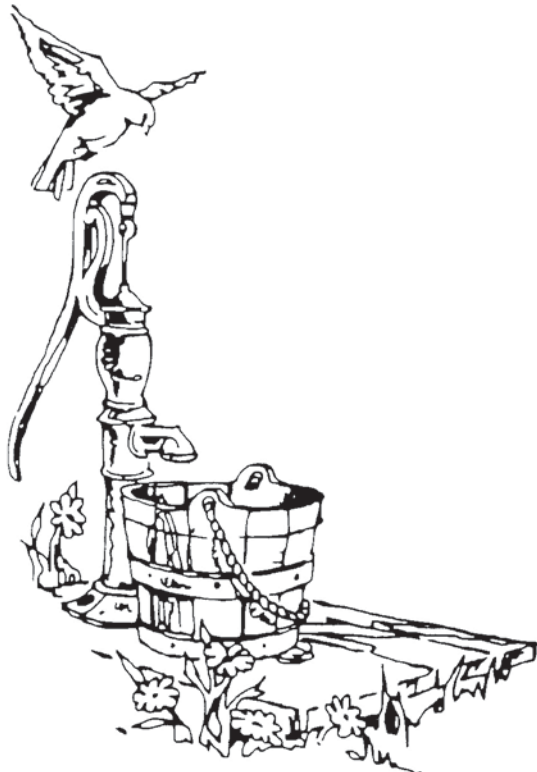


**BOSTON-HENRY COMPANY, INC.**  
WATER PUMP SYSTEMS

40 YEARS EXPERIENCE  
CUSTOM DESIGN AND ENGINEERING

# WELL YIELD TEST



Forza Const. / PM 69788

APN 3244-196-002

28820 San Francisquito

Saugus, California

91390

33605 AGUA DULCE CANYON ROAD • AGUA DULCE, CALIFORNIA 91390

(661) 268-1731 / 259-0452

CALABASAS (818) 703-6641



# APPLICATION FOR WELL/EXPLORATION HOLE PERMIT

## Environmental Health Division Drinking Water Program

5050 Commerce Drive, Baldwin Park, CA 91706  
<http://www.publichealth.lacounty.gov/eh>  
(626) 430-5420



| PROJECT INFORMATION                                                                                                                                            |                                                                                                                           |                |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| PROJECT NAME / NUMBER:                                                                                                                                         |                                                                                                                           |                |                   |
| ASSESSOR'S PARCEL NUMBER (APN):<br><a href="http://egisqcx.isd.lacounty.gov/slv/?Viewer=GISViewer#">http://egisqcx.isd.lacounty.gov/slv/?Viewer=GISViewer#</a> | MONITORING WELLS - Submit separate application(s) for each parcel. APN # 3244-196-002                                     |                |                   |
| WORK SITE ADDRESS:                                                                                                                                             | ADDRESS<br>28820 San Francisco Cyn                                                                                        | CITY<br>Saugus | ZIP CODE<br>91390 |
| CROSS STREET(S):                                                                                                                                               | Low Ridge Place                                                                                                           |                |                   |
| E-MAIL PERMIT TO:                                                                                                                                              | <input type="checkbox"/> Driller <input checked="" type="checkbox"/> Owner <input checked="" type="checkbox"/> Consultant |                |                   |

| SERVICE                                                                                                                                                                                                                     | FEE         | QTY | TOTAL              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------------------|
| <b>PRODUCTION WELLS</b>                                                                                                                                                                                                     |             |     |                    |
| <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Public / Municipal <input type="checkbox"/> Irrigation                                                                                             |             |     |                    |
| <input type="checkbox"/> Construction                                                                                                                                                                                       | \$ 970.00   | x   | = \$               |
| <input type="checkbox"/> Decommission <input type="checkbox"/> Renovation                                                                                                                                                   | \$ 1,268.00 | x   | = \$               |
| <b>NON-PRODUCTION WELLS</b>                                                                                                                                                                                                 |             |     |                    |
| <input type="checkbox"/> Monitoring <input type="checkbox"/> Piezometer <input type="checkbox"/> Water Extraction <input type="checkbox"/> Injection <input type="checkbox"/> Air Sparge <input type="checkbox"/> Test Hole |             |     |                    |
| <input type="checkbox"/> Soil Vapor Extraction (into saturated zone / groundwater) <input type="checkbox"/> Geothermal Heat Exchange                                                                                        |             |     |                    |
| <input type="checkbox"/> Construction <input type="checkbox"/> Decommission                                                                                                                                                 |             |     |                    |
| <input type="checkbox"/> 1-10 Wells                                                                                                                                                                                         | \$ 735.00   |     |                    |
| <input type="checkbox"/> 11-24 Wells                                                                                                                                                                                        | \$ 825.00   |     |                    |
| <input type="checkbox"/> 25+ Wells                                                                                                                                                                                          | \$ 1,666.00 |     |                    |
| <b>EXPLORATION HOLES - CPT / HYDROPUNCH / SOIL BORING (Soil borings deeper than 10 feet or that extend into groundwater regardless of depth require a permit)</b>                                                           |             |     |                    |
| <input type="checkbox"/> Up to four (4) borings                                                                                                                                                                             | \$ 126.00   |     |                    |
| <input type="checkbox"/> 5+ Borings                                                                                                                                                                                         | \$ 406.00   |     |                    |
| Depth of boring (Min. to Max.): _____                                                                                                                                                                                       |             |     |                    |
| Estimated groundwater depth: _____                                                                                                                                                                                          |             |     |                    |
| <b>CATHODIC WELLS</b>                                                                                                                                                                                                       |             |     |                    |
| <input type="checkbox"/> Construction                                                                                                                                                                                       | \$ 970.00   | x   | = \$               |
| <input type="checkbox"/> Decommission                                                                                                                                                                                       | \$ 1,268.00 | x   | = \$               |
| <b>WATER SUPPLY YIELD</b>                                                                                                                                                                                                   |             |     |                    |
| <input type="checkbox"/> Water Supply Yield Test - Commercial                                                                                                                                                               | \$ 1,038.00 | x   | = \$               |
| <input checked="" type="checkbox"/> Water Supply Yield Test - Residential                                                                                                                                                   | \$ 971.00   | x   | = \$ <b>971.00</b> |
| <b>WELL SITE PLAN REVIEW (for Small Water Systems)</b>                                                                                                                                                                      | \$ 584.00   | x   | = \$               |
| <b>WATER TREATMENT SYSTEM EVALUATION</b>                                                                                                                                                                                    | \$ 519.00   | x   | = \$               |
| <b>WATER SAMPLING (Commercial food service facility for USDA certification)</b>                                                                                                                                             | \$ 821.00   | x   | = \$               |
| <b>TOTAL COST</b>                                                                                                                                                                                                           |             |     | <b>\$ 971.00</b>   |

Applications are nontransferable. Please allow **ten (10) business days** for work plan review and response.

