CITY OF COMMERCE INVENTORY

STREET NUMBER	DIR	STREET NAME	SUIT	ACT NO	PLAN CHK	DATE ISS.	DESCRIPTION
5017	E.	HARBOR AVE.			6310	10.14.70	REMODLE ROOF
5017		HARBOR ST.			—	3.5.45	1 WATER HEATER
5017		HARBOR ST.			—	3.27.52	NEW
5017	E.	HARBOR ST.			3045	10.20.58	ELECTRIC
5017	E.	HARBOR ST.			2262	11.26.58	ADDITION
5017	E.	HARBOR ST.			6665	11.25.70	PLUMBING

CITY OF COMMERCE

BUILDING & SAFETY DIVISION

2535 Commerce Way
Commerce, California 90040
213•887•4455

Permit No.: R9800069
Status : APPROVED

09/28/98 11:21

Permit Type : Residential Construction
5017 HARBOR ST :

Parcel Number	: 5244-017-020	Applied	: 09/25/98
Occupancy Type	: R-3	Approved	: 09/28/98
Construction	: ALT	Completed	:
Owner	: HUERTA,RICHARD ET AL	To Expire	: 03/27/99
Owner Address 1	: 2241 HANSON ST		
Owner Address 2	: CITY OF COMMERCE CA 900400000	Validated By	: SS
Owner Address 3	:	Valuation	: 3,600
Phone Number	: 714-449-7750	Inspector Area	: 02
Class Code	: 434		
Permit To Do	: HUERTA RESIDENCE TEAR-OFF & REROOF HOUSE ONLY		

CONTRACTOR : ROYAL ROOFING COMPANY Lic. C 413067 909 657 6460
996 E. PRICE STREET
POMONA, CA 91767

Fee description	Units	Fee/Unit	Ext fee	Data
** Commercial Fees **	3,600			
General N/R Permit.....(Y/N)			68.75	Y

Permit Fee	68.75
Issuance Fee	20.00
Miscellaneous Fee & Description	
S.M.I.P. Fee	.50 Y
Total Fees	89.25

*** Fees Required *** *** Fees Collected & Credits ***

Account No.	Receipt No.	Date	Payment
RES PERMIT ACCT #	5373	09/28/98	68.75
RES ISSUE ACCT #	5373	09/28/98	20.00
RES SMIP ACCT #	5373	09/28/98	.50
TOTAL THIS DATE		********	89.25

Fees:	89.25		
Adjustments:	.00	Total Credits:	.00
Total Fees:	89.25	Total Payments:	89.25
		Balance Due:	.00

ASBESTOS NOTIFICATION

✔ ☐ Notification letter sent to AQMD or EPA.

box ☐ I declare that notification of asbestos removal is not applicable to addressed project.

Signature _____ Date 9/28/98

CALL FOR INSPECTION

Requests for inspection should be made at least twenty-four hours in advance by telephone at (213)887-4455. This inspection line is open twenty-four hours a day.

Business Hours:
8:00 A.M. - 12:00 P.M.
&
1:00 P.M. - 5:00 P.M.

Inspectors' Office Hours:
8:00 - 9:00 A.M.

Will the applicant or future building occupant handle hazardous material or a mixture containing a hazardous material equal to or greater than the amounts specified on the hazardous materials information guide?
Yes ☐ No ☒

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCQMD)? (see permitting checklist guidelines)
Yes ☐ No ☒

I have read the hazardous materials information guide and the SCAQUMD permitting checklist. I understand my requirements under the Los Angeles County Code, Title 2, Chapter 2.20 sections 2.20.100 through 2.20.140 concerning hazardous materials reporting and for obtaining a permit from the SCAQUMD.

Owner or Agent _____

DECLARATIONS

In accordance with Health & Safety Code, Section 19825, all require declarations on the reverse side of this form have been properly signed and dated by the permittee.

Verified by: _____
Signature
9-28-98

APPLICATION FOR BUILDING PERMIT

APPLICATION NO.: BL R9800069 LOC: BS _____

PLEASE FILL OUT THE FOLLOWING INFORMATION

JOB ADDRESS: 5017 HARBOR STREET UNIT NO.: _____

CITY/LOCALITY: COMMERCE CROSS-ST: ATLANTIC

ASSESSOR INFORMATION NO.: ____-____-____

CITY OF COMMERCE
PAID
W# 0010419
SEP 28 1998
$89.25
VALIDATION NO. 5373

TENANT: _____ (LAST NAME/BUSINESS NAME) _____ (FIRST) ___ (MI)

