

OWNER'S CERTIFICATE

We hereby certify that we are the owners of the land included within the subdivision hereon; that we are the only persons whose consent is necessary to pass a clear title to said land and that we consent to the making and recording of this Parcel Map as shown within the distinctive border line. We hereby dedicate to public use for street and public utility purposes, Lots "A" through "H", inclusive.

C.B.S., A PARTERSHIP

James L. Stinnett
JAMES L. STINNETT

Allen Crutchfield
ALLEN CRUTCHFIELD

BENEFICIARY: ROBERT L. FUNCH AND HELEN M. FUNCH BENEFICIARIES BY MESNE ASSIGNMENT
RECORDED JULY 22, 1980 INSTRUMENT NO. 131456

Robert L. Funch Helen M. Funch
ROBERT L. FUNCH HELEN M. FUNCH

NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of Los Angeles

On this 10 day of November, 1981,
before me, GARLAND M. HARPER
a Notary Public in and for said County and
State, personally appeared:

JAMES L. STINNETT JR.

Allen Crutchfield, known to me to be the
PARTNERS OF THE PARTNERSHIP THAT EXECUTED
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO
ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES June 10, 1983

NOTARY ACKNOWLEDGEMENT

State of California } S.S.
County of Riverside

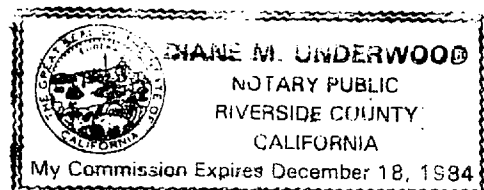
On this 1 day of October, 1982,
before me, Chane M. Underwood
a Notary Public in and for said County and
State, personally appeared:

Robert L. Funch + Helen M. Funch

Funch, known to me to be
personS described in, and whose nameS
is / are subscribed to the within instrument,
and acknowledged to me that they executed
the same.

Witness my hand and official seal

Chane M. Underwood
Notary Public in and for said County & State
My Commission Expires 12-18-84



IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

PARCEL MAP 16,933

BEING A DIVISION OF A PORTION OF PARCEL 2 OF PARCEL
MAP NO. 7917 AS RECORDED IN BOOK 27 OF MAPS, PAGES 66 & 67,
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. ALSO BEING
PARCEL 3 OF CERTIFICATE OF COMPLIANCE, RECORDED 7/25/78,
INSTRUMENT NO. 202492, SECTION 29, T2S, R1W, S.B.M.

JUNE 1981

WINCHESTER ASSOCIATES ~ CIVIL ENGINEERING - LAND SURVEYING

EASEMENT NOTE

- ① EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF MARNALYN INC.,
PER INSTR. NO. 130712 RECORDED SEPT. 1, 1976.
- ② EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF HANNON MUTUAL
WATER CO. PER INSTR. NO. 130713, RECORDED SEPT. 1, 1976.
- ③ EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, IN
FAVOR OF GENERAL TELEPHONE CO. OF CALIF., PER INSTR. NO. 13958,
RECORDED JAN. 22, 1980.
- ④ EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF J. T. SMITH,
PER INSTR. NO. 13172, RECORDED JAN. 2, 1980.
- ⑤ 4' WIDE EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL
PURPOSES IN FAVOR OF GENERAL TELEPHONE CO. OF CALIF., PER
INSTR. NO. 93225, RECORDED AUGUST 18, 1971.
- ⑥ A 30' WIDE ESMT. IN FAVOR OF THE COUNTY OF RIVERSIDE FOR
PUBLIC HIGHWAY AND UTILITY PURPOSES PER INSTR. RECORDED
IN BOOK 461, PAGE 500, DATED 5-21-40.
- ⑦ EASEMENT OF UNDISCLOSED WIDTH LYING ALONG THE SOUTH OF
PROPERTY FOR PIPE LINE, RESERVED IN DEED FROM CAROL R. BROWN,
RECORDED NOV. 10, 1955, IN BOOK 1818, PAGE 401.
- ⑧ A DECLARATION OF DEDICATION IN FAVOR OF THE PUBLIC FOR
PUBLIC ROAD AND INCIDENTAL PURPOSES PER INSTR. NO. 67481,
DATED 4-7-78.
- ⑨ AN ESMT. FOR INGRESS & EGRESS, PIPELINE & INCIDENTAL PURPOSES
IN FAVOR OF HANNON MUTUAL WATER CO. PER INSTR. RECORDED
IN BOOK 799, PAGE 39, DATED 8-24-46 AND INSTR. RECORDED IN BK 610,
PG. 41, DATED 6-3-24. SAID ESMT.'S ARE NOT PLOTTABLE FROM RECORD.

Sheet 1 of 2 Sheets

RECORDER'S CERTIFICATE

Filed this 9 day of DEC
1982 at 1:30 P.M. in Book 111
of Parcel Maps, at Pages 4+5
at the request of the County Clerk

No. 213194Fee \$ 8.00

WILLIAM E. CONERLY, COUNTY RECORDER

By William E. ConerlySubdivision Guarantee CALIFORNIA LAND TITLE CO.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction
and is BASED UPON A FIELD SURVEY in conformance
with the requirements of the Subdivision Map Act and
local ordinance at the request of JIM STINNETT
on MAY 22 1980. I hereby state that this parcel map
substantially conforms to the approved or conditionally
approved tentative map, if any.