For properties in Unincorporated communities, this Section must be completed by L.A. County Regional Planning:

This water well is associated with (type of project) Residential Single Family Residence (RPPL2021003821)



Regional Planning has: APPROVED the project and it is OK to proceed with this water well application

Regional Planning Plan number (RPPL): RPAP2023003468

Date of approval: 07/18/2023

Planner signature/date: \_\_\_\_\_

*Christopher Keating*

Christopher Keating  
2023.07.18 12:39:43-0700'

This approval is only a Regional Planning referral, and does not constitute a well/exploration hole permit. Please return this application to Environmental Health to obtain your well/exploration hole permit.

### FOR OFFICE USE ONLY

ASSIGNED INSPECTOR:

DATE:

SUPERVISOR'S INITIAL:

SITE / PERMIT NO.:

**SR**

INVOICE NO.:

**IN**



# APPLICATION FOR WELL/EXPLORATION HOLE PERMIT

## Environmental Health Division Drinking Water Program

5050 Commerce Drive, Baldwin Park, CA 91706  
<http://www.publichealth.lacounty.gov/eh>  
(626) 430-5420



### Continuation of Application

|                                                 |                                 |                                 |                          |                                   |
|-------------------------------------------------|---------------------------------|---------------------------------|--------------------------|-----------------------------------|
| WORK SITE ADDRESS<br>28718 San Francisquito Cyn |                                 | CITY<br>Saugus                  | ZIP CODE<br>91390        | QUANTITY OF WELLS<br>1            |
| CALIFORNIA STATE REGISTERED DRILLER I           |                                 | C-57 LICENSE HOLDER NAME        | C-57 LICENSE NUMBER      | C-57 EXPIRATION DATE              |
| TELEPHONE NO.                                   | MOBILE                          | E-MAIL ADDRESS                  |                          |                                   |
| CALIFORNIA STATE REGISTERED DRILLER II          |                                 | C-57 LICENSE HOLDER NAME        | C-57 LICENSE NUMBER      | C-57 EXPIRATION DATE              |
| TELEPHONE NO.                                   | MOBILE                          | E-MAIL ADDRESS                  |                          |                                   |
| OWNER NAME                                      |                                 | TELEPHONE / MOBILE              | E-MAIL                   |                                   |
| CONSULTANT<br>Boston - Henry Co., Inc.          |                                 | OFFICE NUMBER<br>(661) 268-1731 |                          |                                   |
| PROJECT CONTACT<br>Don Henry                    | TELEPHONE NO.<br>(661) 268-1731 | Ext.                            | MOBILE<br>(661) 644-4557 | E-MAIL ADDRESS<br>BHWater@aol.com |
| PROJECT MANAGER                                 | TELEPHONE NO.                   | Ext.                            | MOBILE                   | E-MAIL ADDRESS                    |

### REQUIRED SUPPORTING DOCUMENTS

| Well Construction                                                                                                                                                                                                          | Well Decommission                                                                                                                                                                                                                                                                                                                 | Borings                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Written narrative describing work plan details                                                                                                                                                    | <input type="checkbox"/> Written narrative describing work plan details                                                                                                                                                                                                                                                           | <input type="checkbox"/> Written narrative describing work plan details                                                                                                                                                    |
| <input type="checkbox"/> Well diagram detailing depth, size, thickness, and materials of:<br>(1) the casing<br>(2) the annular (sanitary) seal<br>(3) the screen / slotting<br>(4) any pertinent geological features       | <input type="checkbox"/> Well construction logs<br><input type="checkbox"/> Type and amount of sealant<br><input type="checkbox"/> Method of assessment                                                                                                                                                                           | <input type="checkbox"/> Scaled drawing of roads, property lines, private sewage disposal systems, surface water features, blue line streams, and other possible sources of contamination within 200 feet of the well site |
| <input type="checkbox"/> Scaled drawing of roads, property lines, private sewage disposal systems, surface water features, blue line streams, and other possible sources of contamination within 200 feet of the well site | <input type="checkbox"/> Method of upper seal pressure application (including PSI and time applied)<br><input type="checkbox"/> Scaled drawing of roads, property lines, private sewage disposal systems, surface water features, blue line streams, and other possible sources of contamination within 200 feet of the well site |                                                                                                                                                                                                                            |



# ENVIRONMENTAL HEALTH

## Drinking Water Program



5050 Commerce Drive, Baldwin Park, CA 91706

Telephone: (626) 430-5420 • Facsimile: (626) 813-3013 • Email: [waterquality@ph.lacounty.gov](mailto:waterquality@ph.lacounty.gov)

[http://publichealth.lacounty.gov/eh/ep/dw/dw\\_main.htm](http://publichealth.lacounty.gov/eh/ep/dw/dw_main.htm)

### Work Plan Approval

| WORK SITE ADDRESS                  | CITY   | ZIP   | EMAIL ADDRESS FOR WELL PERMIT APPROVAL |
|------------------------------------|--------|-------|----------------------------------------|
| 28820 San Francisquito Canyon Road | Saugus | 91390 | bhwater@aol.com                        |

