



# Riverside County Parcel Report

Full Report

666330093, 669060024

## DISCLAIMER

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## ASSESSOR DATA

|                          |                        |                        |                                          |
|--------------------------|------------------------|------------------------|------------------------------------------|
| <b>APN</b>               | <b>666-330-093-0</b>   | Owner Name(s)          | NOT AVAILABLE ONLINE                     |
| Previous APN             | 666330089,669060020    | Mailing Address        | 1852 W THOMPSON WAY<br>CHANDLER AZ 85286 |
| Address                  | ,                      |                        |                                          |
| Lot Size                 | 2.53                   |                        |                                          |
| Property Code            | ,                      |                        |                                          |
| Class Code               | Vacant Commercial Land |                        |                                          |
| Legal Description        |                        |                        |                                          |
| Recorded Book/Page:      |                        | Lot/Parcel:            | Tract Number:                            |
| Subdivision:             |                        | Block:                 |                                          |
| Property Characteristics |                        |                        |                                          |
| Year Constructed:        |                        | Property Area (sq ft): | Pool: NO                                 |
| Stories:                 |                        | Construction Type:     | Central Cool: NO                         |
| Baths:                   |                        | Roof Type:             | Central Heat: NO                         |
| Bedrooms:                |                        | Garage Type:           |                                          |

|                          |                        |                        |                                          |
|--------------------------|------------------------|------------------------|------------------------------------------|
| <b>APN</b>               | <b>669-060-024-5</b>   | Owner Name(s)          | NOT AVAILABLE ONLINE                     |
| Previous APN             | 666330089,669060020    | Mailing Address        | 1852 W THOMPSON WAY<br>CHANDLER AZ 85286 |
| Address                  | ,                      |                        |                                          |
| Lot Size                 | 0.96                   |                        |                                          |
| Property Code            | ,                      |                        |                                          |
| Class Code               | Vacant Commercial Land |                        |                                          |
| Legal Description        |                        |                        |                                          |
| Recorded Book/Page:      |                        | Lot/Parcel:            | Tract Number:                            |
| Subdivision:             |                        | Block:                 |                                          |
| Property Characteristics |                        |                        |                                          |
| Year Constructed:        |                        | Property Area (sq ft): | Pool: NO                                 |
| Stories:                 |                        | Construction Type:     | Central Cool: NO                         |
| Baths:                   |                        | Roof Type:             | Central Heat: NO                         |
| Bedrooms:                |                        | Garage Type:           |                                          |

## PARCEL DATA

|                           |                      |
|---------------------------|----------------------|
| City Boundary             | PALM SPRINGS         |
| City Spheres of Influence | NOT IN A CITY SPHERE |

|                              |                                                             |
|------------------------------|-------------------------------------------------------------|
| LAFCO Case/Date              | 93-28-3 (10/14/1994)                                        |
| Proposed City Annexation     | N/A                                                         |
| Elevation                    | 716 ft                                                      |
| Indian Tribal Land           | NOT IN A TRIBAL LAND                                        |
| March Joint Powers Authority | NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY |
| Supervisory District         | V MANUEL PEREZ, DISTRICT 4                                  |
| Thomas Bros. Map Page/Grid   | PAGE: 726, GRID: C5                                         |
| Township/Range               | T3SR4E SEC 15 SE<br>T3SR4E SEC 22 SEC                       |

## PLANNING [more...](#)

|                                 |                                         |
|---------------------------------|-----------------------------------------|
| Agricultural Preserve           | NOT IN AN AGRICULTURAL PRESERVE         |
| Airport Compatibility Zones     | NOT IN AN AIRPORT COMPATIBILITY AREA    |
| Airport Influence Areas         | NOT IN AN AIRPORT INFLUENCE AREA        |
| Area Plan (RCIP)                | Western Coachella Valley                |
| Community Advisory Councils     | NOT IN A COMMUNITY ADVISORY COUNCIL     |
| Community Facility Districts    | NOT IN A COMMUNITY FACILITY DISTRICT    |
| General Plan Policy Areas       | NOT IN A GENERAL PLAN POLICY AREA       |
| General Plan Policy Overlays    | NOT IN A GENERAL PLAN POLICY OVERLAY    |
| Historic Preservation Districts | NOT IN A HISTORIC PRESERVATION DISTRICT |
| Land Use Designations           | CITY                                    |

## Residential Permit Stats

Expected Units:  
 BRS Permit Units:    Final    Issued    Active  
 Current Permits:  
 Cumulative Total:  
 % of Expected:

|                                                   |                                                                                                                                                                                           |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Environmental Justice Communities                 | NOT IN AN ENVIRONMENTAL JUSTICE COMMUNITY                                                                                                                                                 |
| Specific Plans                                    | NOT IN A SPECIFIC PLAN                                                                                                                                                                    |
| <a href="#">Zoning Classifications (ORD. 348)</a> | Contact the Planning Dept at <a href="https://planning.rctlma.org/Contact-Us">https://planning.rctlma.org/Contact-Us</a> for more information<br>CHECK WITH THE CITY FOR MORE INFORMATION |
| Zoning Overlays                                   | NOT IN A ZONING OVERLAY                                                                                                                                                                   |
| Zoning Districts and Zoning Areas                 | NOT IN A ZONING DISTRICT/AREA                                                                                                                                                             |

## ENVIRONMENTAL [more...](#)

|                                                                                              |                                                        |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <a href="#">Coachella Valley Multi-Species Habitat Conservation Plan (CVMSHCP) Plan Area</a> | COACHELLA VALLEY                                       |
| CVMSHCP Conservation Area                                                                    | NOT COACHELLA VALLEY CONSERVATION AREA                 |
| CVMSHCP Fluvial Sand Transport Special Provision Areas                                       | NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA |
| Habitat Acquisition and Negotiation Strategy/Expedited Review Process                        | NOT IN A HANS/ERP PROJECT                              |
| Vegetation (2005)                                                                            | NOT IN A VEGETATION AREA                               |
| <a href="#">Western Riverside County Multi-</a>                                              | NOT IN A WESTERN RIVERSIDE COUNTY PLAN FEE AREA        |

Species Habitat Conservation Plan  
(WRMSHCP) Plan Area

|                     |                      |
|---------------------|----------------------|
| WRMSHCP Cell Group  | NOT IN A CELL GROUP  |
| WRMSHCP Cell Number | NOT IN A CELL NUMBER |

#### FIRE

|                                       |          |
|---------------------------------------|----------|
| Fire Hazard Classification (Ord. 787) | MODERATE |
| Fire Responsibility Area              | LRA      |

#### DEVELOPMENT FEES

|                                                                  |                                                 |
|------------------------------------------------------------------|-------------------------------------------------|
| CVMSHCP Fee Area (Ord 875)                                       | COACHELLA VALLEY                                |
| Development Agreements                                           | NOT IN A DEVELOPMENT AGREEMENT                  |
| Development Impact Fee Area (Ord. 659)                           | WESTERN COACHELLA VALLEY, AREA 2                |
| Eastern Transportation Uniform Mitigation Fee (TUMF) (Ord. 673)  | IN OR PARTIALLY WITHIN A TUMF FEE AREA          |
| Road & Bridge Benefit District                                   | NOT IN A ROAD BRIDGE BENEFIT DISTRICT           |
| Stephen's Kangaroo Rat Fee Area (Ord. 663.10)                    | NOT IN THE SKR FEE AREA                         |
| Western Transportation Uniform Mitigation Fee (TUMF) ( Ord. 824) | NOT IN THE WESTERN TUMF FEE AREA                |
| WRMSHCP Fee Area (Ord. 810)                                      | NOT IN A WESTERN RIVERSIDE COUNTY PLAN FEE AREA |

#### TRANSPORTATION

|                                                                            |                                                           |
|----------------------------------------------------------------------------|-----------------------------------------------------------|
| Circulation Element Ultimate Right-of-Way                                  | IN OR PARTIALLY WITHIN A CIRCULATION ELEMENT RIGHT-OF-WAY |
| Community and Environmental Transportation Acceptability Process Corridors | NOT IN A CETAP CORRIDOR                                   |
| Road Book Page                                                             | 169, 176                                                  |
| Transportation Agreements                                                  | NOT IN A TRANS AGREEMENT                                  |

#### HYDROLOGY

|                        |                                                                                                                                      |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Flood Control District | COACHELLA VALLEY WATER DISTRICT RIVERSIDE COUNTY FLOOD CONTROL DISTRICT                                                              |
| Flood Plan Review      | *MAYBE REQUIRED, CONTACT COACHELLA VALLEY WATER DISTRICT TO VERIFY *MAYBE REQUIRED, CONTACT RIVERSIDE COUNTY FLOOD CONTROL TO VERIFY |
| Water District         | DESERT WATER AGENCY                                                                                                                  |
| Watershed              | WHITEWATER                                                                                                                           |

