

Address of 108 Thurston Ave.  
Burlington, N.C.

## Summary

Permit No. W-1251 & 1414 - 1951  
and Year

**Certificate**

called \_\_\_\_\_

This certifies that so far as ascertained by or made known to \_\_\_\_\_ of the Municipal \_\_\_\_\_

complies with the applicable requirements of said Mining Act, for following occupations:

2 Story - Type "A" add'l. = 1st flr. + 2nd flr. + attch'd garage elevators with bathroom. Living room.

# Hot Occupancy

**Owner** \_\_\_\_\_  
**Telephone** \_\_\_\_\_

Owner's 1642 Greenfield Ave.  
at Beacon

Address  
West Los Angeles, Calif.

John Wiley & Sons

Young & Rubicam

Form D-33 (Rev. 10-54)  
U. S. GOVERNMENT PRINTING OFFICE

\_\_\_\_\_

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1

# APPLICATION TO ERECT A NEW BUILDING AND FOR A CERTIFICATE OF OCCUPANCY

Form B-1-804-4-38  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. 2Tract 127.99 Blk 1Location of Building 108 Thurston Ave  
(House Number and Street)Approved by  
City EngineerBetween what cross streets Summit & Thurston Pl

USE INK OR INDELIBLE PENCIL

1. Purpose of building Dwelling Families 1 Rooms 6  
(Store, Dwelling, Apartment House, Hotel or other purpose)
2. Owner E. Ducommun Phone 95312  
(Print Name)
3. Owner's address 1642 GREENFIELD AVE.
4. Certificated Architect Leo F. Bachman State License No. B-1677 Phone OL 6557
5. Licensed Engineer \_\_\_\_\_ State License No. \_\_\_\_\_ Phone \_\_\_\_\_
6. Contractor O'Connor State License No. \_\_\_\_\_ Phone \_\_\_\_\_
7. Contractor's address \_\_\_\_\_

## 8. VALUATION OF PROPOSED WORK

Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.

9. State how many buildings NOW on lot and give use of each. None  
(Store, Dwelling, Apartment House, Hotel or other purpose)

10. Size of new building 46'7" x 62'4" No. Stories 2 Height to highest point 12 Size lot 80 x 12511. Material Exterior Walls Wood & Stucco Type of Roofing Comp.

- For Accessory Buildings and similar structures
- (a) Footing: Width 5 Depth in Ground \_\_\_\_\_ Width of Wall \_\_\_\_\_
- (b) Size of Studs 2" x 4" Material of Floor \_\_\_\_\_
- (c) Size of Floor Joists 2" x 8" Size of Rafters \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here E. Ducommun  
(Owner or Authorized Agent)DISTRICT OFFICE NORTH LOS ANGELESBy Leo F. Bachman

## FOR DEPARTMENT USE ONLY

|                                                                                                                            |                  |                                                                              |                  |                                                                              |                          |
|----------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------|--------------------------|
| PLAN CHECKING<br>Date <u>Feb 28 1951</u><br>Receipt No. <u>0524</u><br>Valuation <u>25.00/00</u><br>Fees Paid <u>25.00</u> |                  | REINFORCED CONCRETE<br>Bbls. Cement _____<br>Tons of Reinforcing Steel _____ |                  | F E E S<br>Hldg. Per _____<br>Cert. of Occupancy _____<br>Total <u>52.50</u> |                          |
| TYPE <u>II</u>                                                                                                             | GROUP <u>R-1</u> | Maximum No. Occupants _____                                                  | Inside Lot _____ | Key Lot _____                                                                | Lot Area <u>80 x 125</u> |
| PERMIT NO. <u>WLA 0854</u>                                                                                                 |                  | Plans and Specifications checked _____                                       |                  | Zone <u>R</u>                                                                | Fire District _____      |
| PLANS                                                                                                                      |                  | Corrections Verified _____                                                   |                  | Hldg. Line _____                                                             | Street Widening _____    |
| Plans, Specifications and Application rechecked and approved _____                                                         |                  | Application checked and approved _____                                       |                  | District Map No. <u>79-39</u>                                                |                          |
| For Plans See _____                                                                                                        |                  | Continuous Inspections _____                                                 |                  | Stamp here when Permit is issued<br><u>MAR 7 1951</u>                        |                          |
| Spec'd _____                                                                                                               |                  | Specified-Required Valuation Included Yes _____ No _____                     |                  | Inspector _____                                                              |                          |

