



GRADING / DRAINAGE
STUDY

SCALE: 1" = 200'
DATE: 6-12-18

Jeff:
Please provide budget for
Aerial ~~to~~ Topography for the
Yellow highlighted boundary site.
Fig.

LOT NO	AREA
1	5.08 AC
2	2.05 AC
3	4.40 AC
4	1.80 AC
REMAINDER PARCEL	18.11 AC
TOTAL	29.55 AC

DATA SUMMARY:

PROJECT NAME	PARCEL MAP
OWNER	SIKAND
PROPOSED LOTS	5
PROPOSED LOTS	5

LOT SUMMARY:

PARCEL 1	5.08 AC
PARCEL 2	2.05 AC
PARCEL 3	4.40 AC
PARCEL 4	1.80 AC
REMAINDER PARCEL	18.11 AC

NOTES:

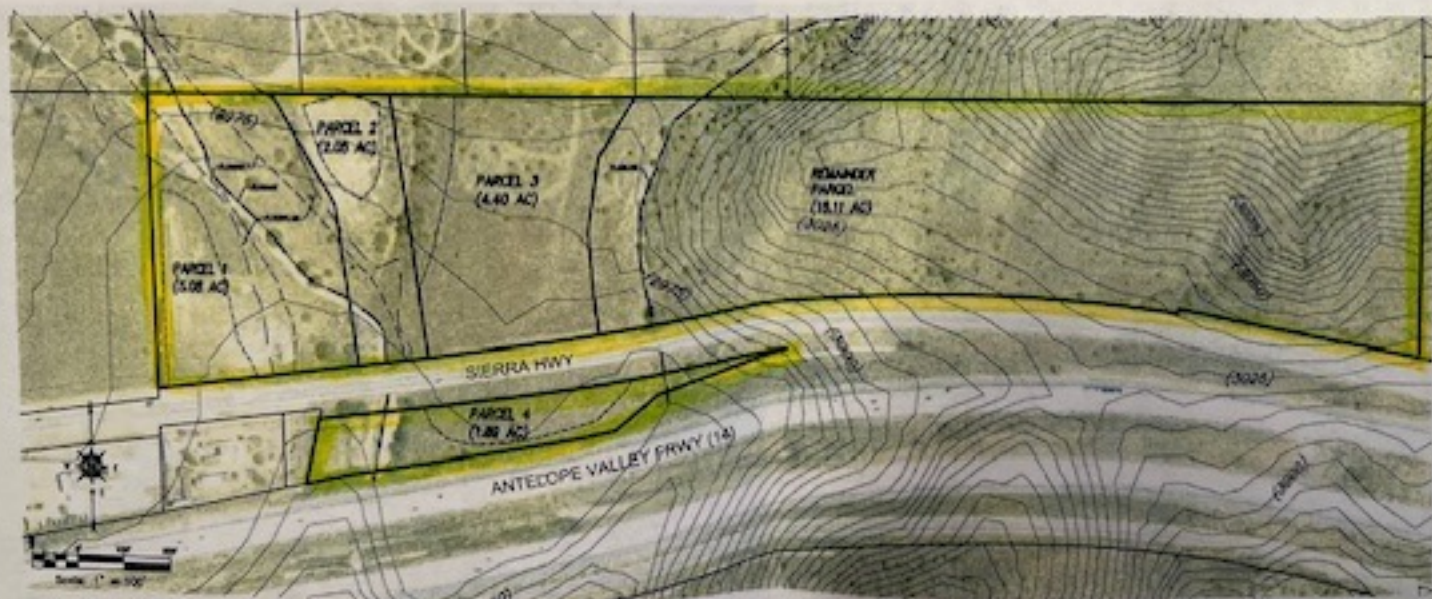
1. APPROXIMATE PARCEL MAP NO. 2017-022-01
2. PARCEL 1 TO BE ADJACENT TO THE BOUNDARY OF L.A. COUNTY
3. ALL OTHER PARCELS WILL BE ADJACENT TO THE BOUNDARY OF L.A. COUNTY
4. ALL OTHER PARCELS WILL BE ADJACENT TO THE BOUNDARY OF L.A. COUNTY

UTILITIES AND SERVICES:

WATER	L.A. COUNTY WATERWORKS DIST. #1
SEWER	PRIVATE SEWER LINE
POWER	WILSON CALIFORNIA GAS COMPANY
TELEPHONE	WILSON CALIFORNIA GAS COMPANY
RAILROAD	WILSON CALIFORNIA GAS COMPANY



