

FILE LOG

DATE _____

APN/Food Facility # 045-082-18

4/10/04 SE: data entry, rechecked + logged ✓

5/5/04 Dic. S.E. $\frac{1}{2}$ R₁

525-04 SE letters mailed & updated CMHC. YP.

12/22/11	Verified APN# + Site address are correct. No Site Eval - No Septic Permit issued - adding to list of SE + No Septic Permit BC
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12-30-14	Updated EC w/SE 2004 0N0005536 PG.
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Assessor Inquiry - Main
Asmt: 045-082-180-000 Feeparcel: 045-082-180-000
Owner: ENTRUST ADMINISTRATION

Situs Address		8291 NORTH HEIGHTS DR KELSEYVILLE	
NameAddress		ENTRUST ADMINISTRATION FBO TIMOTHY TOYE 555 12TH ST #1250 OAKLAND CA 94607	
Status	Date	ACTIVE	03/01/1977
Taxability Code	Descr	800	PROP 8 REDUCTION
TRA	Base Date	056-077	
Creating Doc#	Date	1977ICONVERT	
Current Doc#	Date	2004R0017602	06/30/2004
Terminating Doc#	Date		
Neighborhood C...	Supl Cnt	045	1
Asmt Description			
Land Use 1	Land Use 2		
Zoning 1	Dwell 1		
Acres	SqFt	0	0
SSN1	SSN2	- -	- -
Parcel Desc:			
Section	TownShip	Range	
Description			
TPZ	Ag Pres	Etal	Bonds
Multi ...	910 MH	Flag 1	Flag 2

Values			
Land	24,000		
Structure			
Fixtures			
Growing			
Total L&I	24,000		
Fixture RP			
MH PP			
PP			
Exemption			
Net	24,000		
R/C #			
TR/Date			
Status			
Description	ENROLLED is PROP 8		

12/22/11

[Main](#)
[Notes](#)
[Ownership Detail](#)
[Ownership History](#)
[Exemptions](#)
[Mfg Homes](#)
[Attributes](#)
[Value History](#)
[Situs](#)
[Sales](#)

Ready.

mptsservice 6/22/2011 2:27:45 PM



COUNTY OF LAKE

HEALTH SERVICES DEPARTMENT

Division of Environmental Health

Lakeport:

922 Bevins Court, Lakeport, CA 95453-9739

Telephone 707/ 263-1164 FAX: 263-1681

Lower Lake:

16185 Main Street, Lower Lake, CA 95457

Telephone 707/ 994-2257 FAX: 994-8950

Ruth Lincoln PHN, MA

Health Services Director

Raymond Ruminski, R.E.H.S.

Environmental Health Director

May 25, 2004

Harlan Bowen
PO Box 671
Kelseyville, CA 95451

RE: 045-082-18
8291 North Heights Drive
Kelseyville

Dear Mr. Bowen:

I have completed a soil study of the above referenced property for an On-Site Sewage Disposal System in the area that you indicated. The test pit excavation should be back-filled without delay. On the basis of this study the site appears suitable for on-site sewage disposal. Approval of the permit to install is contingent on the size of system and proposed layout of the lot. A copy of the study is attached and the results are as follows:

The initial site has been approved for an Alternative Seepage Trench System.

A minimum of 30 lineal feet of drainfield will be required per bedroom or 150 gallons of flow. This is to be a serial distribution system. Trench depth is not to exceed 60 inches nor be shallower than 60 inches with 48 inches total rock.

LOW FLUSH TOILETS OF 1.6 OR LESS REQUIRED

16.5 ft setback form Road cut.

Drainfields must be installed on contour in the area as shown on the attached Report of Evaluation. Drainfield installation is not permitted on ground that has been altered by cutting or filling.

Any person other than the property owner must be licensed by the State of California to install and/or construct a septic system. A construction permit must be obtained from this office prior to installation of this system.

Please feel free to contact this office at (707) 994-2257 if you should have any additional questions regarding this report.