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HOUSE

CAR

30' ON IN LINE  
WITH BOUNDARY  
LINES

There are no other lines, street, alley,  
traffic circles, or other obstructions  
within 5 feet of the proposed driveway.

23131 *[Signature]*  
APPROVED FOR DRIVEWAY

*[Signature]*  
Bureau of Engineering

00

3

# APPLICATION TO ALTER, REPAIR, OR DEMOLISH AND FOR A Certificate of Occupancy

Form B-1-200-1-0  
CITY OF LOS ANGELES  
DEPARTMENT  
OF  
BUILDING AND SAFETY  
BUILDING DIVISION

Lot No. 4

Tract 12799 Bldg 1

Location of Building 108 THURSTON AVE.  
(Block, Number and Street)

Approved by  
City Engineer

Between what cross streets Harvard & THURSTON PL.

Deputy

USE INK OR INDELIBLE PENCIL

1. Present use of building DISCOW'S GARAGE Families 1 Rooms 6  
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. State how long building has been used for present occupancy under construction

3. Use of building AFTER alteration or moving same Families 1 Rooms 6

4. Owner DISCOW Phone AR 9531

5. Owner's Address 1642 GREENWICH AVE. O.

6. Certified Architect LEO F. BARNHART State License No. 814277 Phone OC 5557

7. Licensed Engineer H. V. LAMBERT State License No. 7764 Phone

8. Contractor OWNER State License No. Phone

9. Contractor's Address

10. VALUATION OF PROPOSED WORK 700/60  
(Including all labor and material and all permanent painting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical, wiring and elevator equipment therein or thereon)

11. State how many buildings NOW on lot and give use of each. ONE  
(Store, Dwelling, Apartment House, Hotel or other purpose)

12. Size of existing building 108 Number of stories high 2 Height to highest point 15

13. Material Exterior Walls wood & brick Exterior framework wood  
(Wood, Steel or Masonry) (Wood or Steel)

14. Describe briefly all proposed construction and work:  
Replace basement wall with solid earth by sinking concrete foundation. Also filling fill & solid earth.

108 WLA 554/1

**NEW CONSTRUCTION**

15. Size of Addition + Size of Lot 108 Number of Stories when complete 2

16. Footing: Width 6 Depth to Ground 17 Width of Wall 17 Size of Floor Joists 2x4

17. Size of Stairs - Material of Floor - Size of Rafter - Type of Roofing -

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Signed E. Discow  
(Owner or Authorized Agent)

By Robert B. Baker

DISTRICT WEST LOS ANGELES

OFFICE

FOR DEPARTMENT USE ONLY

PLAN CHECKING

Date MAY 3 1953

Receipt No. 0989

Valuation 700/60

Fees Paid 2.00

CHANGE OF OCCUPANCY

Area of Bldg. Sq. Ft.

Date

Receipt No.

