85 462580

MOBILEHOME INSTALLATION ON A FOUNDATION SYSTEM
HCD FORM 413 (1/1/80)

This form is to be completed at the time a building permit is issued for the installation of a mobilehome on a foundation system pursuant to Section 18551 of the Health and Safety Code. A copy is to be immediately transmitted to the department with a copy of the building permit and fees in amount of $11 for each transportable section of the mobilehome. See instructions

TO: THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
Division of Codes and Standards, Mobilehome Section
P.O. Box 31, Sacramento, CA 95801 (916) 445-3338

FROM: County of Los Angeles (Name of local agency issuing building permit) 2351-52 (Building Permit No.)
1110 W. Ave J (Address) 2-14-85 (Date Permit Issued)
Lancaster (City) L.A. (County) 93534 (Zip) (805) 945-6446 (Telephone)

FEE $5 B

LEAVE THIS SPACE BLANK

OWNERSHIP INFORMATION — MOBILEHOME

Richard D. & Wilda J. Maskulinski (Registered Owner's Name)
43300 43rd St. West (Registered Owner's Mailing Address)
Quartz Hill (City) Los Angeles (County) Calif. (State) 93534 (Zip)
yes (Mobilehome will be Owner's Principal Residence?)

Orange County Mobile Home Center (Legal Owner's Name)
13550 Harbor Blvd. (Legal Owner's Mailing Address)
Garden Grove, (City) Calif. (State) 92643 (Zip)
letter attached (Form of Consent Accepted? Letter, etc.)

OWNERSHIP INFORMATION — REAL PROPERTY

Richard D. & Wilda J. Maskulinski (Title held in the "name(s) of")
43300 43rd St. West (Real Property Mailing Address)
Quartz Hill (City) Los Angeles (County) Calif. 93534 (Zip)
(Real Property Size? Length X Width or Acres)
plat map (Method of Verification? Deed, etc.)

3110 — 11 — 12 (ASSESSOR'S PARCEL NUMBER?)
Pioneer Acceptance Corporation (1st Mortgage Holder's Name)
3741 Merced Dr. (Address) Riverside, Calif. 92503 (City) (State) (Zip)
13 ½ (Loan Rate %) 30 yrs. (Terms)

(2nd Mortgage Holder)
Suite G2 (Address)
(City) (State) (Zip)
(Loan Rate %) (Terms)

(Legal Description of the Real Property?)
The South 1/2 of Parcel 14 as recroded in Book 62, Pafe 41 of Records of Survey Maps in the office of the County Recorder of said Los Angeles County

IDENTIFICATION INFORMATION — MOBILEHOME

Redman (Manufacturer's Name) 3/85 (Date of Manufacture) Kirkwood Al-313 (MODEL Name/Number)

	SERIAL NO. (VIN)	INSIGNIA/LABEL NO.	LENGTH X WIDTH	DMV LICENSE DECAL NO.
"A" Unit	126-11266 A	[illegible]	66'8" X 14'	n/a
"B" Unit	126-11266 B		66'8" X 14'	n/a
"C" Unit			X	
"D" Unit			X	

(From the rear of the mobilehome, facing toward the front, the "A" Unit is the one at your left Next is "B" C" etc.)

Exterior Wall Covering?	masonite	Total No. Rooms?	9	Builtin Cooktop?	no
Roof Covering?	comp. shingles	Bedrooms?	3	Builtin Oven?	no
Exterior Wall Thickness?	4"	Baths?	2	Builtin Microwave?	no
Heating Type?	f/a	Dining?	yes	Builtin Trash Compactor?	no
Refrigeration? (A/C)	no	Family/Den	yes	Builtin Vacuum?	no
Ceiling Height?	7'6"	Utility?	yes	Builtin Dishwasher?	yes
Tow Bar Removed?	yes	Other?	--	Disposal?	yes
Axles Removed?	yes	Other?	--	Other?	---

SALES INFORMATION — MOBILEHOME

March 1985 (Date of Purchase?) 71,668.00 (Purchase Price?**)
(**List the items and dollar values of any personal property items included in the purchase price of the mobilehome. EXAMPLE Dryer $239.65)

CERTIFICATE OF OCCUPANCY

Installation of the above described mobilehome on the real property particularly described hereon has been completed and a/this certificate of occupancy issued on

(Date) Jacqueline A. Wunsch (Authorized Signature, Local Agency)

DISTRIBUTION White-Recorders Office Blue-Owner's Certificate, Green-DMV Final Notice, Canary-Bldg & Safety File, Pink-Assessor's Information, Goldenrod DMV Preliminary Notice

224-2 (4/80)

85- 462580

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
2 MIN. PAST. 2 P.M. APR 24 1985