Sincerely,

Richard E. Lyon, R.E.H.S.
Registered Environmental Health Specialist

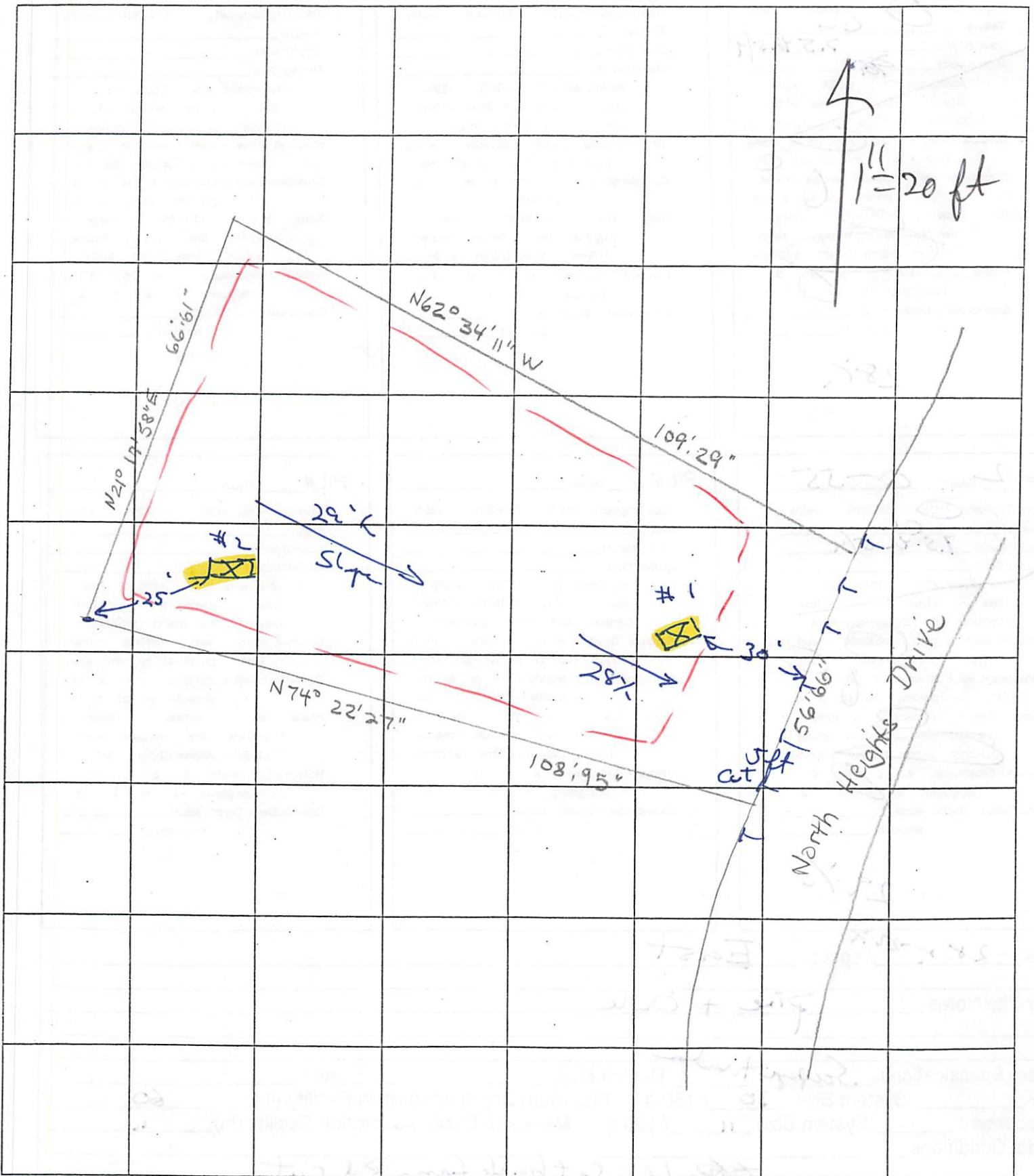
cc: Enrique and Vilma Basurto c/o Timothy Toye PO Box 720 Cobb, CA 95426

APPLICANT: Harlan E. Juen

EVALUATOR: R. J.

APN: 045-082-18

DATE: 5/5/04



SITE EVALUATION REPORT

Applicant Name: Harlan B. Sen

Evaluator: R. G.