Fees Paid \$

FEE

Bldg. Per

Cert. of Occupancy

Total 4.50

TYPE GROUP

Maximum No. Occupants

Reinforced Concrete

Form No. 1414

Plans and Specifications checked

Corrected Version

Plans, Specifications and Application checked and approved

For Plans Fee

Stamp here when Form is issued

1

# APPLICATION TO CONSTRUCT NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY

Form B-1

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

B-12161

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

|                                                                                                                                                                                                                                                                                                                       |                                  |           |                                          |        |                 |            |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|------------------------------------------|--------|-----------------|------------|-------------|
| 1. LEGAL LOT                                                                                                                                                                                                                                                                                                          | 2                                | BLK.      | 1                                        | TRACT  | 12799           | DIST. MAP  | 7939        |
| JOB ADDRESS                                                                                                                                                                                                                                                                                                           | 108 N. Thurston Ave.             |           |                                          |        | APPROVED        | ZONE       | R-1-1       |
| 2. BETWEEN CROSS STREETS                                                                                                                                                                                                                                                                                              | Sunset Blvd. AND Thurston Circle |           |                                          |        | FINE DIST.      | INSIDE     | XXXX        |
| 3. PURPOSE OF BUILDING                                                                                                                                                                                                                                                                                                | Retaining Wall                   |           |                                          |        | PHONE           | KEY        | 501         |
| 4. OWNER                                                                                                                                                                                                                                                                                                              | Edmond G. Ducommun               |           |                                          |        | STATE LICENSE   | REV. COR.  |             |
| 5. OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                    | 108 N. Thurston Ave. L.A.        |           |                                          |        | PHONE           | LOT SIZE   | 80 x 133.80 |
| 6. CERT. ARCH.                                                                                                                                                                                                                                                                                                        | none                             |           |                                          |        | STATE LICENSE   | REAR ALLEY | 87.3x135.91 |
| 7. LIC. ENGR.                                                                                                                                                                                                                                                                                                         | N. B. Patten                     |           |                                          |        | STATE LICENSE   | SIDE ALLEY |             |
| 8. CONTRACTOR                                                                                                                                                                                                                                                                                                         | Owner                            |           |                                          |        | STATE LICENSE   | BLOC. LINE | Hillside    |
| 9. CONTRACTOR'S ADDRESS                                                                                                                                                                                                                                                                                               |                                  |           |                                          |        | P.O.            | AFFIDAVITS | Grading     |
| 10. SIZE OF EXISTING BLDG.                                                                                                                                                                                                                                                                                            | STORIES                          |           | NO. OF EXISTING BUILDINGS ON LOT AND USE |        |                 |            |             |
| 109.2x198.60                                                                                                                                                                                                                                                                                                          | 8' 6"                            |           | 1 - Residence                            |        |                 |            |             |
| 11. MATERIAL                                                                                                                                                                                                                                                                                                          | WOOD                             |           | METAL                                    |        | DISTRICT OFFICE |            |             |
| EXT. WALLS:                                                                                                                                                                                                                                                                                                           | STUCCO                           |           | BRICK                                    |        | WLA             |            |             |
| 12. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.                                                                                                                                                                                                                          | \$ 1,200.                        |           | VALUATION APPROVED                       |        | DWELL UNITS     |            |             |
|                                                                                                                                                                                                                                                                                                                       |                                  |           | APPLICATION CHECKED                      |        | PARKING SPACES  |            |             |
|                                                                                                                                                                                                                                                                                                                       |                                  |           | PLANS CHECKED                            |        | GUEST ROOMS     |            |             |
|                                                                                                                                                                                                                                                                                                                       |                                  |           | CORRECTIONS VERIFIED                     |        | FILE WITH       |            |             |
|                                                                                                                                                                                                                                                                                                                       |                                  |           | PLANS APPROVED                           |        | CONT. INSP.     |            |             |
|                                                                                                                                                                                                                                                                                                                       |                                  |           | APPLICATION APPROVED                     |        | INSPECTOR       |            |             |
| <p>I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.</p> <p>Signed <u>Edmond G. Ducommun</u></p> <p>This Form When Properly Validated is a Permit to Do the Work Described.</p> |                                  |           |                                          |        |                 |            |             |
| TYPE                                                                                                                                                                                                                                                                                                                  | GROUP                            | MAX. OCC. | P.C.                                     | S.P.C. | G.P.I.          | B.P.       | I.F.        |
| Self Cont.                                                                                                                                                                                                                                                                                                            |                                  |           | 3.40                                     |        | 500             | 6.80       |             |
| CASHIERS USE ONLY                                                                                                                                                                                                                                                                                                     | L.A. A.P.C. 28468                |           | 11-2-60                                  |        | 3.40            |            |             |
|                                                                                                                                                                                                                                                                                                                       | 909-9. 1343                      |           | 11-15-60                                 |        | 5.00            |            |             |
|                                                                                                                                                                                                                                                                                                                       | 13P 34499-                       |           | 11-15-60                                 |        | 6.80            |            |             |
| P.C. No. GRADING CRIT. SOIL CONS.                                                                                                                                                                                                                                                                                     |                                  |           |                                          |        |                 |            |             |



