

13635

PALM ST.

~~3556~~

3557

CITY OF CERRITOS

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

281A

FOR APPLICANT TO FILL IN

(Print or type only)

BUILDING ADDRESS 13635 Palm St.	
LOT NO. 75	BLOCK
TRACT 29603B	
SIZE OF LOT 50 x 100	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER Larwin So. Calif.	TEL. NO.
ADDRESS 9100 Wilshire Blvd.	
CITY Beverly Hills	
ARCHITECT OR ENGINEER B. A. Berkus	TEL. NO.
ADDRESS 8340 Santa Monica Blvd., L.A.	
CONTRACTOR Larwin So. Calif.	TEL. NO.
ADDRESS 9100 Wilshire Blvd.	LIC. NO. 191311
CITY Beverly Hills	LIC. CLASS B-1
CONSTRUCTION LENDER NAME AND BRANCH Rexford Financial Corp.	
ADDRESS 9100 Wilshire Blvd.	
SQ. FT. SIZE 1230/430	NO. OF STORIES 1 NO. OF FAMILIES 1
USE OF STRUCTURE Sgl. fam. res/garage	NEW ☒
	ADD ☐
	ALTER ☐
	REPAIR ☐
SIGNATURE OF APPLICANT D. Downs	DEMOL ☐
VALUATION \$ 16,500	

P.C. FEE \$ **49.20** **30.60** PMT. FEE \$ **64.00** **44.00**

29.60 I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **D. Downs**
 ADDRESS **9100 Wilshire Blvd., Bev. Hills**

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS 13635 PALM ST		
LOCALITY CERRITOS		
NEAREST CROSS ST.		
DISTRICT NO. 4.02	GROUP I	TYPE CONST. V
STATISTICAL CLASSIFICATION		PROCESSED BY J. Wood
CLASS NO. 00 DWELL. UNITS 1		SEWER MAP BK PG
USE ZONE R	MAP NO. 3556 3557	SPECIAL CONDITIONS
BLDG. SETBACK FROM FRONT PROP. LINE OF _____ (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
		HIGHWAY + YARD = TOTAL
BLDG. SETBACK FROM SIDE PROP. LINE OF _____ (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
		HIGHWAY + YARD = TOTAL
CORNER CUTOFF YES ☐ NO ☐		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
APPROVALS DATE INSPECTOR'S SIGNATURE		
FOUNDATION: LOCATION FORMS, MATERIALS	SEP 3 '71	
FRAME: FIRE STOPS, BRACING, BOLTS	OCT 8 '71	
FURNACE: LOCATION, GAS VENT, DUCTS	OCT 8 '71	
LATH, INT.	OCT 14 '71	
LATH, EXT.	OCT 14 '71	
HOUSE NUMBER CORRECT AND POSTED	NOV 18 '71	
FINAL	NOV 18 '71	

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

10669471 JUL 28 2 1

24.60

PERMIT VALIDATION

CK. M.O. CASH

10669571 JUL 28 1

82.00

INSPECTOR COPY

7-1-1	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEAD DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASONRY) (WELDS)		

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2000
2000

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN

OUTLETS		NO.		EACH		FEE	
RECEPT.				\$	\$		
19							
LIGHT 8	TOTAL	FIRST 20	20	.25		5	00
SWITCH 11	38	OVER 20	18	.10		1	80
LIGHTING	TOTAL	FIRST 20	8	.25		2	00
FIXTURES	8	OVER 20		.10			
APPLIANCES							
RANGE 1 DRYER 1 WTR. HTR.							
STA. COOK DISP. 1 F.A.U. 1							
SPACE HTR. AIR COND.							
CLOTHES WASH. 1 DISHWASH. 1							
FAN 1 OTHER		7	100			7	00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO					
		0 - 1			100		
		1 - 10			300		
		10 - 50			500		
		50 - 100			1000		
		100 - 500			1500		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT				5.00		
	ADDITIONAL CIRCUITS				1.00		
SERVICE NOT OVER 600 VOLTS OR 200 AMP					3.00	3	00
SERVICE OVER 600 VOLTS OR 200 AMP					10.00		
TEMP SERVICE, POLE, & APPURTENANCES					5.00		
TEMP LIGHT OR RECEPT. SYSTEM					3.00		
PERMIT FEE (SUB TOTAL)							
PLAN CHECK FEE							
PERMIT ISSUING FEE			3.00			3	00
TOTAL FEE						21	80