David J. Slawson
DAVID J. SLAWSON L.S. 4724

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the
Subdivision Map Act and local ordinance. I hereby certify
that I have examined this map and found it to be sub-
stantially the same as it appeared on the tentative map
of Parcel Map 16,933 as filed, amended and
approved by the Board of Supervisors on JULY 31, 1981,
the expiration date being JULY 31, 1983; and that I
am satisfied this map is technically correct.

Dated Dec. 2, 1982 A. E. Newcomb
A. E. NEWCOMB
County Surveyor

BOARD OF SUPERVISOR'S CERTIFICATE

The County of Riverside, State of California, by its Board
of Supervisors hereby approves the Parcel Map and
accepts the offers of dedication made hereon for
for public road and public utility purposes. The
Board declares that the acceptance of
the offers is to vest title in the County
on behalf of the public for said purposes
but that said roads shall not become
part of the county-maintained road system
until accepted by resolution of this
Board adopted pursuant to Section 941
of the Streets and Highways Code.

Dated 12-7, 1982
County of Riverside, State of California

By: Kay Camacho
Chairman of the Board of Supervisors

ATTEST:

GERALD A. MALONEY

Clerk of the Board of Supervisors

By: Wm. J. Jones Deputy

PM 111 / 4

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

SHEET 2 OF 2 SHEETS

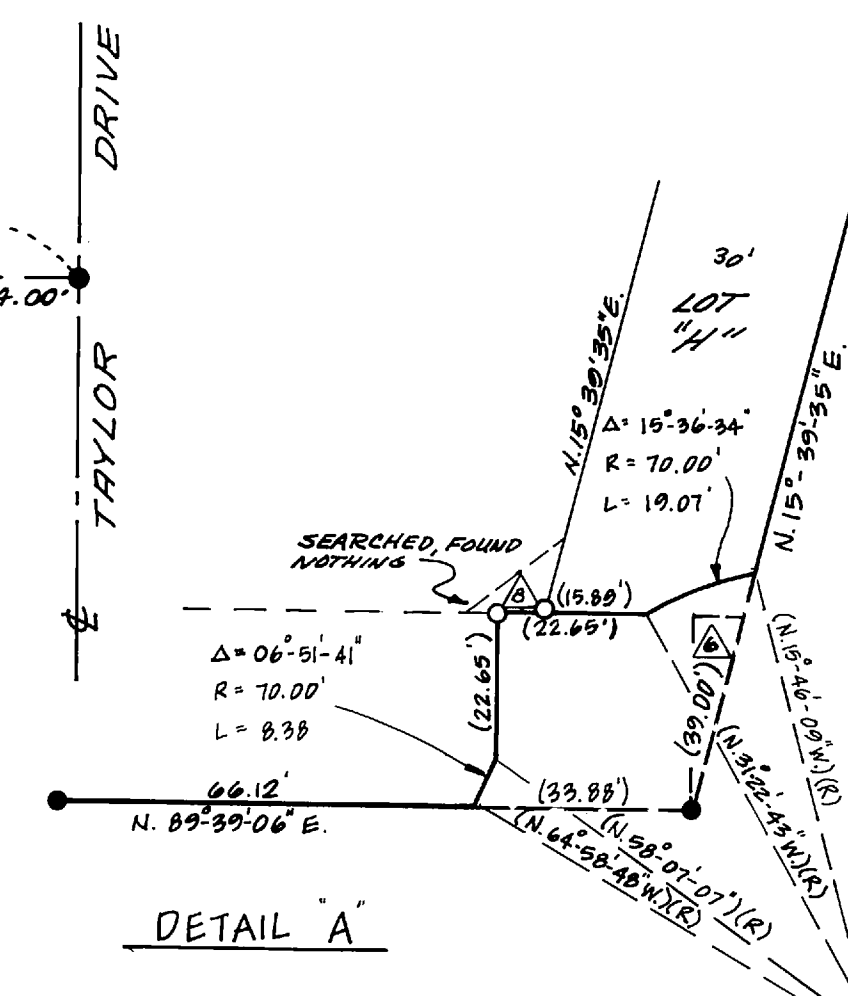
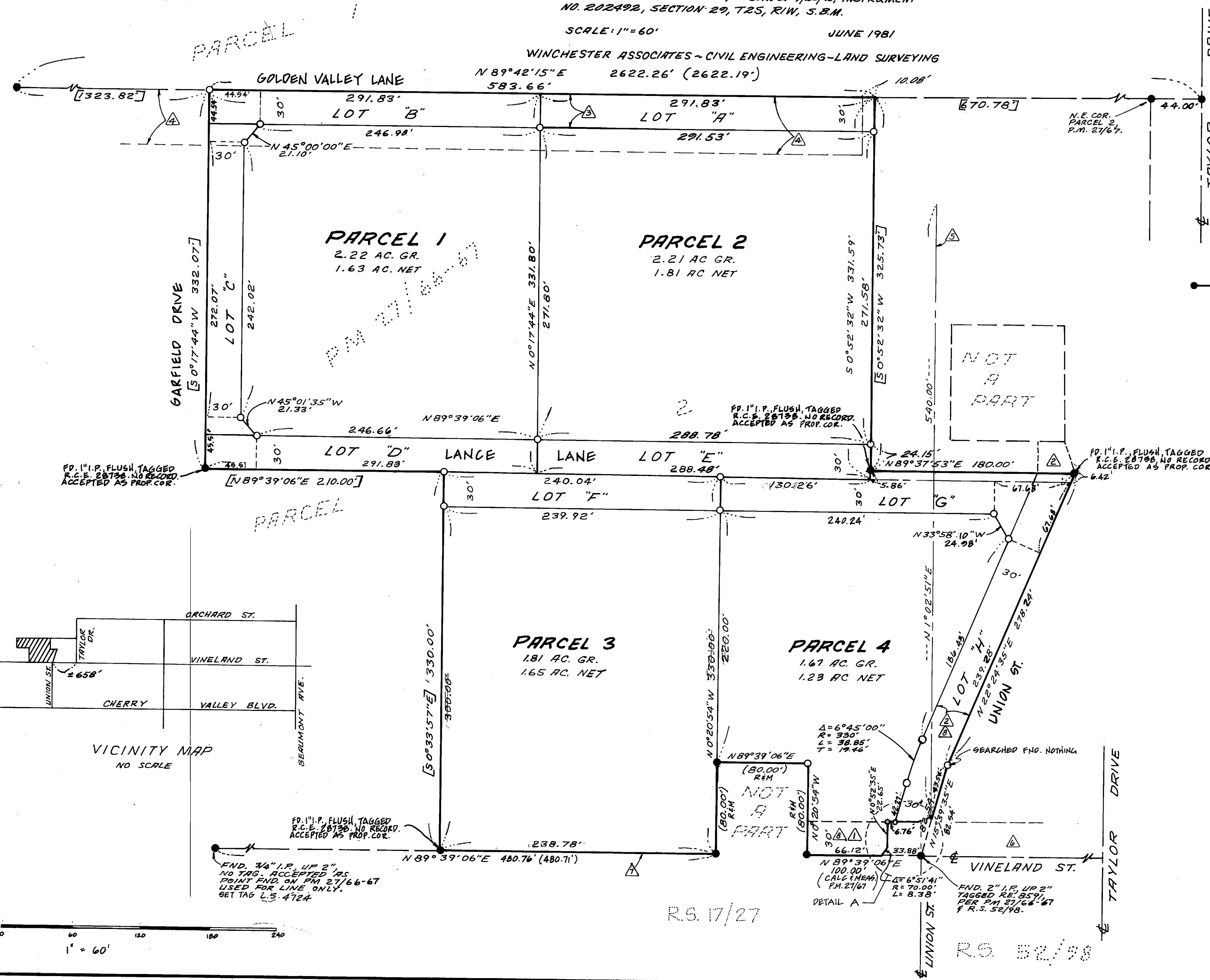
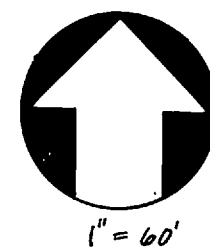
PARCEL MAP NO. 16933

