



City of Azusa
Community Improvement Division
213 E. Foothill Blvd., Azusa, CA 91702
Office Hours: Monday – Thursday 7:00 a.m. to 5:30 p.m.
Phone: (626) 812-5265

REAL PROPERTY RECORDS REPORT

DATE OF ISSUE: 06/10/2026

REPORT NO: 26-1312

DATE OF EXPIRATION: 12/10/2026

REVISED:

The following information provided is in accordance with Chapter 14.326 et seq. Azusa Municipal Code. The report is based on information on file with the City of Azusa, but not a guarantee, of the disclosure of information from City records about real property within the City.

Property Address(s): 212 N AZUSA AVE

Assessor Number: 8611-026-022
Type of Occupancy: Multifamily

Zone Classification: CAZ – Azusa Avenue Corridor
Square Footage: 1,918 sq. ft. Triplex

Administrative/Discretionary Acts of Record:

Other: State Law requires smoke detectors and carbon monoxide devices to be installed upon sale. Property owners are required to maintain adjoining parkways (if any). State Law requires two-straps on water heater upon sale.

Special Restriction on Use or Development:

Chapter 14.352 et. seq. Azusa Municipal Code Requires All residential rental properties to be registered with City excluding condominiums and townhouses.

Unpermitted Building/Land Use Violation Noted:

☐ No violations observed.

☒ Observed Violation(s)

Seller: PEREZ, MARTIN AND LORA A TRS PEREZ FAMILY TRUST AND HERNANDEZ, ROBERTO M

Signature_____

Date_____

Buyer:_____

Signature_____

Date_____

Sincerely,

Jeff Barnes
Community Improvement Inspector
Phone: 626-633-4463
Email: jeff.barnes@azusaca.gov

1	88.42.020 AMC	There is an dilapidated accessory structure placed within the setbacks. Have the structure removed from the setback or obtain the required permit.
2	88.42.020(E) AMC	There is a temporary canopy attached to the rear of 212. Have the canopy taken down.
3	11.20.330 LACHC	There are several window screens missing from all 3 properties. Have all missing and damaged window screens repaired or replaced.
4	AMC Chapter 88	The concrete front yard for 212 exceeds the maximum allowable percentage of coverage. Contact the planning department to determine how much of the front yard can be covered with concrete.
5	54-3 AMC	There is no address placed in the front of 214. Have the address properly placed in the front visible from the street.
6	17920.3(g)(2) CA HS	There is a broken glass window on the south side of 214. Have all broken windows repaired or replaced.
7	105.1 CBC	There is no permit on file for the room addition at the S/E corner of 214. Obtain all required approvals and permits.
8	105.1 CBC	There are numerous room additions to the rear house which is 212 1/2. Contact Jeff Barnes (community Improvement) @ 626-633-4463. Obtain all required approvals and permits.
9	105.5 CBC	The following building permit is now expired B16-001-135. Contact the building department and have the permit reissued. Then get the permit finalized.

VIOLATIONS:

Violation 1: Accessory Structures: 88.42.020. - Accessory Structures.

Where allowed by Article 2 (Urban Standards), accessory structures shall comply with the regulations of this section. Telecommunications facilities are instead subject to the requirements of Chapter 88.46 (Telecommunications Facilities).

A. Limitation on Location. An accessory structure shall not be permitted in a front yard.

B. Height Limit. An accessory structure shall be not exceed a height of one story or 20 feet, whichever is less.

C. Setbacks. An accessory structure shall comply with the following setback requirements.

1. Rear Yard Setback.

a. Lots without rear alley access. A detached accessory structure shall not cover more than 35 percent of a required rear setback area and shall be set back a minimum of three feet from the rear lot line. The wall facing the rear lot line shall have no openings, unless the rear lot line abuts an alley.

b. Lots with rear alley access. For lots with rear alley access, a detached garage which provides vehicular access to the alley only shall not cover more than 80 percent of the rear setback area and shall be set back a minimum of three feet from the rear lot line.

2. Side Yard Setbacks. In interior side yards, detached accessory structures may be set back three feet from the side property line, if the structure is set back a minimum distance of 75 feet from the front lot line. If the structure is set back less than 75 feet from the front lot line, the structure shall be set back five feet from the side yard set back. On a reverse corner lot, accessory structures shall be set back from the street at the same or greater distance as the setback line for the adjacent key lot (see Figure 4-1). No accessory structure shall be permitted within a street side yard of a corner lot.

3. Separation Between Structures. Each accessory structure shall be set back from any other structure on the site by a minimum of ten feet unless the accessory structure is an existing garage connected to the main house by a breezeway.

D. Reserved.

E. Tents and Portable Shelter Structures. The use of tents and other temporary and portable shelter structures may not be allowed in the front setback of residential districts but may be allowed in rear yard areas not visible from the street or public right-of-way.

Violation 2: Tents and Portable Shelter Structures: 88.42.020. - Accessory Structures.

Where allowed by Article 2 (Urban Standards), accessory structures shall comply with the regulations of this section. Telecommunications facilities are instead subject to the requirements of Chapter 88.46 (Telecommunications Facilities).

E. Tents and Portable Shelter Structures. The use of tents and other temporary and portable shelter structures may not be allowed in the front setback of residential districts but may be allowed in rear yard areas not visible from the street or public right-of-way.

Violation 3: Window Screen Repair: AMC 34-1, LACHC 11.20.330 - Window Screens Requirements

Violation 4: Chapter 88:

Violation 5: Address Number on Building: Sec. 54-3. - Numbering of buildings.

All entrances from the public streets in the city to buildings within the city shall be numbered as provided in sections 54-1 and 54-2. The number of each and every entrance shall be placed upon or immediately above the door or gate closing the entrance or if the entrance consists of an open gateway then upon some post, pillar or other prominent place at or near the entrance or gateway. Each figure of the number shall be at least three inches in height and of corresponding width and shall be distinct and legible. The appropriate number of any building shall be placed within 30 days after the receipt by the owner, occupant, lessee, tenant or subtenant of the building of a notice from the director of public works of the number designated for such building; and all numbers other than the numbers provided for in this section for the respective entrances shall be removed from the building by the owners, occupants, lessees, tenants or subtenants thereof within 30 days from the service of the notice designating the appropriate numbers to be placed thereon.