#### NOTICE:

- WORK PLAN APPROVALS ARE VALID FOR 180 DAYS. 30 DAY EXTENSIONS OF WORK PLAN APPROVALS ARE CONSIDERED ON AN INDIVIDUAL (CASE-BY-CASE) BASIS AND MAY BE SUBJECT TO ADDITIONAL PLAN REVIEW FEES (HOURLY RATE AS APPLICABLE).
- WORK PLAN MODIFICATIONS MAY BE REQUIRED IF WELL AND GEOLOGIC CONDITIONS ENCOUNTERED AT THE SITE INSPECTION ARE FOUND TO DIFFER FROM THE SCOPE OF WORK PRESENTED TO THE DEPARTMENT OF PUBLIC HEALTH—DRINKING WATER PROGRAM.
- WORK PLAN APPROVALS ARE LIMITED TO COMPLIANCE WITH THE CALIFORNIA WELL STANDARDS AND THE LOS ANGELES COUNTY CODE AND DOES NOT GRANT ANY RIGHTS TO CONSTRUCT, RENOVATE, OR DECOMMISSION ANY WELL. THE APPLICANT IS RESPONSIBLE FOR SECURING ALL OTHER NECESSARY PERMITS SUCH AS WATER RIGHTS, PROPERTY RIGHTS, COASTAL COMMISSION APPROVALS, USE COVENANTS, ENCROACHMENT PERMISSIONS, UTILITY LINE SETBACKS, CITY/COUNTY PUBLIC WORKS RIGHTS OF WAY, ETC.
- THIS PERMIT IS NOT COMPLETE UNTIL ALL OF THE FOLLOWING REQUIREMENTS ARE SIGNED BY THE DEPUTY HEALTH OFFICER. WORK SHALL NOT BE INITIATED WITHOUT A WORK PLAN APPROVAL STAMPED BY THE DEPARTMENT OF PUBLIC HEALTH—DRINKING WATER PROGRAM.
- **ONCE APPROVED NOTIFY INSPECTOR AT [thachey@ph.lacounty.gov](mailto:thachey@ph.lacounty.gov) PREFERABLY 3 BUSINESS DAYS BEFORE WORK IS SCHEDULED TO BEGIN.**

#### TO BE COMPLETED BY DEPARTMENT OF PUBLIC HEALTH—DRINKING WATER PROGRAM:

**WORK PLAN APPROVED (1 Residential Water Supply Yield Test SR0350127)**

**DATE: August 28, 2023**

#### ADDITIONAL APPROVAL CONDITIONS:

Well yield test scheduled for 28820 San Francisquito Canyon Road, Saugus at 8:30am on Tuesday, September 12-13, 2023.

Please make sure all required equipment is ready and available for scheduled test.

**Please note: A three-week delay in well yield testing will be in effect whenever two inches of rain fall has been recorded within a ten-day period in the vicinity of well site. Rescheduling of test dates will be given priority.**

**A shared well agreement of up to 4-parcels from Regional Planning is required prior to the final Water Supply Approval.**



*Teri Hachey*  
Teri Hachey, REHS

**SECTION 1: WATER WELL OWNER INFORMATION**

1A NAME OF WELL OWNER: **Forza Construction** **FIELD DATA SHEET**

1B ADDRESS (Attach a map showing exact location):

28718 San Francisquito Cyn Santa Clarita, CA 91390  
APN # 3244-030-005 PM# 069788

1C TELEPHONE NUMBER OF WELL OWNER: **(661) 775-3785**

**SECTION 2: WATER WELL DATA AND INFORMATION**

2A GPS COORDINATES OF WELL:

Latitude (N): Longitude (W):

2B DATE OF WELL CONSTRUCTION: 1/18/2008

2C TOTAL CASING DEPTH (ft bgs): 300'

2D CASING DIAMETER (inches): 6"

2E TYPE OF CASING MATERIAL: PVC

2F PERFORATED INTERVALS (ft bgs):

**54' - 300'**

2G TYPE OF PERFORATIONS: Saw Cut

2H DEPTH OF SANITARY SEAL (ft bgs): 54'

2I STATE WELL COMPLETION REPORT (DRILLERS' LOG) AVAILABLE? Yes X No \_\_\_\_\_ : LOG NO.: \_\_\_\_\_ (ALSO, ATTACH LOG)

**SECTION 3: DRILLING CONTRACTOR INFORMATION**

3A NAME OF DRILLING CONTRACTOR: VIC'S WELL DRILLING

3B ADDRESS AND TELEPHONE NUMBER OF CONTRACTOR:

3807 W. Sierra Hwy (661) 917-7560  
Acton, CA 93510

3C STATE CONTRACTOR'S LICENSE NO.: 886439

**SECTION 4: PUMP DATA/INFORMATION**

4A MAKE AND MODEL OF PUMP: Berkeley L50P4HH

4B TYPE OF PUMP (submersible/turbine) AND HP: Variable Speed Submersible 5HP

4C DEPTH OF PUMP INTAKE (ft bgs): 120'

4D DIAMETER OF DISCHARGE PIPE (inches): 2"

4F APPROXIMATE DISTANCE FROM WELLHEAD TO DISCHARGE LOCATION 50'

4G DESCRIBE DISCHARGE LOCATION (NATURAL STREAM, OPEN FIELD, CEMENT CHANNEL, ETC.) OPEN FIELD

4H NAME, ADDRESS AND TELEPHONE NUMBER OF PUMP INSTALLER:

BOSTON - HENRY COMPANY, INC.  
33605 AGUA DULCE CANYON ROAD (661) 268-1731  
AGUA DULCE, CA 91390

## SECTION 7: CONSTANT-RATE PUMPING TEST

[illegible]

## SECTION 8: WATER LEVEL RECOVERY TEST

[illegible]

## Section 10: Alluvial Sediments Well Yield Determination

### A. Constant Yield and Drawdown Test

The plotting of the drawdown over time is documented on the attached form.

The stable pumping level maintained during the four consecutive consistent  
A drawdown measurement establishes the following:

WELL YIELD: 23.80 GPM

### B. Total Yield Test

1. Total gallons pumped within 24 hours: \_\_\_\_\_

2. WELL YIELD (Total gallons pumped divided by 1440 minutes): \_\_\_\_\_

### C. Recovery

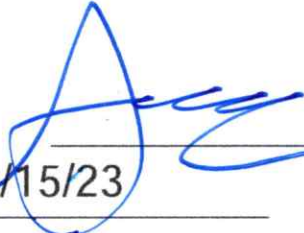
1. Initial standing water level: 22.1'

2. Standing water level 24 hours after the end of the Well Yield Test: 22.1'

3. The percentage of recovery (Line 1 divided by line 2): 100%

I certify that the information and data contained in this report accurately reflects the  
Performance of this well.