OWNER'S NAME: HUERTA (LAST NAME/BUSINESS NAME) ROBERT (FIRST) ___ (MI) OWNER/BUILDER: YES __ NO __

ADDRESS: 5017 HARBOR ST _____ PHONE:(___) _____ EXT: _____

APPLICANT: ROYAL ROOF CO (LAST NAME/BUSINESS NAME) _____ (FIRST) ___ (MI)

ADDRESS: 135 W. SANTA FE FULLERTON 92632 PHONE:(800) 400-7692 EXT: _____

CONTRACTOR: ROYAL ROOF CO (LAST NAME/BUSINESS NAME) _____ (FIRST) ___ (MI) LIC. NO.: 413067 CLASS: C39

ADDRESS: _____ PHONE:(___) _____ EXT: _____

ARCH/ENG: _____ (LAST NAME/BUSINESS NAME) _____ (FIRST) ___ (MI) LIC. NO.: _____ CLASS: _____

ADDRESS: _____ PHONE:(___) _____ EXT: _____

WORK DESCRIPTION: REMOVE ALL EXISTING ROOFING, REPLACE BAD WOOD AS NEEDED, INSTALL CLASS "A" 30 YR SHINGLE SYSTEM ASTM # D 3018

VALUATION: $ 3,600 BUILDINGS ON LOT: 1

PROJECT SIZE: 1,400 SQ.FT NO. OF STORIES: 1 CONSTRUCTION TYPES: _____ OCCUPANCY GROUPS: _____

PROCESSING REQUIREMENT	EXP. DATE
CITY BUSINESS LICENSE	11-17-98
STATE CONTR LICENSE	5-31-99
WORKMAN'S COMP	11-1-98

10/96

(THIS DOCUMENT IS TWO SIDED)

76A638A CE #803 12/69

CITY OF COMMERCE

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 5017 Harbor Ave
LOT NO. N.30' of Lot 123 BLOCK
TRACT 8047
SIZE OF LOT NO. OF BLDGS. NOW ON LOT 1
USE OF EXISTING BLDG. Residence
OWNER Alfred Huerta TEL NO. AN32689
ADDRESS 5017 Harbor Ave
CITY City of Commerce
ARCHITECT OR ENGINEER Contractor TEL NO. 579 2430
ADDRESS So El Monte
CONTRACTOR Bandle Rock TEL NO. 579 2430
ADDRESS 10848 Weaver LIC. NO. 195667
CITY So El Monte LIC. CLASS
CONSTRUCTION LENDER NAME AND BRANCH B of A East Whittier
ADDRESS 8108 Southgood Way

SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES		
USE OF STRUCTURE Remodle Roof			NEW	☐
			ADD	☐
			ALTER	☒
			REPAIR	☐
SIGNATURE OF APPLICANT J D Murphy			DEMOL	☐

VALUATION $ 2000 00

P.C. FEE $ 6 90 PMT. FEE $ 11 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE J D Murphy
ADDRESS

ASSESSOR MAP BOOK 86 PAGE 95-96 PARCEL
BUILDING ADDRESS 5017 E. Harbor Ave
LOCALITY Comm.
NEAREST CROSS ST. S. Cowlin Ave
DISTRICT NO. 6.01 GROUP I TYPE CONST. V PROCESSED BY Briseno
STATISTICAL CLASSIFICATION CLASS NO 21 DWELL. UNITS ____ SEWER MAP BK PG
USE ZONE R1 MAP NO. 3226 SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF 30 E. Harbor Ave (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
Hwy	50	45	0	+	20	=	20

BLDG. SETBACK FROM SIDE PROP. LINE OF ____ (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD	=	TOTAL
				+		=	

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

Dog in rear yard
10/23/70 INSTALL 4x12 BEAM FLUSH AS SHOWN ON PLAN

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS	11/10/70	
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.	11-27-70	Thompson
HOUSE NUMBER CORRECT AND POSTED		
FINAL	12/21/70	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH

LAC 63092 OCT 14 23 B 6.90 35

PERMIT VALIDATION CK. M.O. CASH

LAC 63102 OCT 14 10 B 11.50 35

Briseno

76A667-CE#817 10-67

CITY OF COMMERCE

1

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS	5017 E. Harbor Ave
LOCALITY	Commerce
NEAREST CROSS ST.	So. Coulin Ave
OWNER	Alfred Huerta
MAIL ADDRESS	5017 Harbor Ave
CITY	City of Commerce TEL. NO.
CONTRACTOR	Candle Rock Builders
ADDRESS	10848 Weaver
CITY	El Monte TEL. NO. 579-2430
STATE LICENSE NO.	195667 LIC CLASS B-1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE	
	WATER CLOSET	1.50		
	BATH TUB	1.50		
	SHOWER	1.50		
	LAVATORY	1.50		
	SINK	1.50		
	DISHWASHER	1.50		
	CLOTHES WASHER	1.50		
	SWIMMING POOL RECEPTOR	1.50		
	LAWN SPRINKLER SYSTEM	2.00		
	WATER HEATER	1.50		
	GAS SYSTEM OUTLETS	1.50		
	OUTLETS OVER 5 PER SYSTEM	.30		
1	Ext of vent lines	1.50	1	50
Plan check fee 25% of above. See reverse.				
PLUMBING PERMIT ISSUING FEE $			2	00
TOTAL FEE			3	50

