

RECORDING REQUESTED BY

GDR Engineering, Inc.

WHEN RECORDED RETURN TO:

MERCED COUNTY SURVEYOR

Recorded in Official Records, MERCED COUNTY

06/09/2026

MATT H. MAY

10:00 AM

County Clerk - Recorder

re20

VCN VitalCheck Network

Doc#: **2026015492**

Titles: 1 Pages: 2



Fees \$10.00

Taxes \$0.00

Housing \$75.00

PAID \$85.00

* \$ R 0 0 0 7 0 4 4 5 7 \$ *

BOOK# 124 PAGE# 39.40

MAP TYPE: PM

(RS, SM, PM, AM, HM)

MAP COVER SHEET

Being a division of Parcel 1 as shown on the Parcel Map filed in Book 22 of Parcel Maps at Page 9, M.C.R., lying in Section 9, T.7S., R.14E., M.D.B.&M.,

GRANTOR(S): Alexander H. Camerino and Lisa L. Camerino, Co-Trustees of the Alexander H. Camerino and Lisa Camerino revocable trust dated October 29, 2021.

OWNER'S STATEMENT

WE, THE UNDERSIGNED, BEING THE OWNERS OF, OR HAVING SOME RIGHT, TITLE, OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP. WE ALSO OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE A 7 FOOT WIDE PUBLIC ROAD EASEMENT DEDICATION OF DUNK ROAD, AS SHOWN ON THIS PARCEL MAP.

OWNERS: ALEXANDER H. CAMERINO AND LISA L. CAMERINO, CO-TRUSTEES OF THE ALEXANDER H. CAMERINO AND LISA CAMERINO REVOCABLE TRUST DATED OCTOBER 29, 2021

Alexander H. Camerino DATE 5/1/2026
ALEXANDER H. CAMERINO, CO-TRUSTEE

Lisa R. Camerino DATE 5/1/2026
LISA L. CAMERINO, CO-TRUSTEE

NOTARY STATEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF MERCED } SS. DO NOT STAMP

ON THIS 1st DAY OF MAY, 2026, BEFORE ME, K. Bowen

A NOTARY PUBLIC, PERSONALLY APPEARED Alexander H. Camerino and
(NAME OF SIGNER) Lisa L. Camerino

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, K. Bowen SIGN K. Bowen

COMMISSION NUMBER: 212-9417 FRONT COMMISSION EXPIRES: 12/16/2026

PRINCIPAL COUNTY OF BUSINESS: MERCED

NOTARY STATEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF MERCED } SS. DO NOT STAMP

ON THIS 1st DAY OF MAY, 2026, BEFORE ME, _____

A NOTARY PUBLIC, PERSONALLY APPEARED _____

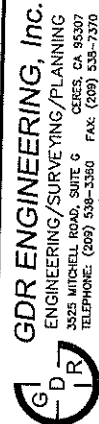
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, _____

COMMISSION NUMBER: _____ FRONT COMMISSION EXPIRES: _____

PRINCIPAL COUNTY OF BUSINESS: _____



3525 MITCHELL ROAD, SUITE G GERRIS, CA 95307
TELEPHONE: (209) 538-3360 FAX: (209) 538-7370
www.gdr-engineering.com

COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED THIS 4th DAY OF May, 2026 AND FOUND TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND TITLE 17 OF THE MERCED COUNTY SUBDIVISION CODE APPLICABLE AT THE TIME OF EXAMINATION HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark Morris
MARK MORRIS, SECRETARY OF THE PLANNING COMMISSION

DEPUTY

OMITTED SIGNATURES

PURSUANT TO SECTION 66438(a)(3)(A) AND 66438(a)(3)(C) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING INTEREST HOLDERS HAVE BEEN OMITTED:

1. MERCED CANAL AND IRRIGATION COMPANY, EASEMENT HOLDER FOR CANALS, FUMES, PIPES, AND INCIDENTAL PURPOSES IN DOCUMENT RECORDED APRIL 18, 1988 IN BOOK 2 OF WATER RIGHTS, AT PAGE 45, MERCED COUNTY.
2. MERCED COUNTY, A BODY POLITIC AND CORPORATE, AN EASEMENT FOR PUBLIC ROAD AND HIGHWAY AND INCIDENTAL PURPOSES IN DOCUMENT RECORDED MARCH 2, 1925 IN BOOK 117 AT PAGE 61 AS SERIES NO. 2056 OF OFFICIAL RECORDS