Signature



License

367414

Date

9/15/23

28820 San Francisco  
Justin Henry  
9/12/23

Location:  
Well Tester:

Date:  
Time: 8:30a

9:30

10:30

11:30

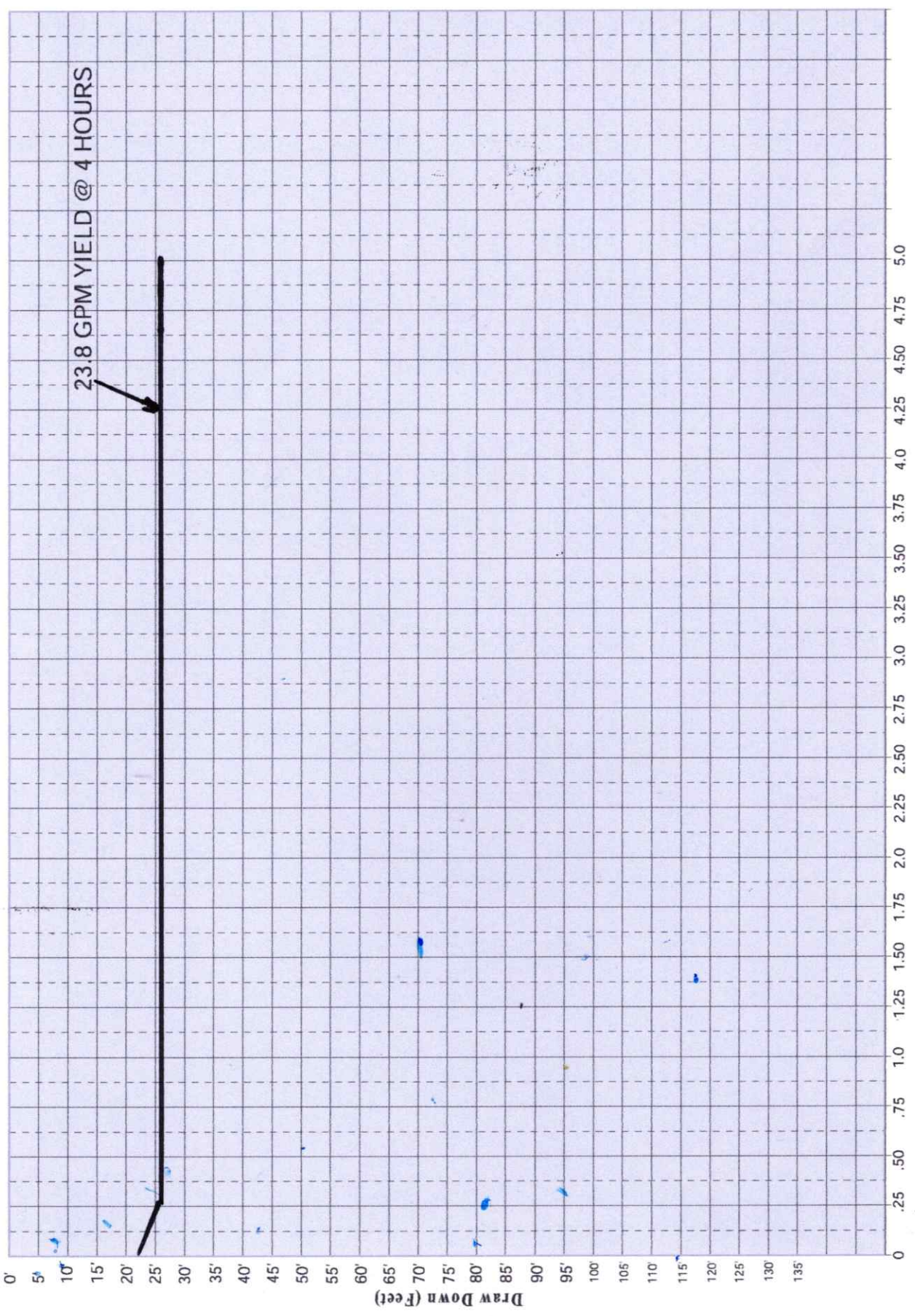
12:30p

1:30

Time (Hours)

PUMPING LEVEL

STABLE PUMPING LEVEL



\*The free Adobe Reader may be used to view and print this document.  
File Original with DWR 05N16W34K

Owner's Well Number \_\_\_\_\_ Date Work Began 1-20-08 Date Work Ended 1-23-08  
Local Permit Agency A County Environmental Health Dep  
Permit Number 06100052541 Permit Date 12-7-07

# State of California Well Completion Report

Refer to Instruction Pamphlet  
No. e069022

complete, save, and reuse a saved form.

**DWR Use Only -- Do Not Fill In**

State Well Number/Site Number

Latitude N Longitude W

APN/IRS/Other

**Well Owner**[illegible]

Well Location

Address 3244 030-005

City Malibu County LA.

Latitude 34° 03' 00" N Longitude 118° 45' 00" W

Datum NAD 83 Decimal Lat. 34.050000 Decimal Long. -118.750000

APN Book 440 Page 005 Parcel 005

Township 34N Range 03W Section 05

**Location Sketch**  
(Sketch must be drawn by hand after form is printed.)

North

307 ft.

58 ft.

ADN. 3224-030-00

45.77 Acres.

South

Illustrate or describe distance of well from roads, buildings, fences, ditches, etc. and attach a map. Use additional paper if necessary. Please be accurate and complete.