Violation 6: Broken Windows: Sec. 34-237. - Codes adopted.

The city adopts by reference and makes part of this chapter by reference, subject to those certain amendments set forth in this chapter:

4. California Health & Safety Code 17920.3

(g) Faulty weather protection, which shall include, but not be limited to, the following:

(2) Deteriorated or ineffective waterproofing of exterior walls, roofs, foundations, or floors, including broken windows or doors.

Violation 7: Building Permits Required: AMC 14-1 CBC 105.1 (2022) - Building Permit Required

Violation 8: Building Permits Required: AMC 14-1 CBC 105.1 (2022) - Building Permit Required

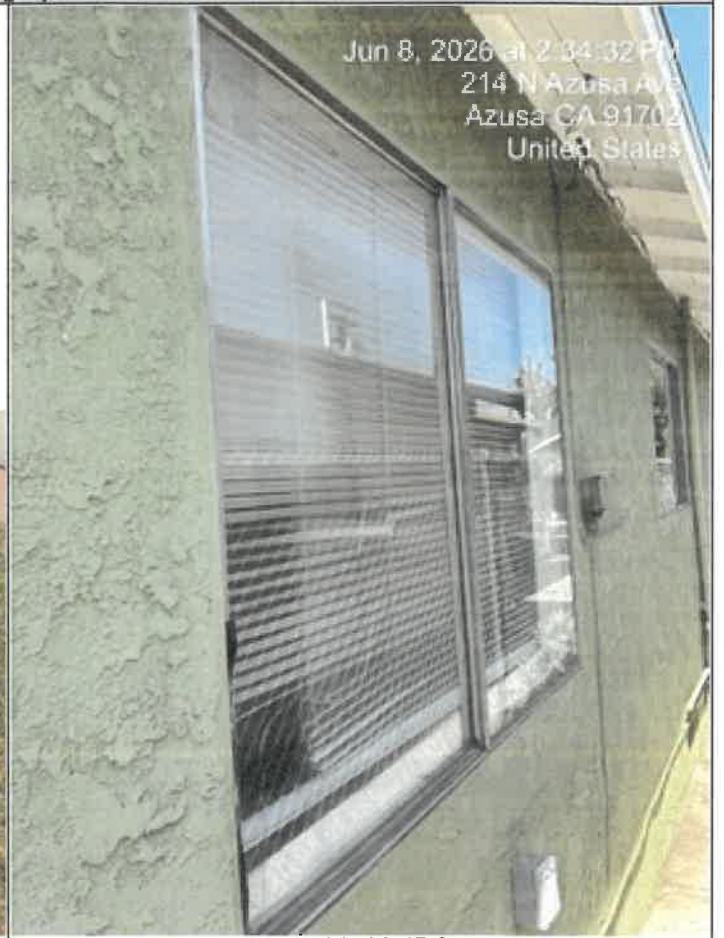
Violation 9: Building Permit Expired: AMC 14-1 CBC 105.5 (2022) - Building Permit Expired

Photographs



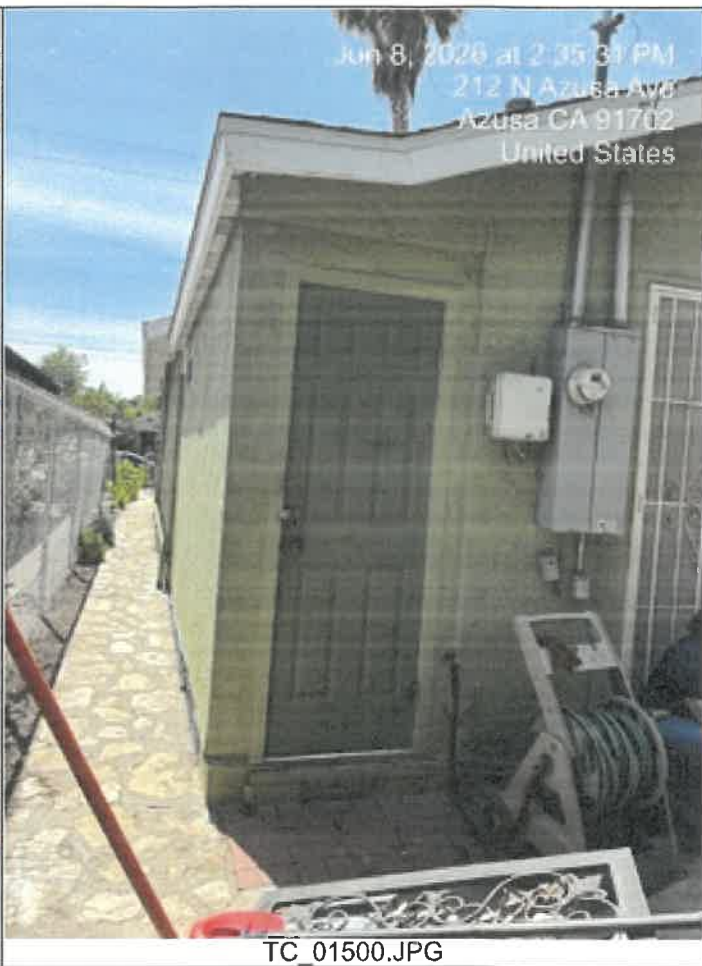
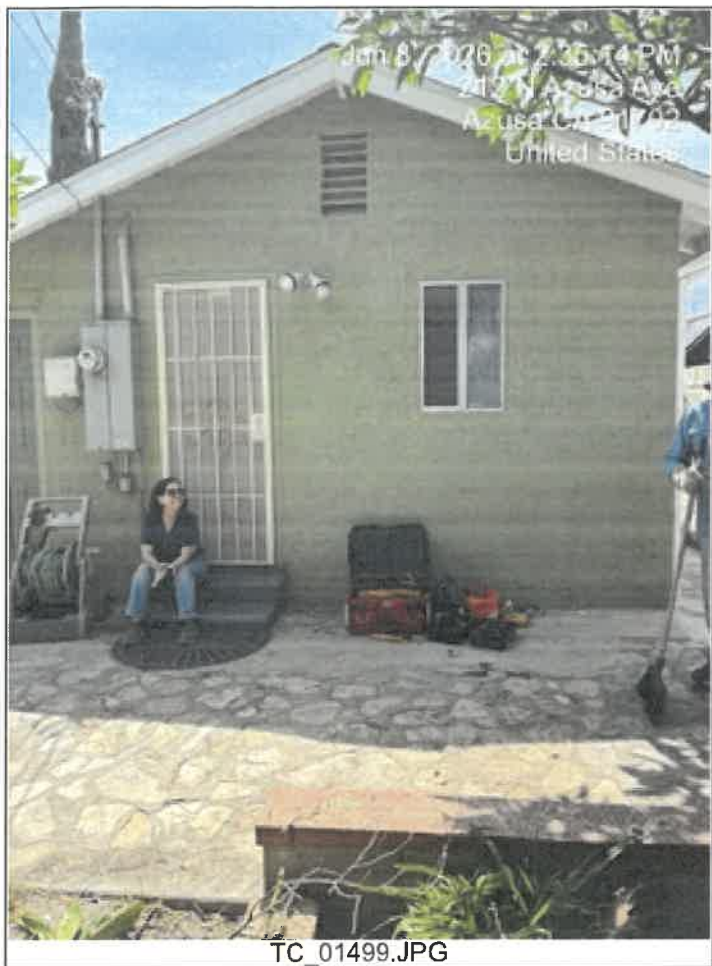
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Azusa CA 91702
United States