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
6.01	I	R1	Pohlman

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING	11/10/70	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	12/9/70	

INSPECTOR COPY

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

No 66652 NOV 250 B 3.50

Pohlman

6A638A DBS-3
1-55

APPLICATION FOR BUILDING PERMIT 5

DIVISION OF BUILDING AND SAFETY
Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	5017 HARBOR ST
LOT NO.	S. 10' of 172 & N. 30' of 173 BLOCK /
TRACT	8047
SIZE OF LOT	40' x 110' — NO. OF BLDGS. NOW ON LOT: 2
USE OF EXISTING BLDG.	1 FAM RES & GAR.
OWNER	ALFREDO HUERTH
MAIL ADDRESS	SAME
CITY	TEL. NO. AN 3-2689
ARCHITECT OR ENGINEER	owner — TEL. NO.
ADDRESS	
CONTRACTOR	TEL. NO.
ADDRESS	

DESCRIPTION OF WORK

NEW (ADD) ALTER REPAIR DEMOLISH

SQ. FT. SIZE 60 ☐ NO. OF STORIES 1 NO. OF FAMILIES 1

USE OF STRUCTURE WASH ROOM ADDITION TO EXISTING RES.

SIGNATURE OF APPLICANT x Alfredo [illegible]

ADDRESS

$ 200 — VALUATION

P. C. FEE $ —

FEE $ 2 —

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE x [illegible]

ADDRESS

BUILDING ADDRESS	5017 HARBOR ST.
LOCALITY	E. L. A.
NEAREST CROSS ST.	COUTS
DISTRICT NO.	6
GROUP	I
TYPE CONST.	V
SEWER BK	L
MAP PG	5
MAP NUMBER	3226
STATE HWY	YES (NO)
USE ZONE	R-1
SPECIAL CONDITIONS	1494 / 2179

BUILDING SETBACK	YARD	HWY	STREET NAME	EXIST. WIDTH
FRONT P. L.	10' F.P.L.			50'
SIDE P. L.				

0	TRACT DWELL.	1 UNIT	5	INDUSTRIAL
1	DWELL. 8	1 UNIT	6	PUBLIC BLDG.
2	DUPLEX	2 UNITS	7	ADDN., ALT., ETC.
3	APT.	____ UNITS	8	MISCEL.
4	COMMERCIAL			

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS		
FRAME: FIRE STOPS, BRACING, BOLTS		
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL		

JOHN A. LAMBIE, COUNTY ENGINEER

VALUATION
CK MO (CASH)

CLYDE N. DIRLAM, CHIEF BLDG. INSPECTOR

1 C 22628 MR 26 1 2.00

Hutchison

6A663-CE806 - 11-57 # APPLICATION FOR ELECTRIC PERMIT 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

BUILDING ADDRESS	5017 Harbor st
LOCALITY	E. L. A.
NEAREST CROSS ST.	Atlantic BLV
OWNER	Alfredo Huerta
MAIL ADDRESS	5017 Harbor st
CITY	E. L. A. TEL. NO. AN 32689
ELECTRICIAN	O
ADDRESS	"
CITY	TEL. NO.
STATE LICENSE NO.	

DISTRICT NO.	GROUP	ZONE	READY FOR INSPECTION
6	I	2-1	

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS RECEPT. SW.		$ .10	$
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS GARBAGE DISPOSERS AUTO.- WASHERS STA. COOKING UNITS		.25	
MOTORS: OVER INC. H.P.			
0 — ½		.25	
½ — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V Relocate Meter		1.00	1 00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1 00
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			$ 2 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE × Alfredo Huerta

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	10-23-58	Cochran
WIRING	10-23-58	Cochran
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	10-23-58	Cochran
FINAL	10-23-58	Cochran