| Activity                                     |                                                                                                                                                                                                                                                         |                                              |                                 |                                     |                                     |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|-------------------------------------|-------------------------------------|
| <input checked="" type="radio"/>             | New Well                                                                                                                                                                                                                                                |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Modification/Repair <ul style="list-style-type: none"> <li><input type="radio"/> Deepen</li> <li><input type="radio"/> Other _____</li> </ul>                                                                                                           |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Destroy <p><small>Describe procedures and materials used "GEOLOGIC LOG"</small></p>                                                                                                                                                                     |                                              |                                 |                                     |                                     |
| Planned Uses                                 |                                                                                                                                                                                                                                                         |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Water Supply <table border="0"> <tr> <td><input checked="" type="checkbox"/> Domestic</td> <td><input type="checkbox"/> Public</td> </tr> <tr> <td><input type="checkbox"/> Irrigation</td> <td><input type="checkbox"/> Industrial</td> </tr> </table> | <input checked="" type="checkbox"/> Domestic | <input type="checkbox"/> Public | <input type="checkbox"/> Irrigation | <input type="checkbox"/> Industrial |
| <input checked="" type="checkbox"/> Domestic | <input type="checkbox"/> Public                                                                                                                                                                                                                         |                                              |                                 |                                     |                                     |
| <input type="checkbox"/> Irrigation          | <input type="checkbox"/> Industrial                                                                                                                                                                                                                     |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Cathodic Protection                                                                                                                                                                                                                                     |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Dewatering                                                                                                                                                                                                                                              |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Heat Exchange                                                                                                                                                                                                                                           |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Injection                                                                                                                                                                                                                                               |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Monitoring                                                                                                                                                                                                                                              |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Remediation                                                                                                                                                                                                                                             |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Sparging                                                                                                                                                                                                                                                |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Test Well                                                                                                                                                                                                                                               |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Vapor Extraction                                                                                                                                                                                                                                        |                                              |                                 |                                     |                                     |
| <input type="radio"/>                        | Other _____                                                                                                                                                                                                                                             |                                              |                                 |                                     |                                     |

**Water Level and Yield of Completed Well**

Depth to first water 95 (Feet below surface)

Depth to Static \_\_\_\_\_

Water Level 35 (Feet) Date Measured 1-23-08

Estimated Yield \* 15+ (GPM) Test Type \_\_\_\_\_

Test Length 1 (Hours) Total Drawdown \_\_\_\_\_ (Feet)

\*May not be representative of a well's long term yield.

[illegible]

**Attachments**

☐ Geologic Log

☐ Well Construction Diagram

☐ Geophysical Log(s)

☐ Soil/Water Chemical Analyses

☐ Other \_\_\_\_\_

**Certification Statement**

I, the undersigned, certify that this report is complete and accurate to the best of my knowledge and belief

Name Victor Well Building  
Person, Firm or Corporation

14725 Sycamore Dr. La Bette Hughes  
Address City

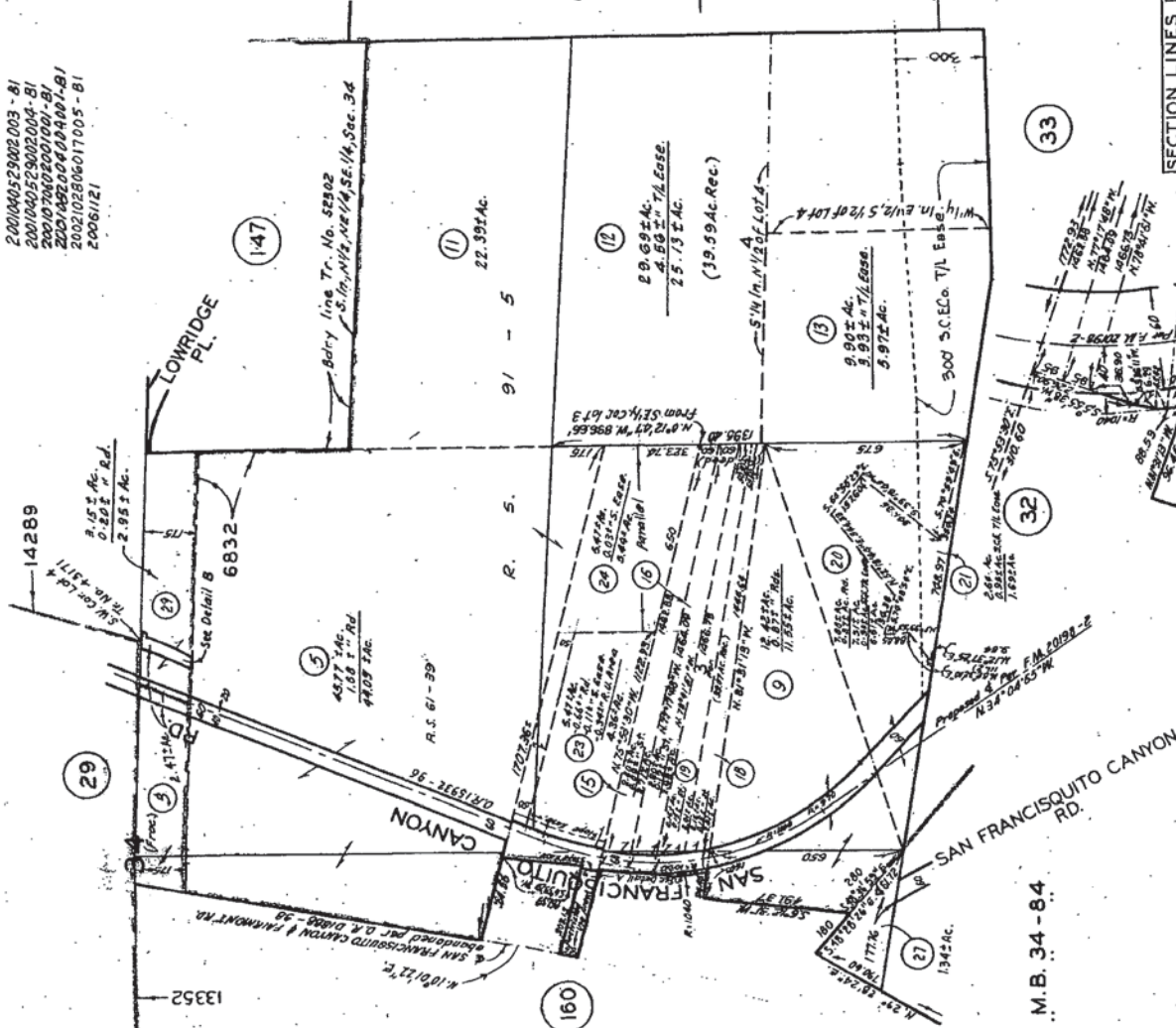
Signed [Signature] Date Signed 03/01/89  
G-57 Licensed Water Well Contractor G-57 License Number 03532

3244 30  
SCALE 1" = 400'

2007

REVIS  
10-16-64  
12-1-64  
1-12-65  
1-13-65  
4-17-65  
3-4-66  
6-6-66  
C10550  
690501  
720830/01  
750825802  
750825  
750825  
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8708064103-  
8708064103-  
960819  
880406-88  
021210

