 400  | 2.40      | 960  | 2.40      | 960  | 3.60        | 1440 |           |      |           |      |           |       |           |      |           |      |  |  |  |  |
| CCP              | 72   |           | 1.80 |           | 130  |             | 130  |           |      |           |      |           |       |           |      |           |      |  |  |  |  |
| WP               | 122  |           | .90  |           | 112  |             | 112  |           |      |           |      |           |       |           |      |           |      |  |  |  |  |
| Y.I.             |      |           |      |           | 75   |             | 75   |           |      |           |      |           |       |           |      |           |      |  |  |  |  |
| 174 ADD          | 280  |           |      |           |      |             |      | 10.70     | 2996 |           |      |           |       |           |      |           |      |  |  |  |  |
| 174 X-PLBG       | 34BA |           |      |           |      |             |      |           | 620  |           |      |           |       |           |      |           |      |  |  |  |  |
| 81 Pool + SPA    | 3900 |           |      |           |      |             |      |           |      |           |      | 10000     |       |           |      |           |      |  |  |  |  |
|                  |      |           |      |           |      |             |      |           |      |           |      | 21 TOTAL  | 11350 |           |      |           |      |  |  |  |  |
| TOTAL            |      | 8433      |      | 8750      |      | 11534       |      | 15038     |      |           |      |           |       |           |      |           |      |  |  |  |  |
| NORMAL % GOOD    |      | 100       |      | 100       |      | 97          |      | .97       |      |           |      |           |       |           |      |           |      |  |  |  |  |
| R.C.L.N.D        |      | 8433      |      | 8750      |      | 11188       |      | 14587     |      |           |      |           |       |           |      |           |      |  |  |  |  |

# MISCELLANEOUS STRUCTURES

| Structure   | Found. | Cons.  | Ext.    | Roof       | Floor | Int. | Size, etc. |
|-------------|--------|--------|---------|------------|-------|------|------------|
| Y.I.        | FLAT   | 75.    | 50      |            |       |      | 75         |
| 81 FENCE    | 6'     | SB     | 150'    | @ 9.00     |       |      | 1350       |
| 81 RAT WALL | 50'    | @ 4'   | @ 15.00 | - TO LAND. |       |      | 750        |
| 81 RAT WALL | 70'    | - 2'   | @ 10.00 |            |       |      | 700        |
| 390b        | 6900   | + 1400 | + 1000  | + 700      |       |      | 10000      |
| 81 Pool SPA | 14TR   |        |         | Flat       |       |      |            |

DWL AREA

COMPUTATIONS

$$14 \times 3 = 42$$

$$1966 \text{ D5.0 P} = 128$$

$$38 \times 23 = 874$$

$$\text{BF} = 7.70$$

$$9164 \checkmark$$

$$\text{ADD 2 COR @ .02} = .04$$

$$7.74$$

$$G \ 20 \times 20 = 400$$

$$174 \text{ ADD } 14 \times 20 = 280$$

$$\text{BF} - 11.00 \times .97 \text{ Adj.} = 10.70$$

Remarks:

3/4 BA. G.B - cell - Pan - CPT

14x20 - Stucco SI G. DOOR

BAD MOUTH

② 81 Pool + SPA complete - RAT walls

ADD TO LAND VALUE FOR 81.