BUILDING ADDRESS	13635 Palm Street		
LOCALITY	Cerritos		
NEAREST CROSS ST.			
OWNER	Larwin Co.		
MAIL ADDRESS	9100 Wilshire Blvd.		
CITY	Beverly Hills	TEL. NO.	
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
PERMIT APPLICANT	R & T Electric, Inc.		
ADDRESS	16315 Piuma Ave.		
CITY	Cerritos	TEL. NO.	
LICENSE NO.	232444-3194	CLASS.	C-10
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	<i>Joseph C. Roohan</i>		

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
14-02	1	R-1	<i>Butler</i>
NOTES:			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT		OCT 8 '71	
WIRING		OCT 8 '71	
FIXTURES		NOV 18 '71	
POWER AUTHORIZED			
UTILITY CO. NOTIFIED		11-18-71	
FINAL		NOV 18 '71	

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

M.O. CASH

CITY OF CERRITOS

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

Lot 75 Jr 29603-B

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	1.50	3.50
1	BATH TUB	1.50	1.75
1	SHOWER	1.50	1.75
2	LAVATORY	1.50	3.50
1	SINK	1.50	1.75
1	DISHWASHER	1.50	1.75
1	CLOTHES WASHER	1.50	1.75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.75
1	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.30	

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3 00

TOTAL FEE 22 25

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS

13635 Palm st -

LOCALITY

Cerritos

NEAREST CROSS ST.

OWNER

Larwin Co

MAIL ADDRESS

9100 Wilshire Blvd

CITY

B H.

TEL. NO.

CONTRACTOR

Mr. Taylor & Son

ADDRESS

8402 Kettle

CITY

Stanton

TEL. NO.

STATE LICENSE NO.

136616

LIC CLASS

C 36

DISTRICT NO.

4.02

GROUP

I

ZONE

R

PROCESSED BY

Wood

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

SEP 3 71

ROUGH PLUMBING

OCT 8 71

GAS PIPING

OCT 8 71

GAS VENT

OCT 8 71

HOT WATER HEATER

NOV 18 71

PLUMBING FIXTURES

NOV 18 71

GAS TEST

NOV 8 71

UTILITY CO. NOTIFIED

11-18-71

FINAL

NOV 18 71

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

M.O.

CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

1071451 MS 2 5 22.25 0

INSPECTION COPY

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

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INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN
(PRINT OR TYPE ONLY)

LEGAL DESCRIPTION	LOT NO. 75	
BLOCK	TRACT 29603-B	
SIZE OF LOT	NO. OF BLDG. NOW ON LOT	
USE OF BUILDINGS		
CONTRACTOR	A-1-Sewer Sewer	
ADDRESS	12850 So Woodruff	
CITY	Downey	
STATE LICENSE NO. 120884	LIC CLASS C-42	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	\$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	\$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	\$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	\$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	\$3.00

OWNER'S AUTHORIZATION	PERMIT	\$ 3.00
	TOTAL FEE	10.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT, _____

ADDRESS _____
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *W C Millard*

BUILDING ADDRESS	13635 Palmdale				
LOCALITY					
NEAREST CROSS ST.					
OWNER	Farwin				
MAIL ADDRESS					
CITY	TEL. NO.				
DISTRICT NO.	GROUP	CLASS	MAP BK	PS	PROCESSED BY
4.02-F	CC				6/6/71
CONNECTION DATA					
STATION			DEPTH		
MANHOLE REFERENCE			UPPER LOWER		
TYPE OF CONNECTION Y.			CURB P.L.		LENGTH FROM M.L. TO P.L.
CO. IMP. NO.			P.C. NO. JOB NO.		
TRUNK PERMIT NO.			ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE	
HWY. OR ST. WIDENING					
STATE ENCROACHMENT PERMIT NO.					
INDUSTRIAL WASTE APPROVAL					
CHARGES					
CONNECTION CHARGE FEE					
REIMBURSEMENT FEE					
APPROVALS			DATE	INSPECTOR'S SIGNATURE	
NEW HOUSE SEWER			SEP 1 71	Woods	
CONNECT ADDITIONAL BUILDING OR WORK					
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD					
CESSPOOL ☐ DRYWELL ☐					
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM					
DISCONNECT PLUG AND ABANDON HOUSE SEWER					
BACKFILL SEPTIC TANKS ☐ SEEP, PIT(S) ☐ CESSPOOLS ☐					

VALIDATION

CK.

