

SURVEYOR'S NOTES:

- 1 THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF DOUGLAS STREET PER PARCEL MAP 1465, P.M.B. 131/90-91, BEING N 0° 00' 00" W
- 2 INDICATES MONUMENT FOUND AS NOTED
- 3 INDICATES SET 1" 11" IRON PIPE TYPICALLY L.S. 3490, CENTERLINE MONUMENTS SET 1/4" BELOW FINISH SURFACE
- 4 (1) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 5 (2) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 6 (3) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 7 (4) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 8 (5) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 9 (6) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 10 (7) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 11 (8) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 12 (9) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 13 (10) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3
- 14 (11) INDICATES RECORD DATA PER TRACT 16801, M.B. 320/1/3

PARCEL MAP 18624

IN THE CITY OF YUCAIPA
BEING A SUBDIVISION OF A PORTION OF BLOCK 53, MAP OF SUBDIVISION NO. 6 OF A PART OF YUCAIPA VALLEY, RECORDED IN MAP BOOK 19, PAGES 37 AND 38, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.
(S.W. 1/4 SEC. 7, T.2S., R.1W., S.B.M.)

SIGLANT & ASSOCIATES

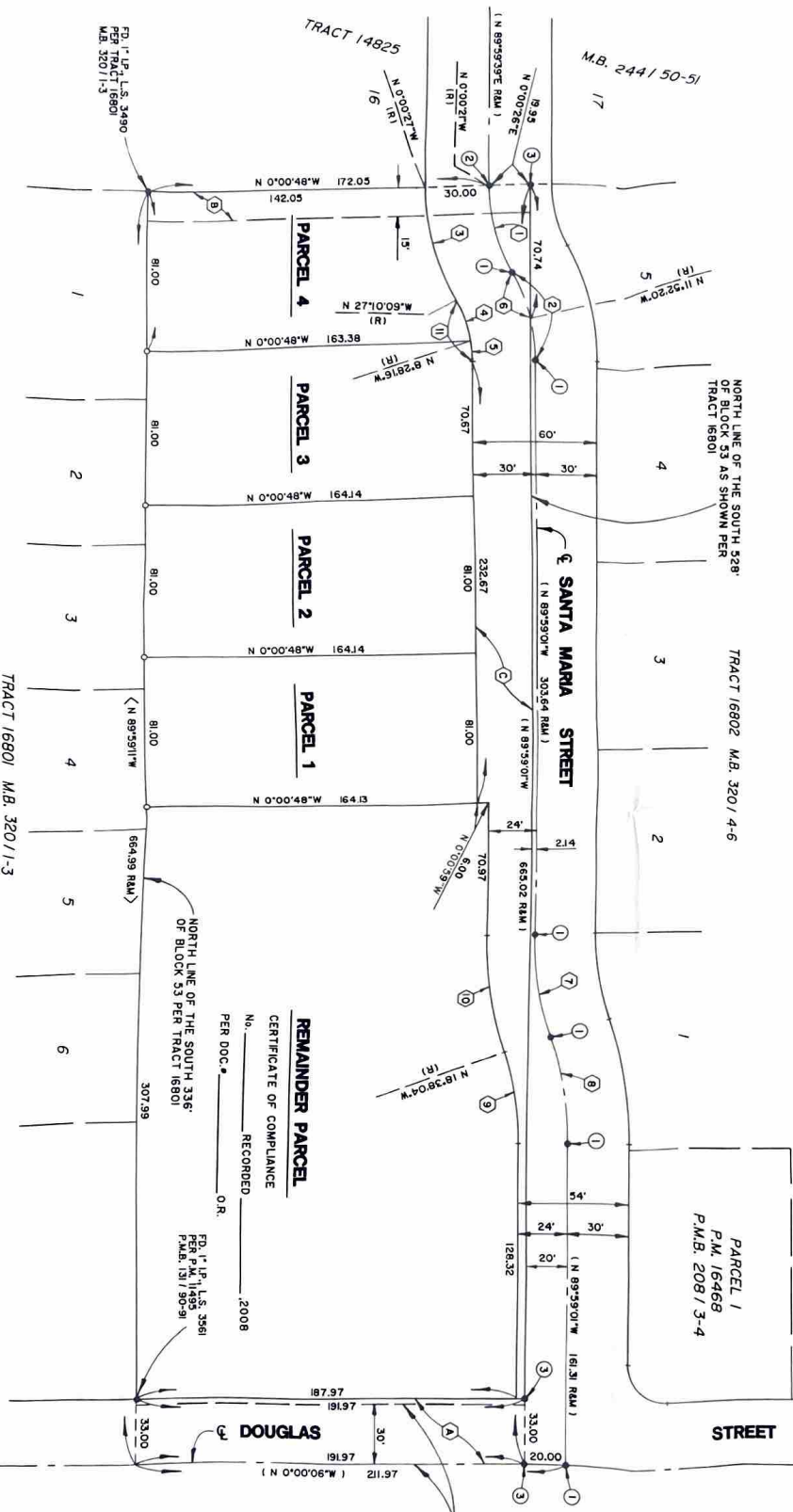
DECEMBER 2007

COMPOSITE DEVELOPMENT PLAN NOTE:

A COMPOSITE DEVELOPMENT PLAN (C.D.P.) AFFECTING THIS MAP IS ON FILE IN THE CITY OF YUCAIPA, OFFICE OF PLANNING.