Address of  
Building

108 No. Thurston Ave.

CITY OF LOS ANGELES

# Certificate of Occupancy

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. This certificate is valid, so far as it is concerned by or made known to the undersigned, the building at above address complies with the applicable requirements of the Building Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of Subordinating Act, for following occupancies:

Issued to

1-3-62

Permit No. and Year

LA 8722561961

118' X 40' - Private swimming pool - Enclosure  
provided.

Owner's

E.G. Ducommun

108 N. Thurston Ave.

Owner's  
Address

Los Angeles 49, Calif.

A.E. Hewitt:np

245 Form 12-02a-218 Sheet 50a-0-01 (2-15) J. C. McWHIRTER, Superintendent of Building-By

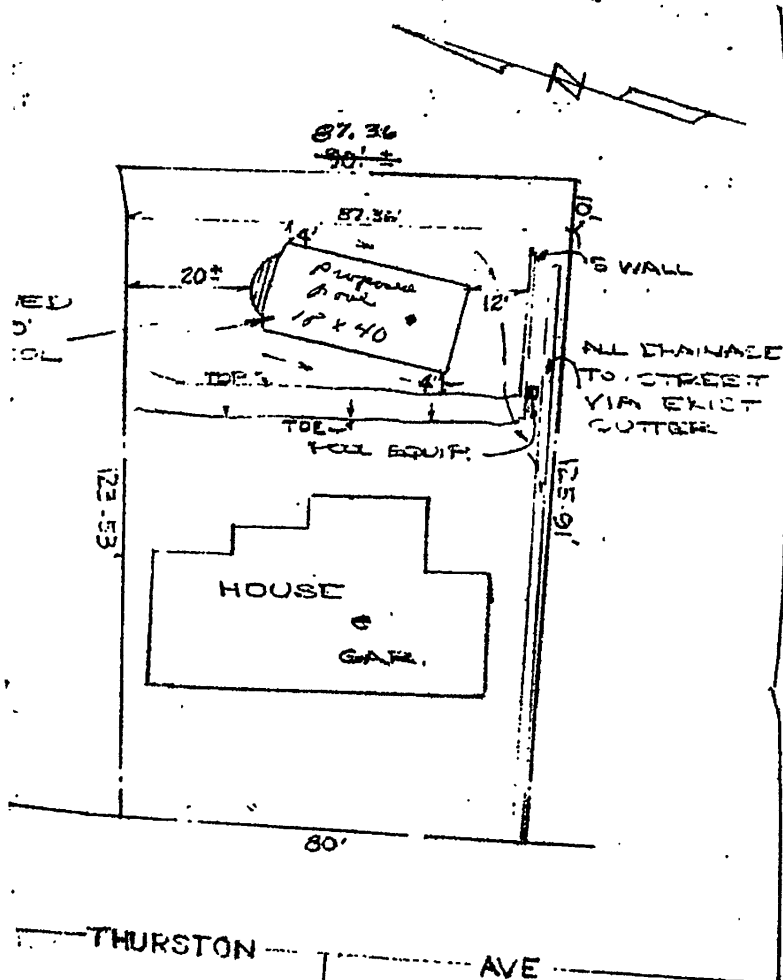
**CITY OF LOS ANGELES**

**DEPT. OF BUILDING AND SAFETY**

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

|                                                                                                                                                                                             |                      |                   |        |            |                                             |                                                            |      |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|--------|------------|---------------------------------------------|------------------------------------------------------------|------|------------|
| 1. LEGAL<br>DESCR.                                                                                                                                                                          | 2                    | BLK. 1            | TRACT  | 12799      | ADDRESS APPROVED                            |                                                            |      |            |
| 2. JOB ADDRESS                                                                                                                                                                              | 108 No. Thurston Ave |                   |        |            | DIST. MAP<br>7939                           |                                                            |      |            |
| 3. BETWEEN CROSS STREETS<br>unset Blvd AND Thurston Circle                                                                                                                                  |                      |                   |        |            | ZONE X                                      |                                                            |      |            |
| 4. PURPOSE OF BUILDING<br>vt swim pool - caisson supported                                                                                                                                  |                      |                   |        |            | FIRE DIST. X                                |                                                            |      |            |
| 5. OWNER'S NAME<br>E. G Ducommun                                                                                                                                                            |                      | PHONE<br>Gr 23641 |        | INSIDE 30  |                                             |                                                            |      |            |
| 6. OWNER'S ADDRESS<br>108 N Thurston Ave                                                                                                                                                    |                      | P.O. BOX          |        | ZONE       |                                             | KEY                                                        |      |            |
| 7. CERT. ARCH.                                                                                                                                                                              |                      | STATE LICENSE NO. |        | PHONE      |                                             | COR. LOT X                                                 |      |            |
| 8. LIC. ENGR.<br>George Thomson                                                                                                                                                             |                      | STATE LICENSE NO. |        | PHONE      |                                             | REV. COR. X                                                |      |            |
| 9. CONTRACTOR<br>Landon Crane                                                                                                                                                               |                      | STATE LICENSE NO. |        | PHONE      |                                             | LOT SIZE                                                   |      |            |
| 10. CONTRACTOR'S ADDRESS<br>9117 Sepulveda Blvd                                                                                                                                             |                      | P.O. BOX          |        | ZONE       |                                             | HEAR ALLEY X                                               |      |            |
| 11. SIZE OF NEW BLDG.<br>8 x 40                                                                                                                                                             |                      | STORIES           |        | HEIGHT     |                                             | NO. OF EXISTING BUILDINGS ON LOT AND USE<br>house * garage |      | BLDG. AREA |