200040529002003-B1  
2001040529002004-B1  
20010700020001001-B1  
200108020004004001-B1  
20021028006011005-B1  
20061121



T. 5N., R. 16W.  
TRACT NO. 3551 M.B. 34-84



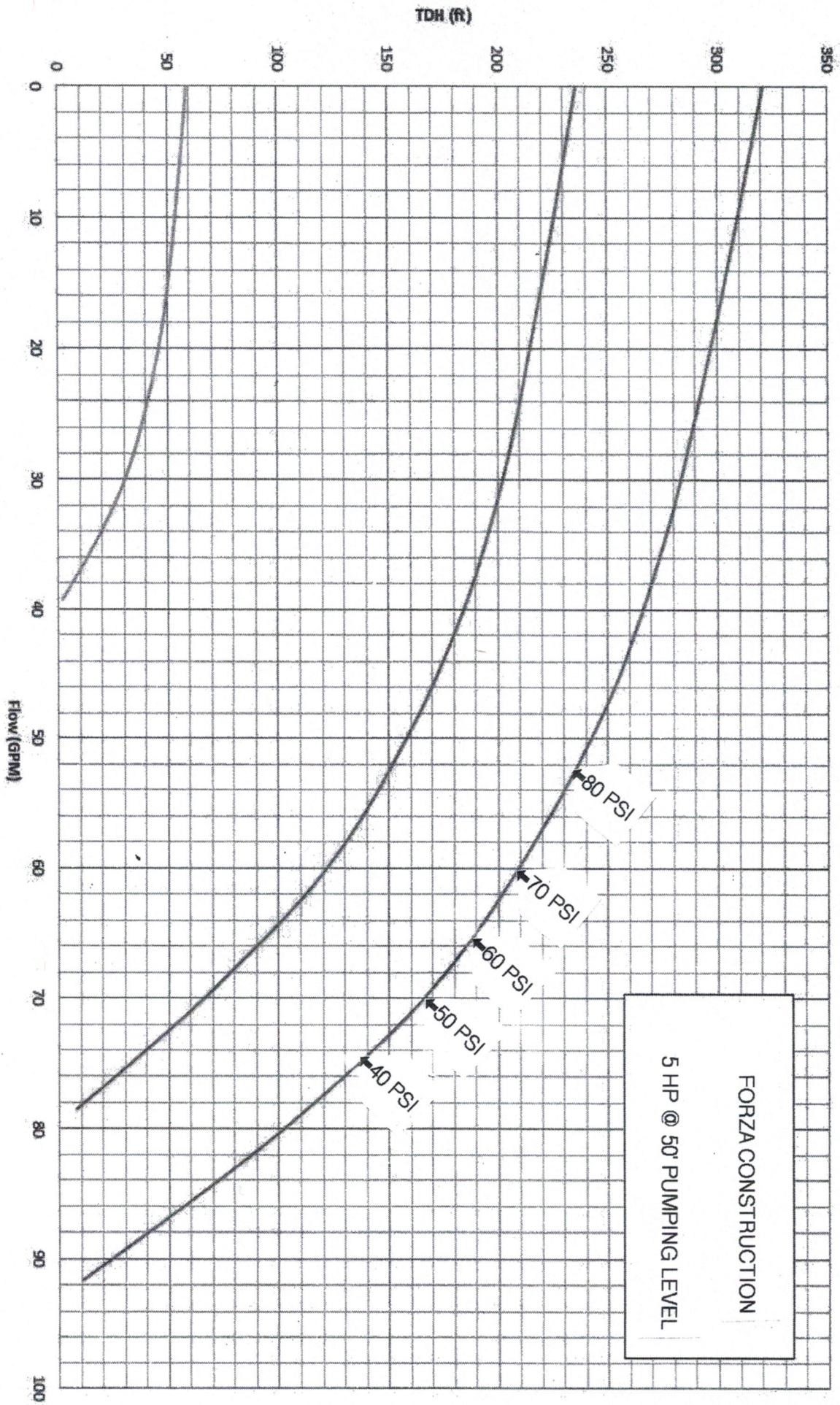
SECTION LINES PER C. S. B - 1850

ASSESSOR'S MAP  
COUNTY OF LOS ANGELES, CALIF.

CODE  
6832  
13352  
14289

FOR PREV. ASSMT. SEE:  
3244-30

e069022



# Untitled Map

Write a description for your map.

## Legend

 28718 San Francisco Canyon Rd

 28718 San Francisco Canyon Rd

San Francisco Canyon Rd

Google Earth

Image LAR-IAC



200 ft



0 188 376 Feet

## 28718 San Francisquito Cyn Rd

Created in GIS-NET Public

Printed: 1/24/19



Disclaimer: This map represents a quick representation of spatial imagery or vector layers using GIS-NET. The map should be interpreted in accordance with the GIS-NET Public disclaimer statement. Printed with permission from the Los Angeles County Dept. of Regional Planning. All rights reserved.



September 21, 2023

**Boston-Henry Co.**

33605 Agua Dulce Canyon Rd.

Agua Dulce, CA 91390

SP 2315528:1 **Coliform Bacteria Analysis**

Customer ID : 2006843

System Number : N/A

Project Name : Forza-28820 San Francisquito

**Analytical Results**

| ID | Sample Description     | Total     | Fecal | E. Coli   | Units     | Method   | Prep           | Footnote |
|----|------------------------|-----------|-------|-----------|-----------|----------|----------------|----------|
| 1  | 28820 San Francisquito | <1 Absent | ---   | <1 Absent | MPN/100ml | SM 9223B | Quanti Tray 18 |          |

N/R Not Required

MPN Most Probable Number

A/P Absence/Presence

**The samples listed above were Acceptable for both Total and Fecal Coliform**

**Sample Handling Information**

| ID | Sample Number  | System Number | Sample Type/Reason | Sampler      | Employed By   | Sampled          |
|----|----------------|---------------|--------------------|--------------|---------------|------------------|
| 1  | SP 2315528-001 | N/A           | System-Routine     | Justin Henry | Not Available | 2023-09-13 10:30 |

**Field Analysis/QA Information**

| ID | Sample Description     | CI Total/Free mg/l | Temp | Analysis Started     | Analysis Completed   | Contact | Contacted |
|----|------------------------|--------------------|------|----------------------|----------------------|---------|-----------|
| 1  | 28820 San Francisquito | ---/---            | ---  | 2023-09-13 14:56 mdr | 2023-09-14 12:32 cyn | N/R     |           |

Analyses were performed at the FGL Santa Paula Laboratory using Standard Methods 20th edition. If you have any questions regarding your results, please call. The FGL Santa Paula Laboratory is certified by California ELAP #1573 and accredited to ISO/IEC 17025:2017 by PJLA certificate #75605, Testing.

Prepared By: RRH

Reviewed and  
Approved By

**Raquel R. Harvey**



Digitally signed by Raquel R. Harvey  
Title: Tech Director Microbiology  
Date: 2023-09-21

September 25, 2023

**Boston-Henry Co.**

33605 Agua Dulce Canyon Rd.  
Agua Dulce, CA 91390

Description : 28820 San Francisquito  
Project : Forza-28820 San Francisquito

Lab No. : SP 2315528-001

Customer No. : 2006843

Sampled On : September 13, 2023 at 10:30

Sampled By : Justin Henry

Received On : September 13, 2023 at 14:00

Matrix : Drinking Water

**Sample Results - Inorganic**

| Constituent            | Result | RL    | Units | MCL/AL            | Dil. | DQF | Sample Preparation |       |     | Sample Analysis |            |       |     |
|------------------------|--------|-------|-------|-------------------|------|-----|--------------------|-------|-----|-----------------|------------|-------|-----|
| Metals, Total          |        |       |       |                   |      |     | Date               | Time  | Who | Method          | Date       | Time  | Who |
| Aluminum               | ND     | 20    | ug/L  | 1000 <sup>2</sup> | 1    | J   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Antimony               | ND     | 1     | ug/L  | 6                 | 1    | J   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Arsenic                | ND     | 1     | ug/L  | 10                | 1    | U   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Barium                 | 18     | 5     | ug/L  | 1000              | 1    |     | 09/14/2023         | 10:00 | ac  | EPA 200.7       | 09/14/2023 | 10:13 | ac  |
| Beryllium              | ND     | 0.5   | ug/L  | 4                 | 1    | U   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Cadmium                | ND     | 0.2   | ug/L  | 5                 | 1    | U   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Chromium               | 2      | 1     | ug/L  | 50                | 1    |     | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Lead                   | ND     | 1     | ug/L  | 15                | 1    | U   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Mercury                | ND     | 0.02  | ug/L  | 2                 | 1    | U   | 09/19/2023         | 06:45 | ejc | EPA 245.1       | 09/19/2023 | 11:07 | ejc |
| Nickel                 | ND     | 1     | ug/L  | 100               | 1    | J   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Selenium               | ND     | 1     | ug/L  | 50                | 1    | J   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Silver                 | ND     | 1     | ug/L  | 100 <sup>2</sup>  | 1    | U   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Thallium               | ND     | 0.2   | ug/L  | 2                 | 1    | U   | 09/14/2023         | 08:00 | ac  | EPA 200.8       | 09/14/2023 | 09:40 | ac  |
| Wet Chemistry          |        |       |       |                   |      |     |                    |       |     |                 |            |       |     |
| Cyanide, Total         | ND     | 0.004 | mg/L  | 150               | 1    | U   | 09/23/2023         | 17:52 | amm | SM 4500-CN E    | 09/23/2023 | 20:51 | amm |
| Fluoride               | ND     | 0.1   | mg/L  | 2                 | 1    | U   | 09/14/2023         | 11:22 | ldm | EPA 300.0       | 09/14/2023 | 19:49 | ldm |
| Nitrate Nitrogen       | 0.2    | 0.1   | mg/L  | 10                | 1    |     | 09/14/2023         | 11:22 | ldm | EPA 300.0       | 09/14/2023 | 19:49 | ldm |
| Nitrate + Nitrite as N | 0.2    | 0.1   | mg/L  | 10                | 1    |     | 09/14/2023         | 11:22 | ldm | EPA 300.0       | 09/14/2023 | 19:49 | ldm |
| Nitrite Nitrogen       | ND     | 0.1   | mg/L  | 1                 | 1    | U   | 09/14/2023         | 11:22 | ldm | EPA 300.0       | 09/14/2023 | 19:49 | ldm |
| Perchlorate            | ND     | 2     | ug/L  | 6                 | 1    | U   | 09/13/2023         | 17:00 | sbl | EPA 314.0       | 09/14/2023 | 03:38 | sbl |

**DQF Flags Definition:**

- J Reported value is estimated; detected at a concentration below the RL and above the laboratory MDL.
- U Constituent results were non-detect.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

MCL = Maximum Contamination Level. 2 - Secondary Standard. 3 - CDPH Notification Level. AL = Regulatory Action Level.

**Corporate Offices & Laboratory**

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Visalia, CA 93291  
TEL: (559)734-9473  
FAX: (559)734-8435  
CA ELAP Certification No. 2810

## CLIENT DETAILS

Client: Boston - Henry Co  
☐ New Customer      Customer Number: 2006843  
 Address: 33605 Agua Dulce Cyn Rd  
Agua Dulce CA 91390  
 Phone: (661) 268-1931      (661) 268-0841  
 E-Mail: BHCo53@aol.com  
 Project name: Forza - 28820 San Francisco

Contact person: Don Henry  
Billing Information (if different from above)

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_  
 Contact person: (L.A. County - NoCR etc.)  
 Purchase order/contract/FGL quote number: 20230216-01  
 Pre Log Required: yes \_\_\_\_\_ Frequency: ☐ Monthly ☐ Weekly ☐ Quarterly ☐ Other ☐

## SAMPLE INFORMATION

[illegible]

## REMARKS SECTION V

**Corporate Offices & Laboratory**  
853 Corporation Street  
Santa Paula, CA 93060  
TEL: (805) 392-2000  
FAX: (805) 525-4172

## CUSTODY

Relinquished by and subject to the terms and conditions on the reverse of this document:

Received by: me

Relinquished by: \_\_\_\_\_

Received by: \_\_\_\_\_

**Office & Laboratory**  
2500 Stagecoach Road  
Stockton, CA 95215  
TEL: (209) 942-0182  
FAX: (209) 942-0423

# SAMPLING

Sampler (s): Justin Henry

Comp Sampler Set up Date: \_\_\_\_\_ Time: \_\_\_\_\_

Time: \_\_\_\_\_ Mileage: \_\_\_\_\_

Shipping Charge: \_\_\_\_\_ Pickup Charge: \_\_\_\_\_

## SECTION II

Sampler (s): Justin Henry  
 \_\_\_\_\_  
 Comp Sampler Set up Date: \_\_\_\_\_ Time: \_\_\_\_\_  
 Time: \_\_\_\_\_ Mileage: \_\_\_\_\_  
 Shipping Charge: \_\_\_\_\_ Pickup Charge: \_\_\_\_\_

## REPORT INFORMATION

Rush Analysis (surcharge will apply):  
☐ 5 Day ☐ 4 Day ☐ 3 Day ☐ 2 Day ☐ 24 hour  
 Rush pre-approved by lab: \_\_\_\_\_  
 Electronic Data Transfer: ☐ yes ☐ no  
 If yes, To: State \_\_\_\_\_ Client \_\_\_\_\_ Other \_\_\_\_\_  
 Lab number: 2315529

## SECTION VI

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

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FAX: (530) 343-3807

**Office & Laboratory**  
9415 W. Goshen Avenue  
Visalia, CA 93291  
TEL: (559) 734-9473  
FAX: (559) 734-8435

## Subcontract to LA Testing

[illegible]

| Corporate Offices & Laboratory                 |                                | Office & Laboratory            |                                | Office & Laboratory            |  | Office & Laboratory |  |
|------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--|---------------------|--|
| 353 Corporation Street                         | 2500 Stagecoach Road           | 563 E. Lindo Avenue            | 3442 Empress Drive, Suite D    | 9415 W. Goshen Avenue          |  |                     |  |
| Santa Paula, CA 95060                          | Stockton, CA 95215             | Chico, CA 95926                | San Luis Obispo, CA 93401      | Visalia, CA 93291              |  |                     |  |
| TEL: (805)392-2000                             | TEL: (209)942-0182             | TEL: (530)343-5818             | TEL: (805)783-2940             | TEL: (559)734-9473             |  |                     |  |
| ENV FAX: (805)525-4172 / Ag FAX: (805)392-2063 | FAX: (209)942-0423             | FAX: (530)343-3807             | FAX: (805)783-2912             | FAX: (559)734-8435             |  |                     |  |
| CA ELAP Certification No. 1573                 | CA ELAP Certification No. 1563 | CA ELAP Certification No. 2670 | CA ELAP Certification No. 2775 | CA ELAP Certification No. 2810 |  |                     |  |

September 27, 2023

Boston-Henry Co.  
33605 Agua Dulce Canyon Rd.  
Agua Dulce, CA 91390

**Subject: Subcontract Analysis for FGL Lab No. SP 2315528**

Enclosed please find results for the following sample(s) which were received by FGL.

- Asbestos

Please note that this analysis was performed by LA Testing

Thank you for using FGL Environmental.

Sincerely,

**Cindy Aguirre**  Digitally signed by Cindy Aguirre  
Title: Customer Service Rep  
Date: 2023-09-27

Enclosure



# LA Testing

520 Mission Street South Pasadena, CA 91030  
Phone/Fax: (323) 254-9960 / (323) 254-9982  
<http://www.LATesting.com> / [pasadenalab@lateesting.com](mailto:pasadenalab@lateesting.com)

LA Testing Order ID: 322323182  
Customer ID: FGLE25  
Customer PO: SP 2315528  
Project ID:

**Attn:** Cofirmations Log in  
FGL Environmental  
853 Corporation St  
Santa Paula, CA 93060

**Phone:** (805) 392-2024  
**Fax:**  
**Received:** 09/14/2023  
**Analyzed:** 09/24/2023

**Proj:** SP 2315528

## Test Report: Determination of Asbestos Structures >10µm in Drinking Water Performed by the 100.2 Method (EPA 600/R-94/134)

| Sample ID<br>Client / EMSL | Sample<br>Filtration<br>Date/Time | Original<br>Sample Vol.<br>Filtered<br>(ml) | Effective<br>Filter<br>Area<br>(mm <sup>2</sup> ) | Area<br>Analyzed<br>(mm <sup>2</sup> ) | ASBESTOS                       |                    |                           |               |                      |
|----------------------------|-----------------------------------|---------------------------------------------|---------------------------------------------------|----------------------------------------|--------------------------------|--------------------|---------------------------|---------------|----------------------|
|                            |                                   |                                             |                                                   |                                        | Asbestos<br>Types              | Fibers<br>Detected | Analytical<br>Sensitivity | Concentration | Confidence<br>Limits |
|                            |                                   |                                             |                                                   |                                        | MFL (million fibers per liter) |                    |                           |               |                      |
| 1<br>322323182-0001        | 9/15/2023<br>08:45 AM             | 100                                         | 1288                                              | 0.0645                                 | None Detected                  | ND                 | 0.20                      | <0.20         | 0.00 - 0.74          |

Collection Date/Time: 09/13/2023 10:30 AM

Analyst(s)

Sherrie Ahmad

(1)

Jerry Drapala Ph.D, Laboratory Manager  
or Other Approved Signatory

Any questions please contact Jerry Drapala.

Initial report from: 09/24/2023 07:29:12

LA Testing maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by LA Testing. LA Testing bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted. Estimation of uncertainty is available on request. Sample collection and containers provided by the client, acceptable bottle blank level is defined as  $\leq 0.01$  MFL > 10µm. ND=None Detected, No Fibers Detected: the value will be reported as less than 369% of the concentration equivalent to one fiber. 1 to 4 fibers: The result will be reported as less than the corresponding upper 95% confidence limit (Poisson). 5 to 30 fibers: Mean and 95% confidence intervals will be reported on the basis of the Poisson assumption. When more than 30 fibers are counted, both the Gaussian 95% confidence interval and the Poisson 95% confidence interval will be calculated. The large of these two intervals will be selected for data reporting. When the Gaussian 95% confidence interval is selected for data reporting, the Poisson will also be noted.

Samples analyzed by LA Testing South Pasadena, CA CA ELAP 2283

OrderID: 322323182

[illegible]

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