APN: 045 - 082 - 18

Date: 5/5/04

Pit # 1 Depth: 0-50

Rock Fragments: <15% 15%-30% >35%

Texture: CL

Color: (Matrix) 2.5 YR 5/4

Mottles: Color 2.5

Abundance: <2% 2-20% >20%

Size: <5mm 5-15mm >15mm

Contrast: faint distinct prominent

Structure: Grade - weak moderate strong

Type - gr pl pr cpr abk sbk

Consistence: wet - stickiness so ss s vs

plasticity po ps p vp

Roots: few common many

very fine fine medium coarse

.1-.5mm .5-2mm 2-5mm 5-10mm+

Horizon - Distinctness: a c g d

Topography: s w l b

Groundwater - Depth: actual _____

predicted _____

28%

Pit # _____ Depth: _____

Rock Fragments: <15% 15%-30% >35%

Texture: _____

Color: (Matrix) _____

Mottles: Color _____

Abundance: <2% 2-20% >20%

Size: <5mm 5-15mm >15mm

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Topography: s w l b

Groundwater - Depth: actual _____

predicted _____

Pit # _____ Depth: _____

Rock Fragments: <15% 15%-30% >35%

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Horizon - Distinctness: a c g d

Topography: s w l b

Groundwater - Depth: actual _____

predicted _____

Pit # 2 Depth: 0-55

Rock Fragments: <15% 15%-30% >35%

Texture: CL

Color: (Matrix) 7.5 YR 5/4

Mottles: Color _____

Abundance: <2% 2-20% >20%

Size: <5mm 5-15mm >15mm

Contrast: faint distinct prominent

Structure: Grade - weak moderate strong

Type - gr pl pr cpr abk sbk

Consistence: wet - stickiness so ss s vs

plasticity po ps p vp

Roots: few common many

very fine fine medium coarse

.1-.5mm .5-2mm 2-5mm 5-10mm+

Horizon - Distinctness: a c g d

Topography: s w l b

Groundwater - Depth: actual _____

predicted _____

29%

Pit # _____ Depth: _____

Rock Fragments: <15% 15%-30% >35%

Texture: _____

Color: (Matrix) _____

Mottles: Color _____

Abundance: <2% 2-20% >20%

Size: <5mm 5-15mm >15mm

Contrast: faint distinct prominent

Structure: Grade - weak moderate strong

Type - gr pl pr cpr abk sbk

Consistence: wet - stickiness so ss s vs

plasticity po ps p vp

Roots: few common many

very fine fine medium coarse

.1-.5mm .5-2mm 2-5mm 5-10mm+

Horizon - Distinctness: a c g d

Topography: s w l b

Groundwater - Depth: actual _____

predicted _____

Pit # _____ Depth: _____

Rock Fragments: <15% 15%-30% >35%

Texture: _____

Color: (Matrix) _____

Mottles: Color _____

Abundance: <2% 2-20% >20%

Size: <5mm 5-15mm >15mm

Contrast: faint distinct prominent

Structure: Grade - weak moderate strong

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Consistence: wet - stickiness so ss s vs

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Roots: few common many

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.1-.5mm .5-2mm 2-5mm 5-10mm+

Horizon - Distinctness: a c g d

Topography: s w l b

Groundwater - Depth: actual _____

predicted _____

Slope 28% - 22% Aspect East

Other Site Notes Pine + Oak

System Specifications Seepage transfer Design Flow _____ and _____

initial _____ System Size 30 / 150 q Maximum Depth Absorption Facility (in) 60

Replacement _____ System Size 11 / 150 q Maximum Depth Absorption Facility (in) 11

Special Conditions the 16.5 set back from Rd cut



LAKE COUNTY HEALTH SERVICES DEPARTMENT
ENVIRONMENTAL HEALTH DIVISION
922 BEVINS COURT, LAKEPORT, CA 95453
PHONE: (707) 263-1164 *** FAX: (707) 263-1681
16185 MAIN STREET, LOWER LAKE (No Mail)
PHONE: (707) 994-2257 *** FAX: (707) 994-8950

ANY OMISSION OF INFORMATION MAY DELAY PROCESSING OF YOUR APPLICATION

OWNER: Enrique + Vilma Basurto PHONE/FAX: _____
of Timothy Toys
MAILING ADDRESS: P.O. Box 728 CITY/STATE: Colb, Calif 95426
APPLICANT: HARLAN O. BOWEN PHONE/FAX: 277-7536
MAILING ADDRESS: P O BOX 671 CITY/STATE: KELSEYVILLE, CA 95451
CONTRACTOR: SAME AS ABOVE PHONE/FAX: _____
LICENSE #: _____ CLASS: _____
MAILING ADDRESS: _____ CITY/STATE: _____