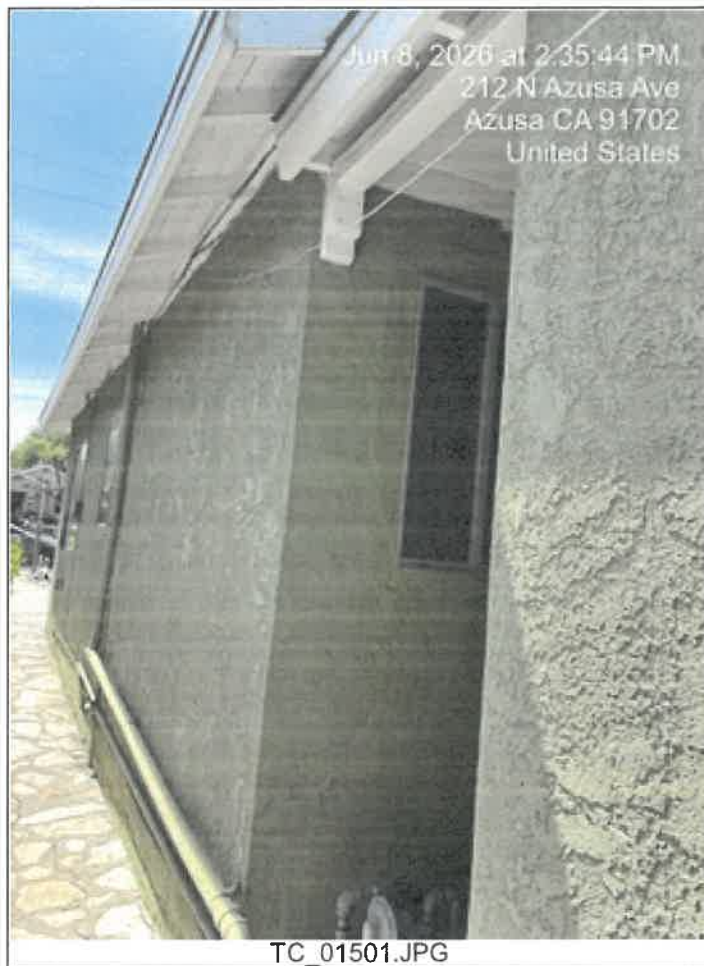
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Azusa CA 91702
United States