VALIDATION
CK MO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

10 30 4 58 20 2 2.00

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WM. J. FOX. CHIEF ENGINEER

APPLICATION FOR PERMIT
BUILDING

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS: 5017 Harbor St.
LOCALITY: Bandini
NEAREST CROSS ST.: Atlantic Blvd.
OWNER: Chas. D. Hovey
MAIL ADDRESS: 5017 Harbor Blvd.
CITY: Bandini TEL. NO.: An. 10871
ARCHITECT OR ENGINEER: TEL. NO.:
ADDRESS:
CONTRACTOR: Orcutt Bros. Heating TEL. NO.: Ne. 14160
ADDRESS: 3741 Wymore St. Compton
LEGAL DESCRIPTION: LOT NO.: Por 143 BLOCK: —
TRACT: 8047
SIZE OF LOT: 30 X 150 NO. OF BLDGS. NOW ON LOT: 1
USE OF EXISTING BLDG.: NO. OF FAMILIES: NO. OF ROOMS:

DESCRIPTION OF WORK

NEW	✓	ALTERATION		ADDITION	
REPAIR		MOVING		DEMOLISH	

SQ. FT. SIZE: NO. OF ROOMS: STORIES: 1
WALL COVERING: ROOF COVERING:
USE OF NEW BUILDING: Residence

To install one 35,000 B.T.U.
Homart dual floor furnace
between dining room & Hall.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE: Elden W. Orcutt
AUTHORIZED AGT.:

76A638A 9-48
DBS-3 50M SETS

VALUATION: $ 180.00

P. C. $
FEE $ 2.00

FOR OFFICE USE ONLY

DISTRICT NO.	PLAN CK. NO.	PERMIT NO.
6		D67571
RECEIVED BY	**DATE OF APPL.**	**DATE ISSUED**
Clark	9-28-51	9-28-51

BUILDING ADDRESS: 5017 E. HARBOR ST
LOCALITY: E LA
NEAREST CROSS ST.: Outs

FIRE ZONE	NO. OF PLANS	TYPE	GROUP
50	—	V	I

BLDG. SETBACK LINE: 10' FPL ORD. NO.: 1494
APPROVED BY: DATE:
USE ZONE: R1 APPROVED BY: DATE:

CORRECTIONS

Inspector here at 11:30 AM
Locked out -
10-1-51 Kindred

ORIGINAL

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	INSPECTOR	DATE
FRAME: FIRE STOPS, BRACING, BOLTS		
LATH, INT.		
LATH, EXT.		
PLASTER, INT.		
PLASTER, EXT.		
FINAL	Kindred	3/27/52

D.B. 17 25M SETS 12-43

DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WM. J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT
PLUMBING

1

NATURE OF INSTALLATION

ROUGH		FIXTURES		COMPLETE	
HEATER		CESSPOOL		SEPTIC TANK	
GAS		MISCELLANEOUS			

DISTRICT NO.	GROUP	ZONE	PERMIT NO.
6	I	R4	8354A
RECEIVED BY	**READY FOR FIRST INSPECTION**		**DATE ISSUED**
			1-29-45

APPLICANT FILL IN HEAVILY OUTLINED PORTION ONLY

PLUMBER

NAME E.E. Hockett

ADDRESS 2517 Whittier Blvd.,

CITY Los Angeles, 23 TEL. No. An.2-4127

COUNTY CERT. No. 328 EXPIRES 3/31/45

JOB ADDRESS 5017 Harbor St.,

LOCALITY Bandini

NEAREST CROSS ST.

OWNER

NAME Harvey Thompson

MAIL ADDRESS Same

CITY Los Angeles TEL. No.

I AM THE LEGAL POSSESSOR OF THE ABOVE LOS ANGELES COUNTY CERTIFICATE OF QUALIFICATION.

E E Hockett
PLUMBER

I AM THE LEGAL OWNER OF THE PROPERTY DESCRIBED ABOVE.

OWNER

LOCATION OF SEPTIC TANK, OR CESSPOOL

NORTH

WEST

EAST

SOUTH

DESCRIPTION OF WORK

	BATH TUB		FURNACE
	SHOWER		DISHWASHER
	LAVATORY		REFRIGERATOR
	KITCHEN SINK		WATER SOFTENER
	FLOOR SINK		SAND TRAP
	SLOP SINK		FLOOR DRAIN
	WASH TRAY		URINAL
	WATER CLOSET		DRINKING FOUNTAIN
one	WATER HEATER		DENTAL LAVATORY
	METER GAS OUTL		SODA FOUNTAIN
one	TOTAL NUMBER OF FIXTURES		
	CESSPOOL SEPTIC TANK		

TOTAL FEE 1.00 $ 1.00

CORRECTIONS

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S NAME
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
CESSPOOL		
SEPTIC TANK		
SEWER		
UTILITY CO. NOTIFIED		
FINAL	1-29-45	[illegible]