VICINITY MAP
NOT TO SCALE



LEGAL DESCRIPTION:
SOUTHEAST CORNER OF SECTION 36, T40N, R10E, S40E

APPROVED BY:
PETER ALFARO
ACTON, CA 95110



SIKAND
Surveying & Mapping Services

14250 Burbank Blvd.
Van Nuys, CA 91411
Tel: (818) 787-6632
Fax: (818) 787-7441
info@sikand.com

COUNTY OF LOS ANGELES
EXHIBIT FOR
PARCEL MAP APR 2017-022-01
ACTON, CA 95110

546-072



LOT NO	AREA
1	5.08 AC
2	2.05 AC
3	4.40 AC
4	1.89 AC
REMAINDER PARCEL	16.11 AC
TOTAL	29.53 AC

DATA SUMMARY

APPROXIMATE	29.53 AC
GENERAL PLAN	AG-1
ZONING	R-1
EXISTING LAND USE	RESIDENTIAL
PROPOSED LAND USE	RESIDENTIAL

LOT SUMMARY:

SINGLE FAMILY LOTS	1
REMAINDER PARCEL	1

NOTES:

1. APPROXIMATE PARCEL MAP NO. 2017-001-001
2. REMAINDER PARCEL TO ADJUST LOT LINES TO THE DESIGNATION OF L.A. COUNTY
3. ALL SINGLE FAMILY LOTS WILL BE SERVED BY PRIVATE SEPTIC TANK
4. NO USE GRANTED IS PROPOSED WITH THIS PARCEL MAP

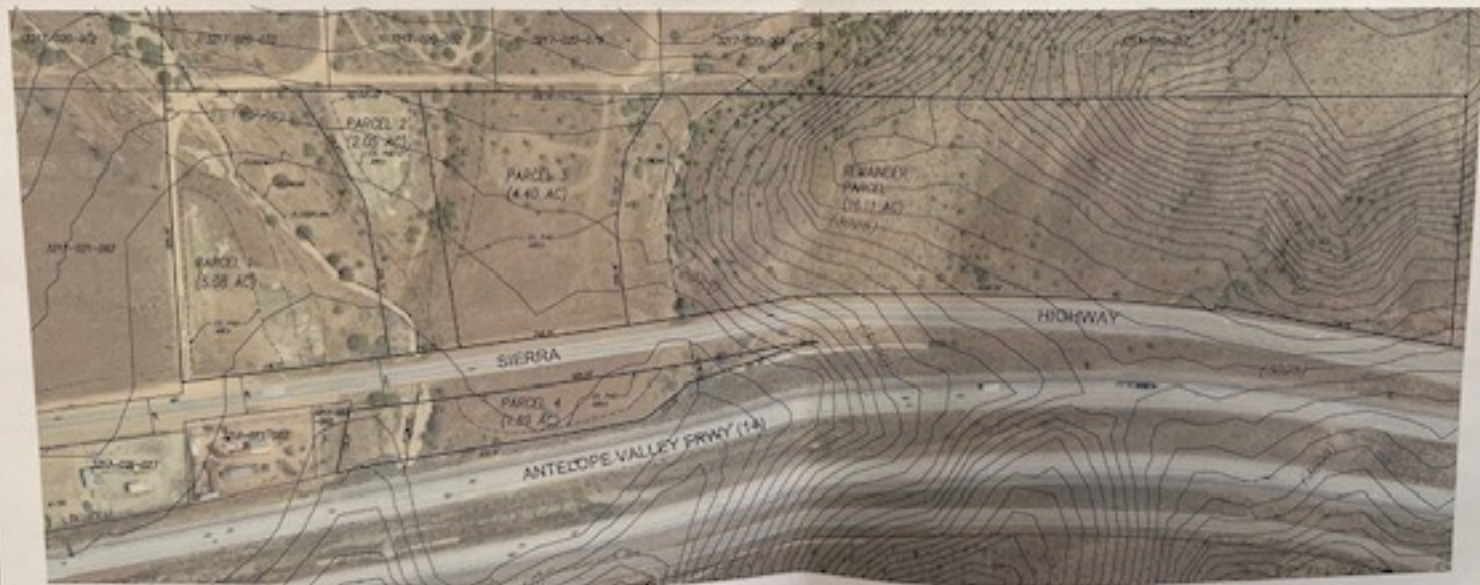
UTILITIES AND SERVICES

WATER	L.A. COUNTY WATERWORKS DIST. 27
SEWER	PRIVATE SEPTIC TANK
GAS	SOUTHERN CALIFORNIA GAS COMPANY
ELECTRICITY	SOUTHERN CALIFORNIA Edison COMPANY
SCHOOLS	ACTION AREA PUBLIC SCHOOL DISTRICT



VENUE MAP
NOT TO SCALE

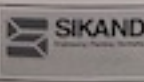
16 JUL 2017



LEGAL DESCRIPTION
NORTHEAST CORNER OF ACTION ALTAIR 8000

PREP BY
PETER ALFARO
ACTION, CA 92010

DATE	10/10/17
BY	PAL
CHECKED BY	PA
DATE	10/10/17



10230 Burbank Blvd.
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Fax: (818) 787-7881
www.sikand.com

COUNTY OF LOS ANGELES
EXHIBIT FOR
PARCEL MAP APR 2017-001-01
ACTION, CA 92010