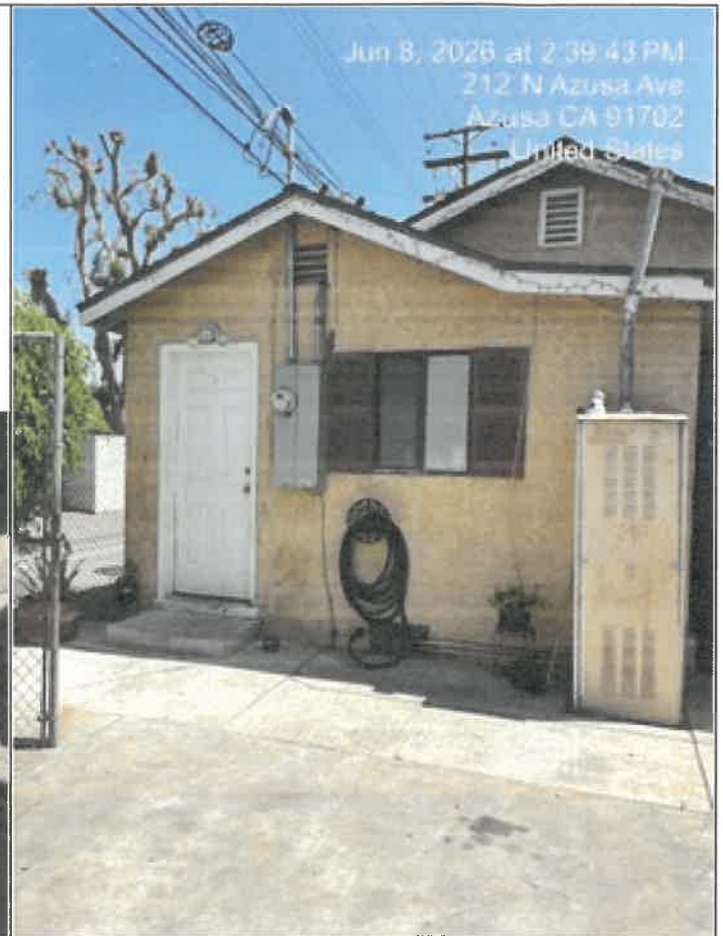
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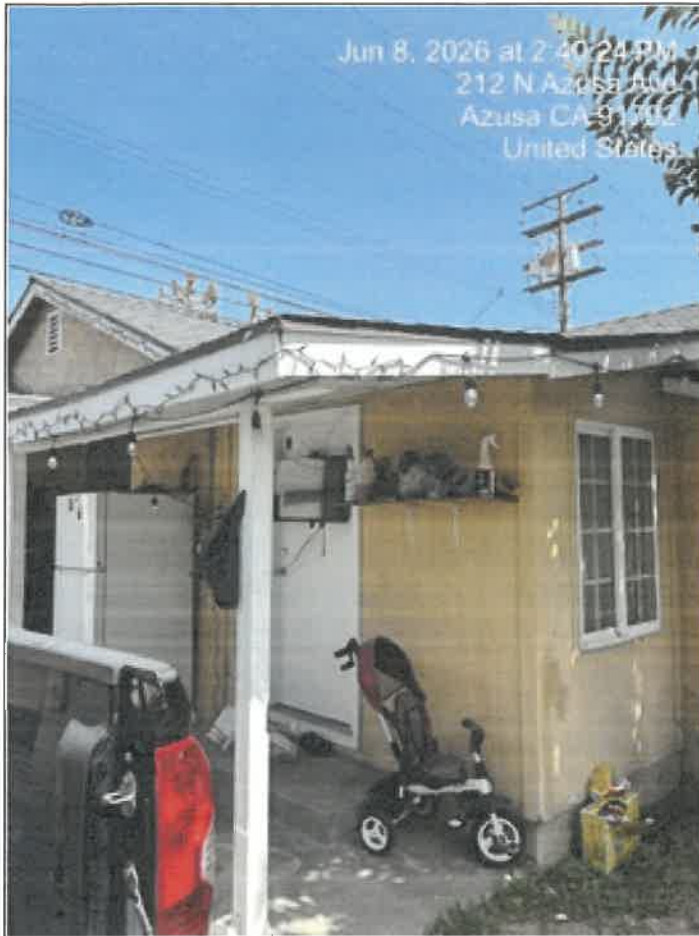
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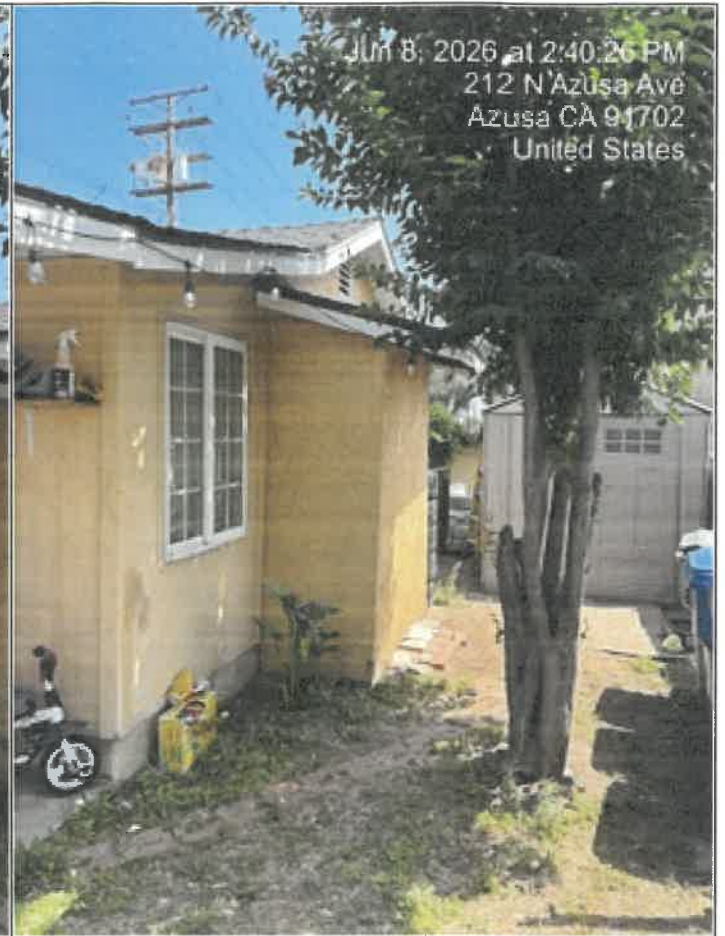
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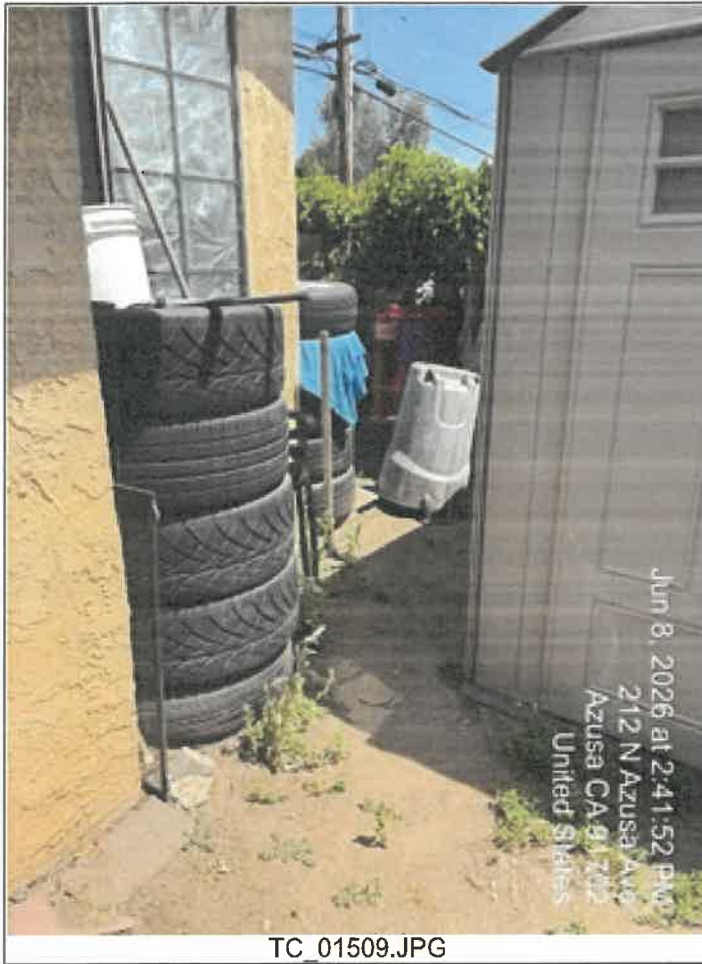