| 1 108 No Thurston Ave. 196F                                                                                                                                                                 |                      |                   |        |            | DISTRICT OFFICE<br>WLA                      |                                                            |      |            |
| 12. MATERIAL <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK ROOF <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL ROOFING    |                      |                   |        |            | SPRINKLES<br>REQ'D                          |                                                            |      |            |
| EXT. WALLS: <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE CONST. <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER           |                      |                   |        |            | SPECIFIED                                   |                                                            |      |            |
| 13. VALUATION: TO INCLUDE ALL FIXED<br>EQUIPMENT REQUIRED TO OPERATE<br>AND USE PROPOSED BUILDING. \$ 6000.00                                                                               |                      |                   |        |            | VALUATION APPROVED<br>AFFIDAVITS<br>15983   |                                                            |      |            |
| Approval of driveway location must be obtained from the De-<br>partment of Public Works before securing Building Permit.                                                                    |                      |                   |        |            | APPLICATION CHECKED<br>PLANS CHECKED        |                                                            |      |            |
| certify that in doing the work authorized hereby I will not<br>employ any person in violation of the Labor Code of the State<br>of California relating to workmen's compensation insurance. |                      |                   |        |            | CORRECTIONS CHECKED<br>PLANS APPROVED       |                                                            |      |            |
| Signed <i>Mr. J. H. Thomson</i>                                                                                                                                                             |                      |                   |        |            | APPLICATION APPROVED<br>INSPECTION<br>12345 |                                                            |      |            |
| his Form When Properly Validated is a Permit to Do the<br>Work Described.                                                                                                                   |                      |                   |        |            | FILE WITH<br>CONT. INSP.<br>Gumite          |                                                            |      |            |
| TYPE                                                                                                                                                                                        | GROUP                | MAX. OCC.         | P.C.   | S.P.C.     | I.P.I.                                      | B.Y.                                                       | I.F. | O.S.       |
| Pool                                                                                                                                                                                        |                      |                   | 13.00  | 3          | 5.00                                        | 622                                                        |      |            |
| 8' S-E East side of lot                                                                                                                                                                     |                      |                   |        |            |                                             |                                                            |      |            |
| L487225                                                                                                                                                                                     |                      | WAY-261           | 312223 | WL-2       | CK                                          | 16.00                                                      |      |            |
|                                                                                                                                                                                             |                      | WAY-261           | 312224 | WL-7       | CK                                          | 5.00                                                       |      |            |
|                                                                                                                                                                                             |                      | WAY-261           | 312225 | WL-1       | CK                                          | 32.00                                                      |      |            |
| P.C. No.                                                                                                                                                                                    |                      | GRADING           |        | CRIT. SOIL |                                             | CONS.                                                      |      |            |

