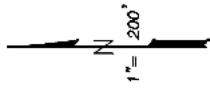
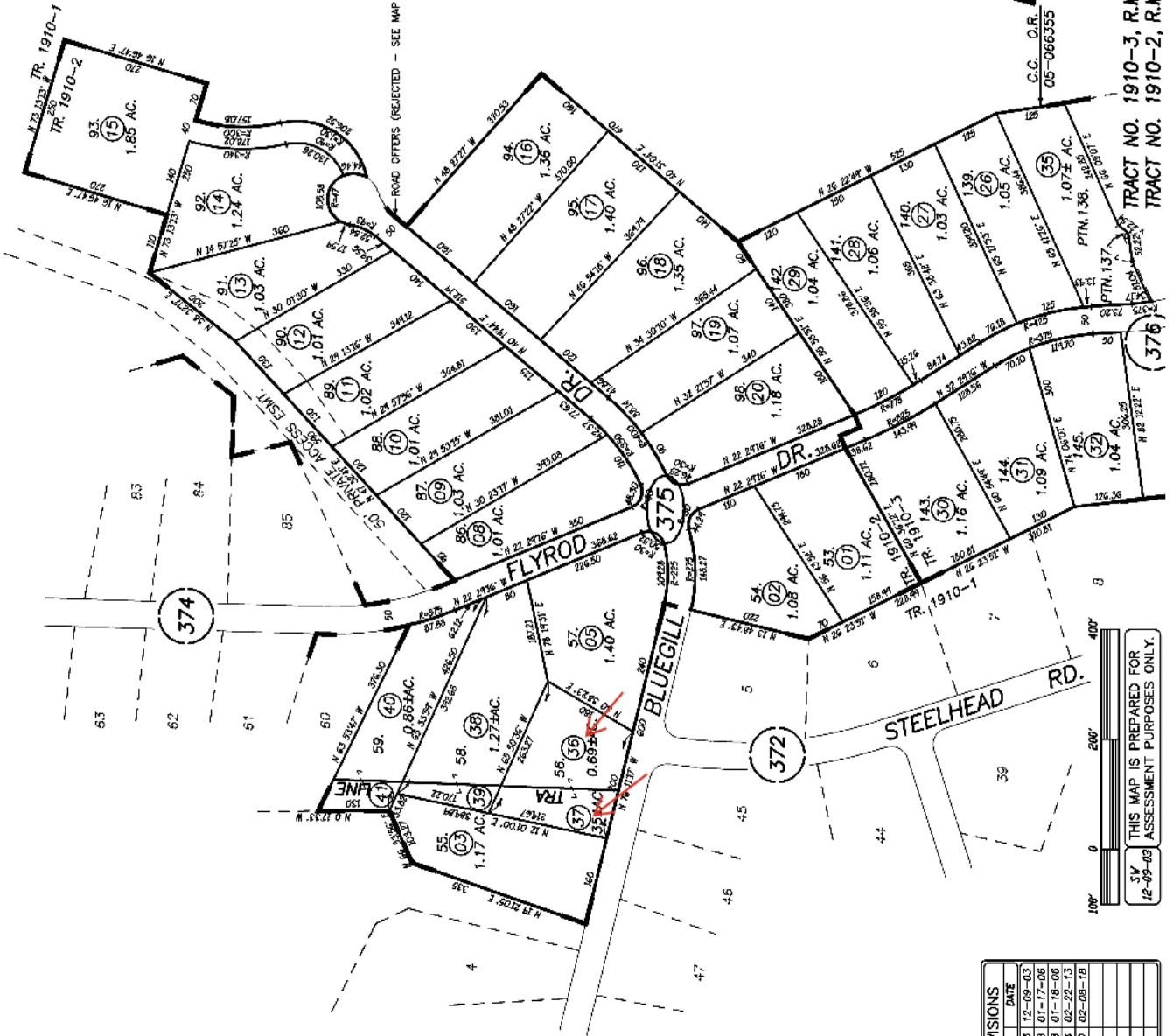


012-375



012-361



REVISIONS	LS.	DATE
04-233	12-09-03	
06-248	01-17-06	
06-248	01-18-06	
13-113	02-22-13	
18-120	02-08-18	

100' 0 200' 400'

THIS MAP IS PREPARED FOR
12-09-03 ASSESSMENT PURPOSES ONLY.

HERITAGE RANCH
ASSESSOR'S MAP, COUNTY OF
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TRACT NO. 1910-3, R.M. Bk. 22, Pg. 43-51.
TRACT NO. 1910-2, R.M. Bk. 22, Pg. 35-42.