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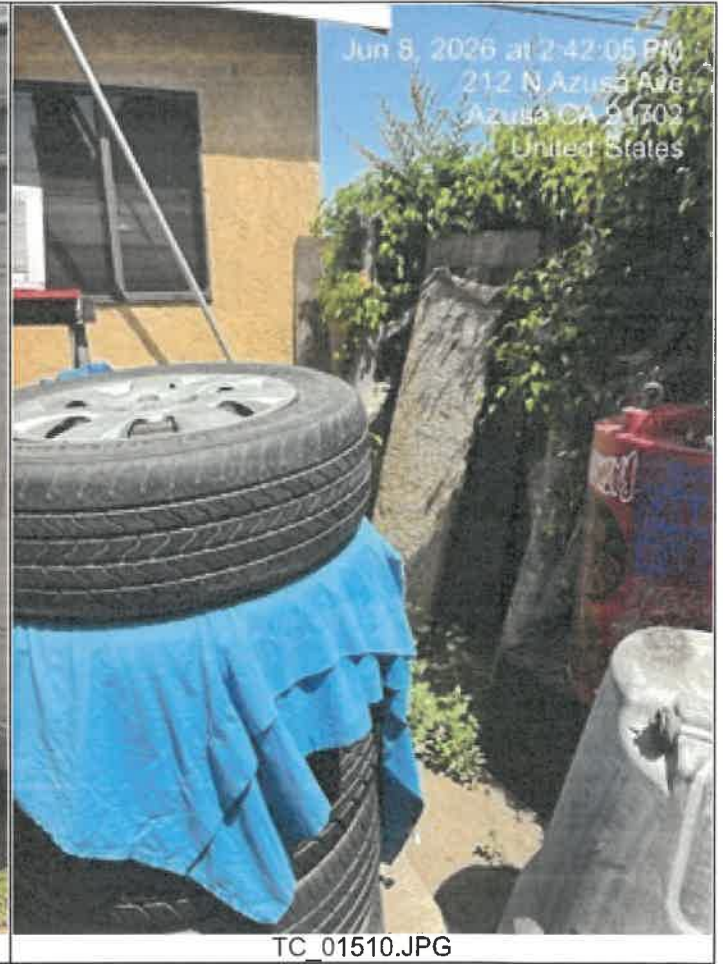
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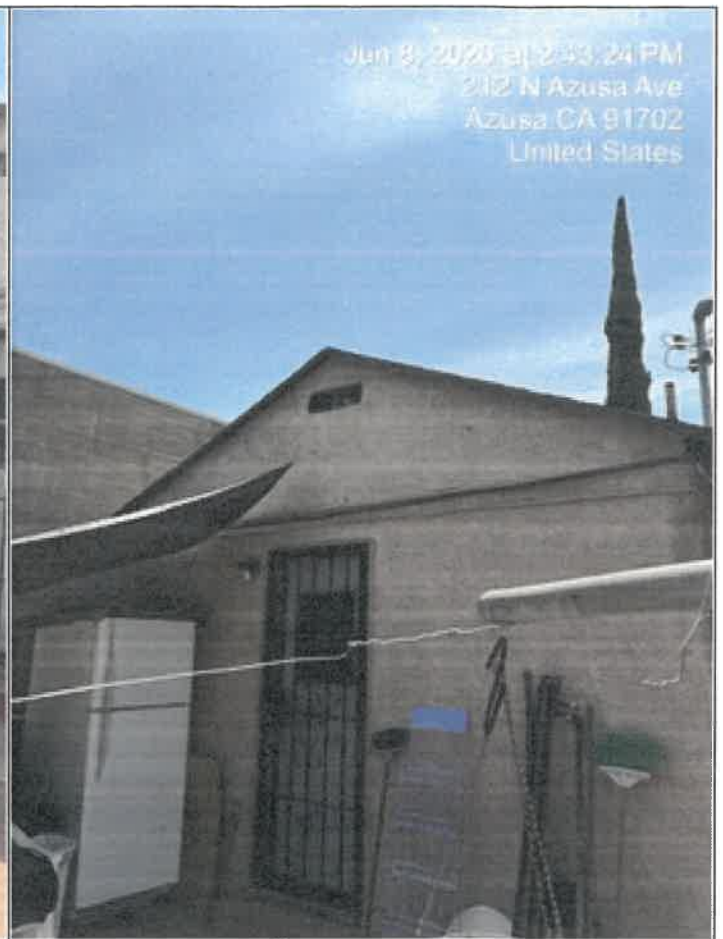
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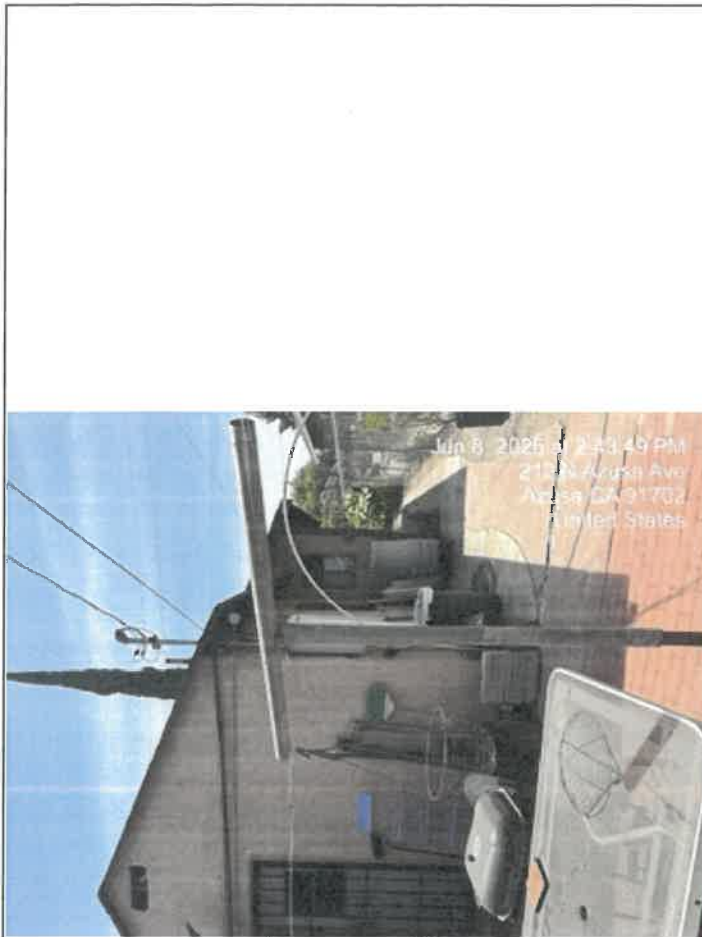