#### GEOLOGIC

|                             |                                                                                                                                       |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Fault Zone                  | NOT IN A FAULT ZONE                                                                                                                   |
| Faults                      | NOT IN A FAULT LINE                                                                                                                   |
| Liquefaction Potential      | MODERATE                                                                                                                              |
| Paleontological Sensitivity | LOW POTENTIAL (L): FOLLOWING A LITERATURE SEARCH, RECORDS CHECK AND A FIELD SURVEY, AREAS MAY BE DETERMINED BY A QUALIFIED VERTEBRATE |

PALEONTOLOGIST AS HAVING LOW POTENTIAL FOR CONTAINING SIGNIFICANT  
PALEONTOLOGICAL RESOURCES SUBJECT TO ADVERSE IMPACTS.

Subsidence SUSCEPTIBLE

#### MISCELLANEOUS

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2010 Census Tract                  | 445.24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Communities                        | PALM SPRINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Farmland                           | OTHER LANDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Lighting (Ord. 655)                | ZONE: B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| School District                    | PALM SPRINGS UNIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Special Notes                      | NO SPECIAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Tax Rate Areas                     | 011075 - CITRUS PEST CONTROL 2<br>011075 - CITY OF PALM SPRINGS<br>011075 - COACHELLA VALLEY RESOURCE CONS<br>011075 - CSA 152<br>011075 - CV MOSQUITO & VECTOR CONTROL<br>011075 - CVWD STORM WATER UNIT<br>011075 - DESERT COMMUNITY COLLEGE<br>011075 - DESERT HOSPITAL<br>011075 - DESERT WATER AG<br>011075 - GENERAL<br>011075 - GENERAL PURPOSE<br>011075 - PALM SPRINGS PUBLIC CEMETERY<br>011075 - PALM SPRINGS UNIFIED B&I 1992-A<br>011075 - PALM SPRINGS UNIFIED SCHOOL<br>011075 - RIV CO REGIONAL PARK & OPEN SP<br>011075 - RIVERSIDE CO OFC OF EDUCATION<br>011089 - CITRUS PEST CONTROL 2<br>011089 - CITY OF PALM SPRINGS<br>011089 - COACHELLA VALLEY RESOURCE CONS<br>011089 - CSA 152<br>011089 - CV MOSQUITO & VECTOR CONTROL<br>011089 - DESERT COMMUNITY COLLEGE<br>011089 - DESERT HOSPITAL<br>011089 - DESERT WATER AG<br>011089 - FLOOD CONTROL ADMIN<br>011089 - FLOOD CONTROL ZN 6<br>011089 - GENERAL<br>011089 - GENERAL PURPOSE<br>011089 - PALM SPRINGS PUBLIC CEMETERY<br>011089 - PALM SPRINGS UNIFIED B&I 1992-A<br>011089 - PALM SPRINGS UNIFIED SCHOOL<br>011089 - RIV CO REGIONAL PARK & OPEN SP<br>011089 - RIVERSIDE CO OFC OF EDUCATION |
| Vapor Intrusion Mitigation Systems | NOT IN A VAPOR INTRUSION MITIGATION SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### DEPARTMENT OF ENVIRONMENTAL HEALTH PERMITS

##### Septic Systems

| Permit Id | Plan Review | Submitted Date | Status |
|-----------|-------------|----------------|--------|
| N/A       | N/A         |                | N/A    |

| Well Water    |              |              |                  |        |
|---------------|--------------|--------------|------------------|--------|
| Permit Number | Type of Well | Service Type | Application Date | Status |
| N/A           | N/A          | N/A          |                  | N/A    |

## PLUS PERMITS & CASES

### Administration Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A  | N/A              | N/A    |

### Building and Safety Cases

| Case   | Case Description                | Status  |
|--------|---------------------------------|---------|
| 204152 |                                 | APPLIED |
| 333231 | EXPIRED *P/C STOCKPILE          | EXPIRED |
| 343156 | P/C STOCKPILE-35000CY *EXPIRED* | EXPIRED |
| 354252 | P/C COMMERCIAL GRADING          | FINAL   |

### Code Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A  | N/A              | N/A    |

### Fire Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A  | N/A              | N/A    |

### Planning Cases

| Case     | Case Description                                  | Status  |
|----------|---------------------------------------------------|---------|
| CUP02690 | 372 SPACE RV PARK WITH CLUBHOUSE AND RECREATIONAL | EXPIRED |

### Survey Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A  | N/A              | N/A    |

### Transportation Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A  | N/A              | N/A    |