M. O.

CASH

JACK R. ALLEN

SUPERVISING MECHANICAL ENGINEER

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

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ST. ALLEY R/W

FIELD NOTES

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. [redacted] Company State Fund

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 11/17/90 Applicant R. Sirany

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number B Lic. Class 440815

Contractor Woodward Date 11/17/90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name none

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Applicant or Agent

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>13635 Palm St</u>			
CITY <u>Cerritos</u>		ZIP <u>90701</u>	
SIZE OF LOT <u>50x109</u>		NO. OF BLDGS. NOW ON LOT <u>1</u>	
TRACT <u>29603-B</u>	BLOCK <u>800</u>	LOT NO. <u>75</u>	
ASSESSOR MAP BOOK <u>800</u>		PAGE <u>81-92</u>	PARCEL
OWNER <u>Debbie Metcalfe</u>			
ADDRESS <u>13635 Palm St</u>			
CITY <u>Cerritos</u>		ZIP <u>90701</u>	
ARCHITECT OR ENGINEER <u>Al Bradley</u>			
ADDRESS <u>3115 W. Paso Robles Dr. Anaheim</u>			
CONTRACTOR <u>Woodward</u>			
ADDRESS <u>231 N. Lindsey</u>		LIC. NO. <u>440815</u>	
CITY <u>Anaheim</u>		LIC. CLASS <u>B</u>	
SQ. FT. SIZE <u>1317</u>	NO. OF STORES <u>2</u>	NO. OF FAMILIES <u>1</u>	
DESCRIPTION OF WORK <u>2nd Story Addition</u>			
<u>2 bedrooms, Family Rm</u>			
<u>2 baths.</u>			
USE OF EXISTING BLDG <u>Res.</u>			
NEW ☐			
ADD ☒			
ALTER ☐			
REPAIR ☐			
DEMOL ☐			
URM ☐			
APPLICANT (PRINT) <u>Rick Sirany</u>			
ADDRESS <u>231 N. Lindsey Anaheim</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES ☐ NO ☒			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES ☐ NO ☒			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.30 SECTIONS 2.30.100 THROUGH 2.30.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD. <u>[Signature]</u>			
OWNER OR AGENT			
P.C. FEE <u>444.98</u>	PERMIT FEE <u>586.50</u>		
<u>53.55</u>	ISSUANCE FEE <u>10.50</u>		
INVESTIGATION FEE	TOTAL FEE <u>597.00</u>		

BUILDING ADDRESS				
<u>13635 Palm St.</u>				
LOCALITY <u>Cerritos</u>				
NEAREST CROSS ST.				
USE ZONE	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?		YES	NO	
DISTRICT <u>4.02</u>	GROUP <u>R3</u>	TYPE CONST. <u>IV</u>	FIRE ZONE <u>III</u>	PROCESSED BY <u>DP</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>21</u>			APT	CONDO
REQUIRED SET BACK		YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P.L.				
SIDE P.L.				
SEWER MAP BK PG				
VALUATION <u>\$ 48,880.</u>				
<u>\$ 118,000.00</u>				
LDMA P/C #				
LDMA Perm #				
FINAL DATE <u>11/17/90</u>				
FINAL BY <u>[Signature]</u>				
<u>Bldg. Fee #</u>				
<u>60754</u>				
<u>4522</u>				
<u>12407-90</u>				

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy Company State Fund

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 12/7/90 Applicant R. Juncos

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date Applicant

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 440815 Lic. Class B

Contractor R. Juncos Date 12/7/90

☐ I am exempt under Sec.

B.&P.C. for this reason

Date:

Signature

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name

Lender's Address

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

20-0048 DPW 9/89
78A364C

APPLICATION FOR PERMIT LIME GREEN

HEATING - VENTILATING - AIR CONDITIONING

COUNTY OF LOS ANGELES

DEPT OF PUBLIC WORKS

BUILDING AND SAFETY DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)			BUILDING ADDRESS <u>13635 Palm St</u>	
NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE	LOCALITY <u>Cerritos</u>	
	ABSORPTION UNIT, BTU		NEAREST CROSS ST. <u>Artesia</u>	
	AIR HANDLING UNIT, CFM		ASSESSOR MAP BOOK	PAGE
	BOILER, BTU		DISTRICT NO. <u>402</u>	PROCESSED BY <u>DP</u>
	COMPRESSOR, BTU		APPROVALS DATE INSPECTOR'S SIGNATURE	
	VENTILATION SYSTEM		ROUGH <u> </u>	
	EVAPORATIVE COOLER		FINAL <u> </u>	
	FURNACE: FAU <u> </u> GRAVITY <u> </u>		VALIDATION <u> </u>	
	FLOOR <u> </u> BTU			
	HEATER: SUSPENDED <u> </u> UNIT <u> </u>			
	WALL <u> </u>			
	<u>8 tie Duct into 14" Exist</u>			
Plan check fee				
PERMIT ISSUING FEE \$		<u>10 50</u>		
TOTAL FEE		<u>24 50</u>		
PLAN CHECK APPLICANT				
NAME				
ADDRESS				
CITY		TEL. NO.		
OWNER <u>Dedone Metcalf</u>				
MAIL ADDRESS <u>13635 Palm St</u>				
CITY <u>Cerritos</u>		TEL. NO.		
CONTRACTOR <u>Woodstar</u>				
ADDRESS <u>231 W Lindsay</u>				
CITY <u>Anaheim</u>		TEL. NO.		
STATE LICENSE NO. <u>440815</u>		LIC. CLASS <u>B</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

#8

01 *** 2450

2450 8 FL

10 1 *** E

0453

12-07-90

20

INSPECTOR COPY

NATURE OF APPLICANT OR AGENT

DATE

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy Statefund Company Statefund

☐ Certified copy is hereby furnished.
☒ Certified copy is filed with the county building inspection department.

Date 12/7/90 Applicant P. Leroy

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number B440815 Lic. Class B

Contractor P. Leroy Date 12/7/90

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee P. Leroy Date 12/9/90

APPLICATION FOR PLUMBING PERMIT

20-0026 DPW 6/87
76A667A

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

1

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS <u>13635 Palm St</u>	
NUMBER	FIXTURE OR ITEM	@	FEE	LOCALITY	
<u>2</u>	WATER CLOSET	<u>1.00</u>	<u>12.00</u>	NEAREST CROSS ST. <u>Artesia</u>	
<u>2</u>	BATH TUB	<u>6.00</u>	<u>12.00</u>	OWNER <u>Debbie Metcalfe</u>	
<u>1</u>	SHOWER		<u>6.00</u>	MAIL ADDRESS <u>Same as Job</u>	
<u>2</u>	LAVATORY		<u>12.00</u>	CITY _____ TEL. NO. _____	
	SINK			CONTRACTOR <u>Wood Star</u>	
	DISHWASHER			ADDRESS <u>231 N Lindsay</u>	
	CLOTHES WASHER			CITY <u>Anaheim</u> TEL. NO. _____	
	SWIMMING POOL RECEPTOR			STATE LICENSE NO. <u>440815</u> LIC. CLASS <u>B</u>	
	LAWN SPRINKLER SYSTEM			DISTRICT NO. <u>H-102</u> PROCESSED BY <u>DP</u>	
	WATER HEATER			FINAL DATE <u>12/9/90</u> VALIDATION <u>12/9/90</u>	
	GAS SYSTEM	OUTLETS		FINAL BY <u>DP</u>	
	OUTLETS OVER 5 PER SYSTEM				
Plan check fee					
PLUMBING PERMIT ISSUING FEE \$				<u>10</u>	<u>50</u>
TOTAL FEE				<u>52</u>	<u>50</u>
Plan check applicant <u>Wood Star</u>					
Name <u>Wood Star</u>					
Address <u>231 N Lindsay</u>					
City <u>Anaheim</u> Tel. No. _____					

INSPECTOR COPY.

SEE REVERSE FOR EXPLANATORY LANGUAGE

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. Company Statefund
☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 12/7/90 Applicant R. L. Loney

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date Applicant

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 440815 Lic. Class B

Contractor R. L. Loney Date 12/7/90

☐ I am exempt under Sec.
 B.&P.C. for this reason

Date:

Signature

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name

Lender's Address

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Permittee R. L. Loney Date 12/7/90

20-0019 DPW 3/87
 76A663
 CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

FOR APPLICANT TO FILL IN				JOB ADDRESS <u>13635 Palm St</u>	
	EACH	NO.	FEE	LOCALITY	
New Residential Bldgs. & Pools				<u>Cerritos</u>	
1 & 2-Family, Sq. Ft. <u> </u>	\$	<u> </u>	\$	NEAREST CROSS ST. <u>Artesia</u>	
Multi-family Sq. Ft. <u> </u>		<u> </u>		OWNER OR FIRM NAME <u>Debbie Metcalf</u>	
Residential Swimming Pools				MAIL ADDRESS <u>Same as above</u>	
Outlets: Rec <u>19</u> Light <u>15</u> Sw. <u>10</u>				CITY <u> </u>	Tel. No. <u> </u>
Total No. <u>50</u>	First 20	<u>75</u>	<u>20</u>	PLAN CHECK APPLICANT	
	Additional	<u>50</u>	<u>30</u>	ADDRESS <u> </u>	
			<u>15.00</u>	CITY <u> </u>	Tel. No. <u> </u>
Lighting Fixtures				PERMIT APPLICATION <u>Wood Stays</u>	
Total No. <u>15</u>	First 20	<u>75</u>	<u>15</u>	ADDRESS <u>231 N. Lindsay</u>	
	Additional		<u>11.25</u>	CITY <u>Anaheim</u>	Tel. No. <u> </u>
Fixed Appliances Not Over 1 HP				LICENSE OR REG. NUMBER <u>440815</u>	Class. <u>B</u>
Range <u> </u> Heater <u> </u> D.W. <u> </u>				DISTRICT NO. <u>4.02</u>	PROCESSED BY <u>DP</u>
Oven <u> </u> Dryer <u> </u> W.M. <u> </u>				FINAL DATE <u>4/1/91</u>	VALIDATION <u> </u>
Top <u> </u> FAU <u> </u> W.H. <u> </u>				FINAL BY <u>Cerritos</u>	#2
Hood <u> </u> Fan <u> </u> Other <u> </u>					01 * * * 5175
Disp. <u> </u> Room Air Cond. <u> </u>					* 5175 * 87
Power Apparatus & Large Appliances					18 : 1 * * * E
Size & Type HP, KW, KVA, or KVAR					* 0455
<u> </u> Up to 1 Incl.					12 : 07 : 90
<u> </u> Over 1 to 10 Incl.					80
<u> </u> Over 10 to 50 Incl.					
<u> </u> Over 50 to 100 Inc.					
<u> </u> Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE	(Sub-Total)				
PLAN CHECKING FEE					
PERMIT ISSUING FEE					
TOTAL FEE					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	1-22-91	<i>Elroy</i>
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		
Enter on front		

NOTES

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

OWNER-BUILDER DECLARATION

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec.

B & P.C. for this reason

Date

Owner

52
21124
010
00225
191
00225
15-01-80
05

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to sell insule, or a certificate of Workers' Compensation Insurance, or a certified copy thereof. (Sec. 3800, Lab. C.)

Policy No. State Fund
☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 1/11/91 Applicant R. Scurry

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 440815 Lic. Class B

Contractor R. Scurry Date 1/11/91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature _____

☐ Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee R. Scurry Date 1/11/91

20-0019 DPW 3/87
 76A663
 CE-806G

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

DEPT. OF PUBLIC WORKS

FOR APPLICANT TO FILL IN				JOB ADDRESS	
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE	13035 Palm St	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	LOCALITY <u>Corona</u>	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST. <u>Artesia</u>	
Residential Swimming Pools _____				OWNER OR FIRM NAME <u>Debbie M. M. R.</u>	
Outlets: Rec. _____ Light _____ Sw. _____				MAIL ADDRESS <u>Same as above</u>	
Total No. _____ First 20 Additional _____				CITY _____ Tel. No. _____	
Lighting Fixtures _____ First 20 Additional _____				PLAN CHECK APPLICANT _____	
Total No. _____				ADDRESS _____	
Fixed Appliances Not Over 1 HP				CITY _____ Tel. No. _____	
Range _____ Heater _____ D.W. _____				PERMIT APPLICATION <u>Wood Star</u>	
Oven _____ Dryer _____ W.M. _____				ADDRESS <u>231 N. Lindsay</u>	
Top _____ FAU _____ W.H. _____				CITY <u>Anaheim</u> Tel. No. _____	
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER <u>440815</u> Class <u>B</u>	
Disp. _____ Room Air Cond. _____				DISTRICT NO. <u>4.0.7</u>	
Power Apparatus & Large Appliances				PROCESSED BY <u>DP</u>	
Size & Type HP, KW, KVA, or KVAR				FINAL DATE <u>1/11/91</u>	
_____ Up to 1 Incl.				FINAL BY <u>Bus. Lic. # 602511</u>	
_____ Over 1 to 10 Incl.				VALIDATION	
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Incl.					
_____ Over 100					
Services, Subd. MCC & Panelboards					
_____ 0 - 200 Amp. Under 600 V	15.00	1	15.00		
_____ 201 - 1000 Amp. Under 600 V					
_____ Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)					
PLAN CHECKING FEE					
PERMIT ISSUING FEE					
TOTAL FEE					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