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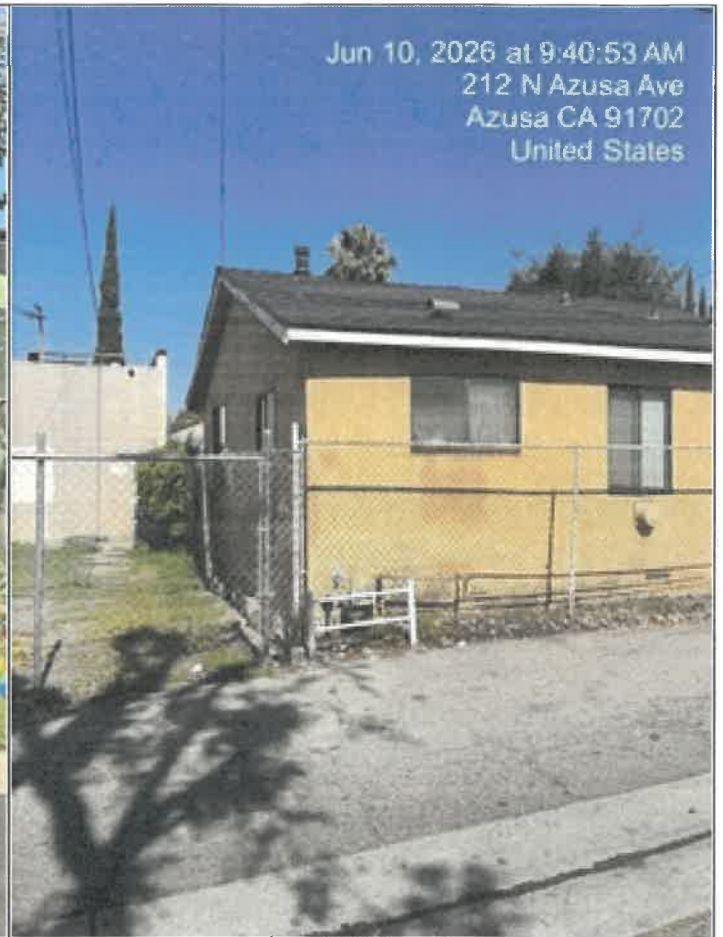
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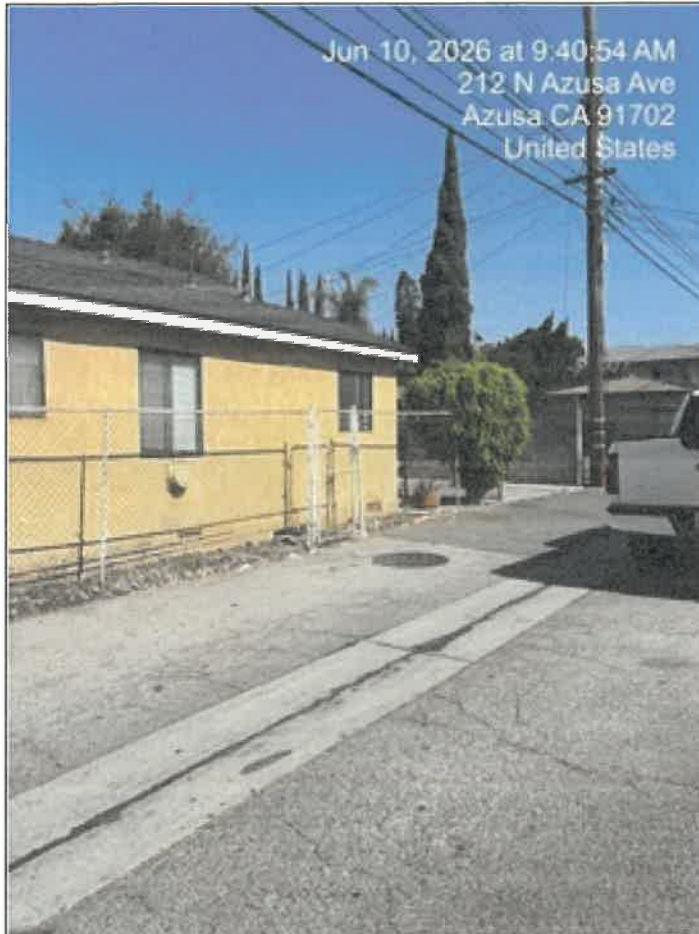
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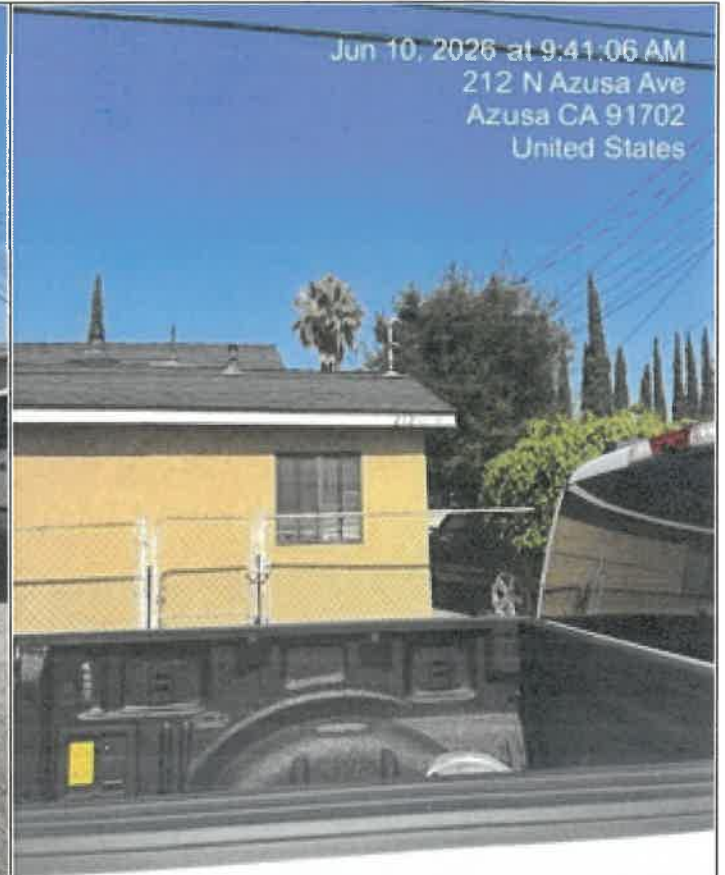
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Permit No. 129
Plan No. 24

Address 212-214 Azusa Ave

Lot 21

Block 68 Tract

Contractor Cecil Hibsch

Owner Dave Muscovitz

Sta. of House Connection 12 + 43 W. side Alley

Sta. of "Y"

Between 2nd.

and

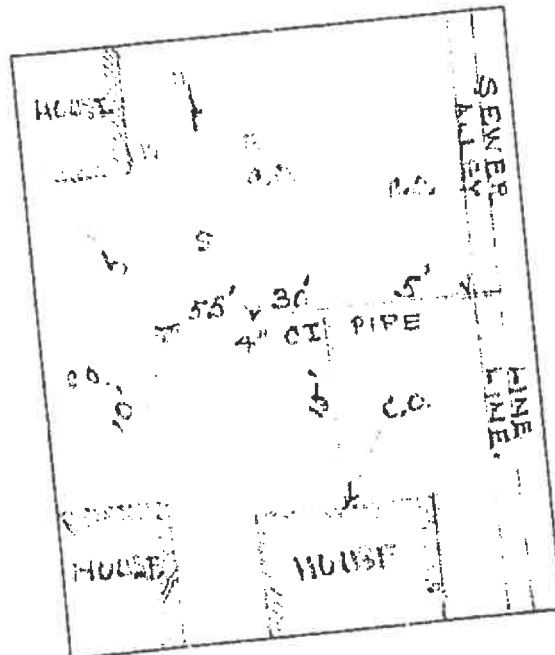
3rd E. side st.

Date Permit Issued Jan. 13, 1942.

Date Inspected Feb. 19, 1942

By Arthur Wolfe

Inspector
Remark: Tested for Pressure
found O.K.



**Permit No:** B16-001-135**Type:** Special Insp Residential**Address:** 212 N Azusa Ave
Azusa, CA 91702**System Status:** Expired**Agency Status:** Expired**Description:** Fire damage to the bathroom @ 212.5 N Azusa

App. Date:	Issue Date:	Expire Date:	Final Date:
12/7/2016	12/7/2016	6/5/2017	

Parcel No: 8611-026-022	Geo Area:	Project No:
Case No:	Tract No:	Lot No:
Block No:	TRA: 02069	
Use: 0300 - 3 Units, 1-4 Stories	Zoning: AZC2YY	Census:
Occupancy:	Occ Grp:	