JOB LOCATION	Site Address: <u>8291 N Hyatt Rd</u>	City: <u>Kelseyville (Rural)</u>
	Nearest Cross Street: <u>River View</u>	Assessor's Parcel Number: <u>045-082-18</u>
PROPOSED USE	Single Family Residence? ☒ YES ☐ NO	Number Of Bedrooms: _____
	Commercial Facility? YES ☐ ☒ NO	Type Of Commercial Facility: _____
WATER SUPPLY	Public Supply Name: <u>River View</u>	
	Private Supply Source: _____	

UB (INITIAL) I understand that no service will be performed until I notify E.H. that the holes have been dug and I am aware that a fee will be due if the parcel is not properly prepared. DATE HOLES READY 4/5/04

By my signature, I certify that I am the owner or authorized representative and that the information I have furnished is correct, and hereby grant Lake County and its authorized agent permission to enter into the above described property for the purpose of this application.

[Signature] 4/5/04
Signature (APPLICANT/ AUTHORIZED REP.) Circle One Date

FOR OFFICE USE ONLY

	DATE RECEIVED	FEE	RECEIPT #
☒ SITE EVALUATION/SOILS ANALYSIS (\$236.00)	<u>4/9/04</u>	<u>236.00</u>	<u>14587</u>
☐ STANDARD SEPTIC PERMIT (350.00 + 50.00)			
☐ SAND FILTER/EXPERIMENTAL SEPTIC PERMIT (\$657.00 + 50.00)			
☐ CAPPING FILL SEPTIC SYSTEM PERMIT (\$408.00 + 50.00)			
☐ SEPTIC REPAIR PERMIT (\$200.00)			
☐ SEPTIC PERMIT RENEWAL (\$47.00 - BEFORE EXPIRATION)			
☐ FIELD CONSULTATION (\$75.00 PER HR)			
☐ AUTHORIZATION INSPECTION (\$59.00)			
WORK DESCRIPTION:			
☐ INSPECTION FOR LOAN APP. (CIRCLE ONE) SEPTIC(\$108.00) WATER(108.00 + \$25.00) BOTH(\$144.00 + 25.00)			
☐ REINSPECTION (SEPTIC/OVER 2 INSP.)(53.00)			
☐ OTHER			

APPOINTMENT (DATE & TIME): _____

PLANNING APPROVED BY: _____ DATE: _____
05/13/03

Name BASURTO ENRIQUE B & VILMA A TRUSTEE		Asmt # 045-082-180-000	Fee 045-082-180-000									
Addr1 718 SAN CARLOS AVE		Status ACTIVE	Status Date 03/01/1977									
Addr2 ALBANY CA 94706		Tax 000 NORMAL OWNERSHIP	TRA 056-019									
Addr3		Situs 8291 NORTH HEIGHTS DR KELSEYVILLE										
Addr4		Base Dt 01/01/1974	TAXROLL									
Comments Creating Doc# 1977ICONVERT Date Current Doc# 2003R0009639 Date 04/03/2003 Killing Doc# Date Asmt Desc SuplCnt 0 Zoning Dwell 0 Acres/Sq Ft 0 N/C 045		☐ Timber Preserve	Land 9,553									
		☐ AgPres	Structure 0									
		☒ Etal	Fixtures 0									
			Growing 0									
		☐ Bonds	Total L&I 9,553									
		☐ Multi Situs	Fix. RP 0									
		☐ Flag1	MH PP 0									
		☐ Flag2	PP 0									
		☐ 910 MH	Exempt 0									
		☐ Asmt PP Pen	Net 9,553									
☐ Tax PP Pen	R/C#											
☐ Appeal Pending	T/R Dt											
☐ Split Pending	R/C Stat											
<table border="1"><tr><td>PHY</td><td>OWN</td><td>EXP</td><td>TAX</td><td>HON</td><td>ATT</td><td>SIT</td><td>APR</td><td>PCL</td></tr></table>				PHY	OWN	EXP	TAX	HON	ATT	SIT	APR	PCL
PHY	OWN	EXP	TAX	HON	ATT	SIT	APR	PCL				
2003 arnikiv, 05/01/2003 2:32:48 PM												

RIVIERA-WEST UNIT NO. 2

T.R.A.
56-019

45-080

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSES ONLY.
NO LIABILITY IS ASSUMED FOR
THE ACCURACY OF THE DATA
DELINEATED HEREON.

VERDON L. STRONG
Assessor, Lake County

