

APPLICATION FOR BUILDING PERMIT T.C.1

FOR APPLICANT TO FILL IN (Print or type only)

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

BUILDING ADDRESS 9626 LONGDEN		
CITY Temple City ZIP		
SIZE OF LOT 63x300	NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.
OWNER FRANK FERRARI - PHA TEL. 963-3572		
ADDRESS 623 NO CULLEN AVE 2882240		
CITY GLEN DORA	ZIP 91740	
ARCHITECT OR ENGINEER TEL. NO.		
ADDRESS		
CONTRACTOR OWNER TEL. 963-3572		
ADDRESS LIC. NO.		
CITY LIC. CLASS		

CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS		CITY	
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES	CHECK ONE
DESCRIPTION OF WORK			NEW ☐
			ADD ☐
			ALTER ☐
			REPAIR ☐
USE OF EXISTING BLDG. CONDEMNED RES.			DEMOL ☒

APPLICANT (PRINT) FRANK FERRARI	TEL. NO. 9633572
BY (SIGNATURE).	
VALUATION \$ 300.00	9.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Frank Ferrari
ADDRESS 623 NO CULLEN AVE
CITY GLEN DORA TEL. NO. 9633572

MAKE CHECKS PAYABLE TO:
HARVEY T. BRANDT, COUNTY ENGINEER

BUILDING ADDRESS 9626 LONGDEN			
LOCALITY Temple City			
NEAREST CROSS ST. 4 Blvd			
ASSESSOR MAP BOOK		PAGE	PARCEL
DISTRICT 5.08	GROUP I	TYPE CONST. II	FIRE ZONE II
STATISTICAL CLASSIFICATION CLASS NO. 23			SEWER MAP BK 74
USE ZONE R-2	MAP NO. 2003		
SPECIAL CONDITIONS			

ROAD DEPARTMENT APPROVAL REQUIRED YES ☐ NO ☒			
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
+ =			
CORNER CUTOFF YES ☐ NO ☐			
IN OPEN SPACE YES ☐ NO ☐			
IN COASTAL ZONE YES ☐ NO ☐			
ENVIRONMENTAL IMPACT CATEGORICAL EXEMPTION YES ☐ NO ☐			
EXEMPTION DECLARATION SIGNED (DATE)			
IMPACT REPORT PROCESSED (DATE)			

FINAL DATE 7/12/73	BY [Signature]
P.C. FEE \$	PMT. FEE \$ 9.00

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 199573 JUL 2 1 D 9.00A 42

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 4-03-71-96 Company MacNiel Co.

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 2-25-76 Applicant Domagala

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 162686 Lic. Class _____

Contractor BRAAKSMA-HIMMELMAN Date 2/25/86

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent

Date

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN					
BUILDING ADDRESS <u>9626 LONGDEN AVE</u>					
CITY <u>TEMPLE CITY</u> ZIP _____					
SIZE OF LOT <u>63X200</u> NO. OF BLDGS. NOW ON LOT <u>NONE</u>					
TRACT _____		BLOCK _____		LOT NO. _____	
OWNER <u>DR. ADEL MOUFARREJ</u> TEL. NO. <u>4458993</u>					
ADDRESS <u>701 W. CALLITA ST</u>					
CITY <u>ARCADIA</u> ZIP <u>91006</u>					
ARCHITECT OR ENGINEER <u>GARO BABIKIAN</u> TEL. NO. <u>3519501</u>					
ADDRESS <u>3670 Ranch Top Rd Pas-91047</u>					
CONTRACTOR <u>BRAAKSMA-HIMMELMAN</u> TEL. NO. <u>213 691-1775</u>					
ADDRESS <u>2240 W. WHITTIER</u> LIC. NO. <u>162686</u>					
CITY <u>LA HABRA</u> LIC. CLASS <u>A/R</u>					
SQ. FT. SIZE <u>5200</u>		NO. OF STORIES <u>1</u>		NO. OF FAMILIES <u>5</u>	
CHECK ONE					
DESCRIPTION OF WORK <u>CONSTRUCT</u>					
<u>5-U CONDO W/ 2 CAR</u>					
<u>GARAGES EACH</u>					
USE OF EXISTING BLDG. _____					
APPLICANT (PRINT) <u>GARO BABIKIAN</u> TEL. NO. <u>3519501</u>					
ADDRESS <u>same as above.</u>					
PRESENT BUILDING ADDRESS _____					
LOCALITY _____					
MOVING CONTRACTOR _____ TEL. NO. _____					
ADDRESS _____					
REQUIRED SET BACK		YARD		HWY	
FRONT P.L.					
SIDE P.L.					
TOTAL SETBACK FROM PROP. LINE				EXIST. WIDTH	
P.C. Fee \$ <u>1,157.06</u>		Permit Fee <u>1,401.75</u>			
<u>34.42</u>		Issuance Fee <u>10.50</u>			
Investigation Fee		Total Fee <u>1412.25</u>			
BUILDING ADDRESS <u>9626 Longden Ave.</u>					
LOCALITY <u>Temple City</u>					
NEAREST CROSS ST. <u>Temple City Blvd.</u>					
ASSESSOR MAP BOOK _____		PAGE _____		PARCEL _____	
USE ZONE <u>R-2</u>		MAP NO. _____ SPECIAL CONDITIONS _____			
DISTRICT <u>R-08</u>		GROUP <u>R-2</u>		TYPE CONST. <u>V</u>	
FIRE ZONE <u>3</u>		PROCESSED BY <u>dy</u>			
STATISTICAL CLASSIFICATION				APT. _____ CONDO. _____	
CLASS NO. <u>04C</u>				DWELL. UNITS _____	
SEWER MAP					
BK. _____ PG. _____					
VALUATION					
<u>\$224,100</u>					
<u>\$234,000</u>					
FINAL DATE <u>9-4-86</u>					
FINAL By <u>Deulley</u>					
LDMA Ref. # _____					
LDMA P/C # _____					
LDMA Perm. # _____					

VALIDATION

409.1A
 #000023
 1003442
 331.1A
 #00224-386
 11.157.06
 0.1157.06
 10.28-85

409.2A
 #402251
 0.141225

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY