

RECORDING REQUESTED BY:
David Crabtree

2025037741

Elaina Cano
San Luis Obispo - County Clerk-Recorder
12/09/2025 12:03 PM

Recorded at the request of:
PUBLIC

Titles: 1 Pages: 2

Fees: \$94.00
Taxes: \$0.00
Total: \$94.00



AND WHEN RECORDED MAIL TO:
NAME Crabtree Development and Envision LLC
STREET ADDRESS 412 S. Main St.
CITY, STATE and ZIP Templeton Ca. 93465

SPACE ABOVE THIS LINE FOR RECORDER USE ONLY



STATE OF CALIFORNIA - BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF CODES AND STANDARDS
MANUFACTURED HOUSING PROGRAM

NOTICE OF MANUFACTURED HOME, MOBILEHOME, OR COMMERCIAL MODULAR
INSTALLATION ON A FOUNDATION SYSTEM

Recording of this document by the enforcement agency indicates compliance with California Health and Safety Code section 18551(a). This document is evidence that the enforcement agency has inspected the installation and issued a Certificate of Occupancy, form HCD 513C, for the manufactured home/mobilehome (MH) or commercial modular described herein, upon the real property described with certainty below, as of the date of recording. When recorded, this document shall be indexed by the county recorder to the named owner of the real property and shall be deemed to give constructive notice as to its contents to all persons thereafter dealing with the real property.

ALL INFORMATION BELOW MUST BE ENTERED BY THE ENFORCEMENT AGENCY

PROPERTY INFORMATION

DAVID CRABTREE

REAL PROPERTY OWNER NAME(S)

412 S MAIN STREET

MAILING ADDRESS

Templeton SLO CA. 93465

CITY COUNTY STATE ZIP CODE

4475 InterLake RD.

INSTALLATION ADDRESS (if different)

Bradley * SLO CA. 93462

CITY COUNTY STATE ZIP CODE

IDENTIFY THE TYPE OF LAND OWNERSHIP:

- ☒ FEE-SIMPLE DEED TO THE PROPERTY
☒ RESIDENT-OWNED MH SUBDIVISIONS
☒ MH CONDOMINIUM MOBILEHOME PARKS
☐ LONG-TERM LEASE
☐ MH STOCK COOPERATIVES

OWNER INFORMATION

UNIT OWNER (if also property owner, write "SAME")

MAILING ADDRESS

CITY COUNTY STATE ZIP CODE

MANUFACTURED HOME/MOBILEHOME/COMMERCIAL MODULAR UNIT DESCRIPTION

Champion HomeBuilders Co.

MANUFACTURER NAME

MODEL NAME / NUMBER

009-05-557-15679 SN 557-2

SERIAL NUMBER(S)

LENGTH x WIDTH

CA INSIGNIA(S) HUD LABEL NUMBER(S)

66 x 26' RAD HL 515B / RAO 1425159

ASSESSOR'S PARCEL NUMBER

HCD REGISTRATION DECAL NUMBER

MCO NUMBER (New MH only)

REAL PROPERTY LEGAL DESCRIPTION

Exhibit A

ENFORCEMENT AGENCY INFORMATION

SAN LUIS OBISPO COUNTY

ENFORCEMENT AGENCY ISSUING PERMIT AND CERTIFICATE OF OCCUPANCY

976 0505 ST. Room 200

MAILING ADDRESS

SLO SLO CA 93408

CITY COUNTY STATE ZIP CODE

PBLD2023-00397 805-781-5707

BUILDING PERMIT NO.

TELEPHONE NUMBER

☐ EVIDENCE OF UNIT LIENHOLDER(S) RELEASE, OR CONSENT TO INSTALLATION
PROVIDER ATTACHED - SEE REVERSE NOTE (Check ☐ if applicable)

Signature of Enforcement Agency Official: Michelle Luman 10/22/25
DATE

DEALER INFORMATION

DEALER NAME (if not a dealer sale, write "NONE")

DEALER LICENSE NUMBER

DEALER BUSINESS ADDRESS

CITY COUNTY STATE ZIP CODE

Exhibit "A"

Legal Description

The land described herein is situated in the State of California, County of San Luis Obispo, unincorporated area, described as follows:

Parcel 1:

Parcel D of Parcel Map No. CO-72-255, in the County of San Luis Obispo, State of California, according to the Map filed for record September 18, 1973 in Book 12, Page 55 of Parcel Maps, in the Office of the County Recorder of said County.

Excepting therefrom 50% of any and all gas, oil or other hydrocarbon substances in and under said land, lying below a depth of 500 feet from the surface, and without right of surface entry, as excepted by Walter P. Hollywood in deed recorded March 30, 1977 in Book 1967, Page 197 of Official Records, Document No. 14580.

Parcel 2:

An easement for ingress and egress and utility over all that portion of Parcel A of Parcel Map No. CO-72-255, in the County of San Luis Obispo, State of California, according to the Map filed for record September 18, 1973 in Book 12, Page 55 of Parcel Maps, in the Office of the County Recorder of said County, as evidenced by document recorded on April 07, 2008 as Document no. 2008-17400 and more particularly described as follows:

The Southerly 600 feet parallel, measured at right angles to "course data" number "7" being the northerly right of way of Interlake Road.

APN: 080-034-027