5-3-61 SWIMMING POOL FENCE ENCLOSURE LETTER  
MAILED OWNER.



3

**APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY**  
CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

**INSTRUCTIONS:** 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

|                                                                                                                                                                                         |                                                                                                   |                                                                      |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------|
| 1. LEGAL DESC.                                                                                                                                                                          | LOT 2 & 11 of Lot 211                                                                             | 12799                                                                | ADDRESS APPROVED       |
| 2. BUILDING ADDRESS                                                                                                                                                                     | 108 No. Thurston Ave                                                                              |                                                                      | DIST. MAP 7937         |
| 3. BETWEEN CROSS STREETS                                                                                                                                                                |                                                                                                   |                                                                      | ZONE                   |
| 4. PRESENT USE OF BUILDING                                                                                                                                                              | AND                                                                                               | NEW USE OF BUILDING                                                  | FIRE DIST.             |
| 5. OWNER'S NAME                                                                                                                                                                         | E. G. Ducommun                                                                                    | PHONE                                                                | INSIDE 150             |
| 6. OWNER'S ADDRESS                                                                                                                                                                      | 108 No. Thurston Ave                                                                              | P.O. L.A.                                                            | KEY                    |
| 7. CERT. ARCH.                                                                                                                                                                          | STATE LICENSE                                                                                     | PHONE                                                                | COR. LOT               |
| 8. LIC. ENGR.                                                                                                                                                                           | George G. Thomson                                                                                 | STATE LICENSE 6239                                                   | REV. COR.              |
| 9. CONTRACTOR                                                                                                                                                                           | Crane (Landon) Pools                                                                              | STATE LICENSE                                                        | LOT SIZE               |
| 10. CONTRACTOR'S ADDRESS                                                                                                                                                                | 9117 Sepulveda Blvd.                                                                              | P.O.                                                                 | REAR ALLEY             |
| 11. SIZE OF EXISTING BLDG.                                                                                                                                                              | STORIES                                                                                           | HEIGHT                                                               | SIDE ALLEY             |
| House & attached Garage                                                                                                                                                                 |                                                                                                   |                                                                      | BLDG. LINE             |
| 3 108 No. Thurston 1961                                                                                                                                                                 |                                                                                                   |                                                                      | DISTRICT OFFICE W.L.A. |
| 12. MATERIAL                                                                                                                                                                            | <input type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK | ROOF <input type="checkbox"/> WOOD <input type="checkbox"/> STEEL    | ROOFING                |
| EXT. WALLS:                                                                                                                                                                             | <input type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE  | CONST. <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER | SPRINKLERS             |
| 13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.                                                                                            | \$ 200.00                                                                                         | VALUATION APPROVED                                                   | REQ'D. SPECIFIED       |
| 14. SIZE OF ADDITION                                                                                                                                                                    | STORIES                                                                                           | HEIGHT                                                               | REMARKS                |
| 15. NEW WORK: (Describe)                                                                                                                                                                | EXT. WALLS                                                                                        | ROOFING                                                              | PLANS CHECKED          |
| REDESIGN OF FOOTING                                                                                                                                                                     |                                                                                                   |                                                                      | DWELL. UNITS           |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. |                                                                                                   |                                                                      | CORRECTIONS VERIFIED   |
| Signed <i>R. G. C. [Signature]</i>                                                                                                                                                      |                                                                                                   |                                                                      | SPACES PARKING         |
| This Form When Properly Validated is a Permit to Do the Work Described.                                                                                                                 |                                                                                                   |                                                                      | PLANS APPROVED         |
| Inspector <i>[Signature]</i>                                                                                                                                                            |                                                                                                   |                                                                      | GUEST ROOMS            |
|                                                                                                                                                                                         |                                                                                                   |                                                                      | FILE WITH              |
|                                                                                                                                                                                         |                                                                                                   |                                                                      | 1A87225/61             |
|                                                                                                                                                                                         |                                                                                                   |                                                                      | CONT. INSP.            |
| TYPE                                                                                                                                                                                    | GROUP                                                                                             | MAX. G.C.                                                            | P.C.                   |
| pvtswlmpool                                                                                                                                                                             |                                                                                                   |                                                                      |                        |
| S.P.G.                                                                                                                                                                                  | G.P.I.                                                                                            | S.D.                                                                 | I.F.                   |
|                                                                                                                                                                                         |                                                                                                   |                                                                      |                        |
| G.S.                                                                                                                                                                                    | C/O                                                                                               |                                                                      |                        |
|                                                                                                                                                                                         |                                                                                                   |                                                                      |                        |