PRELIMINARY TITLE REPORT

ISSUED BY: TRANS-COUNTY TITLE COMPANY
ORDER NO.: 26-00772-LAB

EFFECTIVE DATE: MARCH 16, 2026

ATTENTION: USED IN PREPARATION OF THIS PLAT AND CONSIDERED A PART HERETO BY REFERENCE

COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR'S ACCEPTANCE STATEMENT

I, MARK MORRIS, COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR OF THE COUNTY OF MERCED ON THE BEHALF OF THE BOARD OF SUPERVISORS, IN ACCORDANCE WITH THE AUTHORITY DELEGATED TO ME IN SECTION 1712.080 (D) OF THE MERCED COUNTY SUBDIVISION CODE HEREBY ACCEPT _____ AS SHOWN ON THIS MAP.

Mark Morris
MARK MORRIS, COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR

DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND TITLE 17 OF THE MERCED COUNTY SUBDIVISION CODE APPLICABLE AT THE TIME OF EXAMINATION HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 4th DAY OF May, 2026

Sean Hargraves
SEAN HARGRAVES, L.S. 7823

ACTING COUNTY SURVEYOR

COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND TITLE 17 OF THE MERCED COUNTY SUBDIVISION CODE APPLICABLE AT THE TIME OF EXAMINATION HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED THIS 14th DAY OF MAY, 2026

Sean Hargraves
SEAN HARGRAVES, L.S. 7823

ACTING COUNTY SURVEYOR

COUNTY RECORDER'S STATEMENT

FILED THIS 9th DAY OF JUNE, 2026 AT 10:31 A.M. IN BOOK 124 OF PARCEL MAPS, AT PAGE 814 MERCED COUNTY RECORDS, AT THE REQUEST OF GDR ENGINEERING, INC.

INSTRUMENT NO. 2026015492 FEE: \$85.92 PAID

MATT H. WAT, COUNTY RECORDER

BY: Matthew Wat, DEPUTY

Matthew Wat PRINT

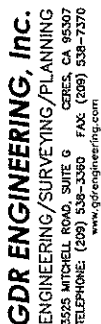
MINOR SUBDIVISION NO. 25-016

PARCEL MAP FOR ALEXANDER CAMERINO

BEING A DIVISION OF PARCEL 1 AS SHOWN ON THE PARCEL MAP FILED IN BOOK 22 OF PARCEL MAPS, AT PAGE 09, LYING IN SECTION 9, T. 7 S., R. 14 E., M.D.M., MERCED COUNTY, CALIFORNIA

ASR NO. 26604 APRIL, 2026 SHEET 1 OF 2

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THE BEARING OF NORTH 01°33'00" EAST FOR THE CENTERLINE OF LAKE ROAD, AS SHOWN ON THE MAP FILED IN BOOK 21 OF PARCEL MAPS AT PAGE 22, MERCED COUNTY RECORDS.

1. ALL BEARINGS AND DISTANCES SHOWN ARE MEASURED UNLESS OTHERWISE NOTED.

2. ALL DISTANCES AND DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.

3. ALL RECORD INFORMATION IS FROM MERCED COUNTY RECORDS, UNLESS OTHERWISE NOTED.

—○— SET A 3/4" X 24" IRON PIPE TAGGED L.S. 7823, OR
NAIL WITH BRASS TAG STAMPED L.S. 7823
● MONUMENT FOUND, A 3/4" IRON PIPE TAGGED L.S. 7823 (A).
UNLESS OTHERWISE NOTED.
⊙ MONUMENT FOUND AS NOTED, IN MONUMENT WELL.

(M)	MEASURED ON THIS SURVEY
(A)	BOOK 22 OF PARCEL MAPS,
(B)	BOOK 21 OF PARCEL MAPS,
(C)	BOOK 27 OF OFFICIAL PLATS,
(D)	BOOK 113 OF PARCEL MAPS,
FD.	FOUND
& C.R.	MERCED COUNTY RECORDS
MON.	MONUMENT
P.U.C.	PUBLIC UTILITY EASEMENT
S.E.N.	SEARCHED FOUND NOTHING



MINOR SUBDIVISION NO. 25-016

PARCEL MAP FOR
ALEXANDER CAMERINO

BEING A DIVISION OF PARCEL 1 AS SHOWN ON THE
PARCEL MAP FILED IN BOOK 22 OF PARCEL MAPS, AT
PAGE 09, LYING IN SECTION 9, T. 7 S., R. 14 E., M.D.M.,
MERCED COUNTY, CALIFORNIA

03 NO. 26004

APRIL 2026

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