CURVE DATA				
#	DELTA	R	L	T
1	27°09'48"	100.00	47.41	24.16
2	27°11'08"	100.00	47.45	24.18
3	27°09'42"	130.00	61.63	31.40
4	18°41'33"	70.00	22.84	11.52
5	8°29'15"	70.00	10.37	5.19
6	15°17'49"	100.00	26.70	13.43
7	18°39'03"	170.00	55.34	27.92
8	18°39'03"	170.00	55.34	27.92
9	18°39'03"	146.00	47.53	23.98
10	18°39'03"	194.00	63.15	31.86
11	27°11'08"	70.00	33.21	16.92
				RLM



REMAINDER PARCEL

CERTIFICATE OF COMPLIANCE
No. _____ RECORDED _____ 2008
PER DOC. # _____ O.R. _____

FD, 1" 12" L.S. 3561
PER TRACT 16801
M.B. 320/1-3

DENOTES DEDICATION FOR STREET,
AVENUES AND ROADS PER SUBDIVISION
MAP NO. 6 OF A PART OF YUCAIPA VALLEY,
M.B. 19/37-38

PARCEL MAP 18624

BEING A SUBDIVISION OF A PORTION OF BLOCK 53, MAP OF SUBDIVISION NO. 6 OF A PART OF YUCAIPA VALLEY, RECORDED IN MAP BOOK 19, PAGES 37 AND 38, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.
(S.W. 1/4 SEC. 7, T.2S., R.1W., S.B.M.)

SIGLAND & ASSOCIATES

DECEMBER 2007

**OWNER'S STATEMENT**

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP, AS REQUIRED BY SECTION 66445 (a), AND WE CONSENT TO THE PREPARATION AND RECORDED OF THIS PARCEL MAP.

MILTON WAYNE DAVIS, JR.

SUSAN M. DAVIS

BOARD OF SUPERVISORS CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THE ANNEXED MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATE _____

DENA M. SMITH
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

BY _____ DEPUTY

AUDITORS CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL, LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE \$ _____.

DATED _____

LARRY WALKER
COUNTY AUDITOR / CONTROLLER
COUNTY OF SAN BERNARDINO

BY _____ DEPUTY

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF _____

ON _____ BEFORE ME, _____

A NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER / THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS / HER / THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NAME PRINTED _____ SIGNATURE _____

MY COMMISSION EXPIRES _____ NOTARY COMMISSION # _____

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED _____

MICHAEL W. RAHLE, COUNTY SURVEYOR,
COUNTY OF SAN BERNARDINO

BY _____ DEPUTY
L.S. _____ EXP. DATE _____

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE ANNEXED MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE CITY OF YUCAIPA SUBDIVISION ORDINANCES HAVE BEEN COMPLIED WITH.

DATED _____

RAYMOND A. CASEY CITY ENGINEER,
CITY OF YUCAIPA
R.C.E. 41880 EXPIRATION DATE 3-31-10

CITY COUNCIL'S STATEMENT

I HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF YUCAIPA DULY APPROVED THE ANNEXED PARCEL MAP 18624.

DATED _____

BY _____
JENNIFER SHANKLAND
DIRECTOR OF GENERAL SERVICES,
CITY CLERK, CITY OF YUCAIPA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MILTON WAYNE DAVIS, JR., ON DECEMBER 14, 2007. ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

DATED _____

RICHARD P. SIEGMUND P.L.S. 3490

SIGNATURE OMISSIONS

THE SIGNATURE OF THE FOLLOWING PARTY BEING THE OWNER OF AN EASEMENT FOR THE NATURE AS DENOTED BELOW AND DISCLOSED BY THIS DOCUMENT, RECORD OF SAN BERNARDINO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 OF THE SUBDIVISION MAP ACT. THEIR INTEREST CANNOT RIPEN INTO FEE.

1. REDLANDS AND YUCAIPA WATER COMPANY, A CORPORATION, THE OWNERS OF AN EASEMENT FOR WATER PIPELINES, AS DISCLOSED IN DOCUMENT RECORDED JULY 14, 1910, IN BOOK 403, PAGE 381, OF DEEDS. CANNOT BE LOCATED OF RECORD.

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____

THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____

OF _____ AT PAGE(S) _____ AT THE REQUEST

OF _____

IN THE AMOUNT OF \$ _____

LARRY WALKER
AUDITOR / CONTROLLER - RECORDER
COUNTY OF SAN BERNARDINO

BY _____
DEPUTY RECORDER