SEWER (Available) (Not Available)

CRITICAL SOIL

L488355 MAY-16-61 34654 C = 2 CK 1.00  
MAY-16-61 34655 C = 1 CK 2.00

P.C. No. \_\_\_\_\_ GRADING \_\_\_\_\_ CRIT. SOIL \_\_\_\_\_ CONS. \_\_\_\_\_

Address of  
Building

108 Thurston Avenue



CITY OF LOS ANGELES

**Certificate of Occupancy**

**NOTE:** Any change of use or occupancy must be approved by the Department of Building and Safety. This certificate is valid, so far as it is concerned by or made known to the undersigned, the building as shown, subject to the requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses Ch. 9, Art. 1, 3, 4, and 5, and with applicable requirements of State Housing Act—for following conditions:

Issued 11-14-63

Permit No. and Year

LA 12302/62

Two story, type V, 20' x 30'6" addition  
to existing single family dwelling.  
R-1 Occupancy.

Owner: Edmund Ducommun

Owner's 108 Thurston Avenue

Address Los Angeles, California

D&S Form B-95a—(1) Street Set—10-62 (2-10)

J. C. HARRIS, Superintendent of Building—By

A. E. HEWITT: 1b

APPLICATION TO ALTER - REPAIR - DEMOLISH  
AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.  
2. Plot Plan Required on Back of Original.