BEING A DIVISION OF A PORTION OF PARCEL 2 OF
PARCEL MAP NO. 7917 AS RECORDED IN BOOK 27
OF MAPS, PAGES 66 & 67, RECORDS OF RIVERSIDE
COUNTY, CALIFORNIA. ALSO BEING PARCEL 3 OF
CERTIFICATE OF COMPLIANCE, RECORDED 7/25/79, INSTRUMENT
NO. 202492, SECTION 29, T2S, R1W, S.B.M.

SCALE: 1" = 60'

JUNE 1981

WINCHESTER ASSOCIATES - CIVIL ENGINEERING - LAND SURVEYING



ENGINEER'S NOTES

1. BASIS OF BEARING IS THE NORTH LINE OF PARCEL 2 PER R.M. 27/67, BEING N 89° 42' 15" E.
 2. [] INDICATES RECORD DIMENSIONS HELD PER INSTR. NO. 21966, RECORDED 2-1-80, RIVERSIDE CO., CALIF.
 3. O INDICATES SET 1" I.P., FLUSH, WITH PLASTIC PLUG MARKED L.S. 4724, UNLESS OTHERWISE NOTED. PIPES AT 6" SET DN. 0.5'
 4. ● INDICATES FOUND 3/4" I.P., FLUSH, TAGGED L.S. 3442, PER R.M. 27/66-67, UNLESS OTHERWISE NOTED.
 5. () INDICATES RECORD PER R.M. 27/66-67 UNLESS OTHERWISE INDICATED
- THIS PARCEL MAP CONTAINS 7.91 AC. GROSS

RS. 17/27

RS. 52/98

PM 111/5