#2

01* *2550

*2550

16 1 ***E

06812

01+11:91

20

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit for construct, alter, improve, demolish, or repeal any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500)..

I am exempt under Sec. 504(c)(2) of the Internal Revenue Code.
B & P.C. for this reason

0
01-11-10
07815
19 J
#522
#522
SW

←

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RECEIVED
FEB 11 1961
U.S. AIR FORCE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES, ETC.		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL <i>Enter on front</i>		

1000



City of Cerritos
18125 Bloomfield Avenue
Cerritos, CA 90703-3130
Phone: (562) 916-1209
Fax: (562) 916-1242

OVER THE COUNTER PERMIT RECEIPT

Application / Permit Number: 45249

Print Date: 08-05-2025

Property / Site Information:

13635 PALM ST CERRITOS CA 90703-

Location of Work:

Comments:

BUILDING PERMIT FOR 100% RE-ROOF *** MUST MEET COOL ROOF REQUIREMENTS ***

Applicants / Contacts / Contractor Information:

Primary N Capacity OWNER ID: [REDACTED]
DEBORAH METCALFE
13635 PALM ST CERRITOS CA
90701-0000

Primary Y Capacity CONTRACT ID: [REDACTED]
ABSOLUT ROOFING INC
PO BOX 5262 HUNTINGTON BEACH CA 92615-

Application Fees:

<u>Transaction</u>			
<u>Number</u>	<u>Fee Description</u>	<u>Amount</u>	<u>Status</u>
44803	COUNTY PERMIT ISSUANCE FEE	\$33.20	P
44803	CA GREEN BUILDING STANDARD FEE	\$1.00	P
44803	CITY PLANNING PERMIT FEE, RE-ROOF	\$115.00	P
44803	CITY PERMIT ISSUANCE FEE, SINGLE	\$45.00	P
44803	CITY GP MAINTENANCE FEE, RE-ROOF	\$28.00	P
44803	CITY C&D DEBRIS DEPOSIT	\$1,200.00	P
44803	COUNTY BLDG PERMIT FEE-RES, < \$25,000	\$262.70	P
Transaction Total:		\$1,684.90	

Valuation: \$9,540.00

Permit Details:

	<u>Date:</u>	<u>By:</u>
Added/AP Name:	1/14/2022	MANTHONY/MSALINAS
Processed:	1/14/2022	MONICA SALINAS
Issued:	1/20/2022	MONICA SALINAS
Temp COO:		
COO:		
Expires:	1/20/2023	
Final:	2/24/2022	MARK HOAGLAND

THIS PERMIT IS SUBJECT TO FIELD INSPECTION FOR CODE COMPLIANCE.



City of Cerritos
18125 Bloomfield Avenue
Cerritos, CA 90703-3130
Phone: (562) 916-1209
Fax: (562) 916-1242

OVER THE COUNTER PERMIT RECEIPT

Application / Permit Number: 45249

Print Date: 08-05-2025

Over The Counter Details:

Otc Type: REROOF

Zone Type: RS5000

Application Accepted?

☒ Y

Square Footage: 2,400.00

ICC#: ESR-1378

Plan Check Details:

Plan Check Required?

☒ N

Planning Final Approval Required?

☐

Homeowner's Association?

☐

Association Approval Received?

☒ N

Additional Renewal Fees: \$0.00

Additional Review Time Required:

0

Final Approval Received?

☒ Y

☒ N

Director Approved?

☒ N

Planning Commission Approved?

Additional Fees:

☒ N

Energy Resource Conservation

☒ N

Title 24, Disabled Access

Activity Review Details:

THIS PERMIT IS SUBJECT TO FIELD INSPECTION FOR CODE COMPLIANCE.