|                                                                                                                                                                                         |                                                                                                              |           |                                          |                                                                                                          |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------|
| 1. LEGAL DESCR.                                                                                                                                                                         | LOT 2                                                                                                        | BLK.      | TRACT 12799                              | ADDRESS APPROVED                                                                                         | RJA                 |
| 2. BUILDING ADDRESS                                                                                                                                                                     | 108 Thurston Ave.                                                                                            |           |                                          | DIST. MAP                                                                                                | 7939                |
| 3. BETWEEN CROSS STREETS                                                                                                                                                                | Sunset Blvd. AND Thurston Circle                                                                             |           |                                          | ZONE                                                                                                     | R-11                |
| 4. PRESENT USE OF BUILDING                                                                                                                                                              | Dwelling CAR. Same                                                                                           |           |                                          | FIRE DIST.                                                                                               |                     |
| 5. OWNER'S NAME                                                                                                                                                                         | Edmund Ducommun                                                                                              |           |                                          | PHONE                                                                                                    | GR 23641            |
| 6. OWNER'S ADDRESS                                                                                                                                                                      | 108 Thurston Circle                                                                                          |           |                                          | KEY                                                                                                      |                     |
| 7. CERT. ARCH.                                                                                                                                                                          | Leof Bachman R 1677                                                                                          |           |                                          | STATE LICENSE                                                                                            | HO 71804            |
| 8. LIC. ENGR.                                                                                                                                                                           | Frank Burke CE 924                                                                                           |           |                                          | STATE LICENSE                                                                                            | NO 55864            |
| 9. CONTRACTOR                                                                                                                                                                           | Owner                                                                                                        |           |                                          | STATE LICENSE                                                                                            |                     |
| 10. CONTRACTOR'S ADDRESS                                                                                                                                                                | Above                                                                                                        |           |                                          | PHONE                                                                                                    |                     |
| 1. SIZE OF EXISTING BLDG.                                                                                                                                                               | STORIES 2                                                                                                    | HEIGHT 20 | NO. OF EXISTING BUILDINGS ON LOT AND USE | BLDG. AREA                                                                                               | 832 MB              |
| 68x54                                                                                                                                                                                   |                                                                                                              |           | 1 Dwell & Gar                            |                                                                                                          |                     |
| 3 108 Thurston Ave.                                                                                                                                                                     |                                                                                                              |           |                                          |                                                                                                          |                     |
| 2. MATERIAL                                                                                                                                                                             | <input checked="" type="checkbox"/> WOOD <input type="checkbox"/> METAL <input type="checkbox"/> CONC. BLOCK |           | ROOF                                     | <input checked="" type="checkbox"/> WOOD <input type="checkbox"/> STEEL <input type="checkbox"/> ROOFING |                     |
| EXT. WALLS:                                                                                                                                                                             | <input checked="" type="checkbox"/> STUCCO <input type="checkbox"/> BRICK <input type="checkbox"/> CONCRETE  |           | CONST.                                   | <input type="checkbox"/> CONC. <input type="checkbox"/> OTHER                                            |                     |
| 3. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.                                                                                             | 15,000                                                                                                       |           | VALUATION APPROVED                       | AFFIDAVITS                                                                                               |                     |
| 4. SIZE OF ADDITION                                                                                                                                                                     | 20x30' 6"                                                                                                    |           | STORIES 2                                | HEIGHT 20                                                                                                | APPLICATION CHECKED |
| 5. NEW WORK (Describe)                                                                                                                                                                  | Stucco                                                                                                       |           | ROOFING                                  | Comp                                                                                                     |                     |
| Add 2 story bedrm., & bath to rear bldg. Also enlarge bathrm.                                                                                                                           |                                                                                                              |           | PLANS CHECKED                            | Valerian                                                                                                 |                     |
| I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. |                                                                                                              |           | CORRECTIONS VERIFIED                     | SPACES PARKING 1 REAR                                                                                    |                     |
| Signed [Signature]                                                                                                                                                                      |                                                                                                              |           | PLANS APPROVED                           | GUEST ROOMS                                                                                              |                     |
| This Form When Properly Validated is a Permit to Do Work Described.                                                                                                                     |                                                                                                              |           | APPLICATION APPROVED                     | FILE WITH                                                                                                |                     |
|                                                                                                                                                                                         |                                                                                                              |           | INSPECTOR                                | CONT. INSP.                                                                                              |                     |
| PER                                                                                                                                                                                     | GR                                                                                                           | MAX. DEC. | P.C.                                     | S.P.C.                                                                                                   | G.P.I.              |
| 0                                                                                                                                                                                       | R                                                                                                            | -         | 25.00                                    | 6.00                                                                                                     | 500                 |

SEWER (Arabis) RECONSTRUCTION District 5, 11-62

Per WLA

CRITICAL SOIL

|                                                  |         |       |           |       |
|--------------------------------------------------|---------|-------|-----------|-------|
| LA 12302                                         | MAY-762 | 33802 | HL - 2 CK | 25.00 |
|                                                  | JUN-462 | 41207 | HL = 2 CK | 6.00  |
|                                                  | JUN-462 | 41208 | HL = 1 CK | 62.00 |
| P.C. No. R 2369 GRADING YES CRIT. SOIL X CONS. X |         |       |           |       |

[illegible]

| NO | DATE | DESCRIPTION        |
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