# Units:	# Stories:	# Bathrooms:	# Bedrooms:	Sq Ft	Valuation:
3	0	4	5	1918	0

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Web Access Module

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUPT. OF BUILDING		BUILDING ADDRESS <u>214 N. Arroyo</u> LOCALITY <u>Arroyo</u> NEAREST CROSS ST. <u>2ND ST.</u> DISTRICT NO. <u>10102</u> GROUP <u>F</u> TYPE CONST. <u>V</u> PROCESSED BY STATISTICAL CLASSIFICATION CLASS. NO. <u>8</u> DWELL. UNITS <u>0</u> SEWER MAP BK PG MAP NUMBER STATE HWY. <u>YES</u> NO USE ZONE <u>C-2</u> SPECIAL CONDITIONS <u>F.D. II</u>	
FOR APPLICANT TO FILL IN BUILDING ADDRESS <u>214 N. Arroyo</u> LOT NO. <u>21</u> BLOCK <u>65</u> TRACT <u>Cty. of Guad.</u> SIZE OF LOT <u>256 x 940</u> NO. OF BLDGS. NOW ON LOT <u>3</u> USE OF EXISTING BLDG. <u>LIVING PURPOSES</u> OWNER <u>ANGEL MARQUEZ</u> MAIL ADDRESS <u>212 1/2 N. Arroyo</u> CITY <u>Arroyo</u> TEL. NO. <u>ED 410-10</u> ARCHITECT OR ENGINEER TEL. NO. ADDRESS CONTRACTOR <u>OWNER</u> TEL. NO. ADDRESS		BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH FRONT P. L. SIDE P. L. <u>See Plot Plan</u>	
DESCRIPTION OF WORK NEW ☒ ADD ALTER REPAIR DEMOLISH SQ. FT. <u>116 sq ft</u> NO. OF STORIES <u>1</u> NO. OF FAMILIES <u>1</u> USE OF STRUCTURE <u>Bath & Laundry Facilities</u> SIGNATURE OF APPLICANT <u>Francisco Marquez</u> ADDRESS <u>212 1/2 N. Arroyo</u> VALUATION <u>15,000</u> P. C. \$ <u>-</u> FEE <u>700</u> I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. SIGNATURE OF PERMITTEE <u>Francisco Marquez</u> ADDRESS		INSPECTION RECORD APPROVALS FOUNDATION: LOCATION, FORMS, MATERIALS FRAME: FIRE STOPS, BRACING, BOLTS FURNACE: LOCATION, GAS VENT, DUCTS LATH. INT. LATH. EXT. HOUSE NUMBER CORRECT AND POSTED FINAL	

PLAN CHECK VALIDATION

CK. H.O. CASH

 CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
 PERMIT VALIDATION CK. H.O. CASH

104515 JUL 2 1

900 6



APPLICATION FOR ELECTRIC PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS LIGHTS 3 RECEPT. 2 SW. 3	8	\$.10	\$ 80
LIGHTING FIXTURES		.10	
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO. WASHERS		.25	
STA. COOKING UNITS			
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 3		.50	
3 — 5		1.00	
5 — 15		1.50	
15 — 50		7.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$ 3.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Frances Mase*

BUILDING ADDRESS *214 N. Gage Ave.*

LOCALITY

NEAREST CROSS ST.

OWNER *1147 (Rt. 1) Street, Los Angeles*MAIL ADDRESS *214 N. Gage Ave.*CITY *Los Angeles* TEL. NO. *EL 4-1898*ELECTRICIAN *By name*

ADDRESS

CITY TEL. NO.

STATE LICENSE NO.

DISTRICT NO. GROUP ZONE PROCESSED BY

10-22

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>7-22-59</i>	<i>H. Veit</i>
WIRING	<i>7-22-59</i>	<i>H. Veit</i>
FIXTURES	<i>7-22-59</i>	<i>H. Veit</i>
POWER	<i>7-22-59</i>	<i>H. Veit</i>
UTILITY CO. NOTIFIED	<i>7-22-59</i>	<i>H. Veit</i>
FINAL		

VALIDATION
CK NO CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

AP 47028 JUL 21 2 3.80 2

Revised

704687
DDG-17 10-25

CITY OF AZUSA

APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer

County of Los Angeles

JOHN A. LAMBIE, COUNTY ENGINEER

CASSATT D. GRIFFIN, SUPT OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *Angel Marguerite*
MAIL ADDRESS *212 1/2 N. Azusa*
CITY *Azusa* TEL. NO. *48888*
PLUMBER *Joe P. H.*
ADDRESS *334 E. Foothill Rd*
CITY *Azusa* TEL. NO. *ED 41324*
LICENSE NO. *101450*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
1	WATER CLOSET (TOILET) @ \$1.00	5.10
1	BATH TUB @ \$1.00	1.10
	SHOWER @ \$1.00	
1	LAVATORY (WASH BASIN) @ \$1.00	1.00
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
1	LAUNDRY TUB OR TRAY @ \$1.00	1.00
	CLOTHES WASHER @ \$1.00	
1	WATER HEATER @ \$1.00	1.00
	GAS SYSTEM @ \$1.00	

BUILDING ADDRESS *214 N. Azusa*
LOCALITY *Azusa*
NEAREST CROSS ST. *2nd St.*

DISTRICT NO. *10102* GROUP ZONE READY FOR INSPECTION

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>7-9-59</i>	<i>H. H. H.</i>
ROUGH PLUMBING	<i>7-9-59</i>	
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	<i>10-10-59</i>	<i>H. H. H.</i>
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>10-10-59</i>	<i>H. H. H.</i>

PERMIT \$ *2.00*
TOTAL FEE *7.10*

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Joe P. H.*

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CR. N. O. CASH

4046418 JUL 9 5 700 N

H. H. H.

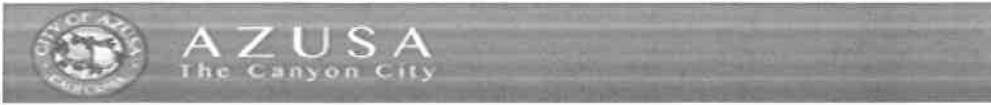
**Permit No:** B11-000-338**Type:** Electrical**Address:** 212 N Azusa Ave
Azusa, CA 917020000**System Status:** Final**Agency Status:** Final**Description:** UPGRADE SERVICE PANEL TO 100 AMP AND REWIRE 28 RECEPTACLES, 9 LIGHT FIXTURES, AND 5 FIXED APPLIANCES - FRONT UNIT

App. Date:	Issue Date:	Expire Date:	Final Date:
5/11/2011	5/11/2011	12/6/2011	6/9/2011

Parcel No: 8611-026-022	Geo Area:	Project No:
Case No:	Tract No: 0021	Lot No:
Block No:	TRA: 02069	
Use: 0300 - 3 Units, 1-4 Stories	Zoning: AZC2YY	Census:
Occupancy:	Occ Grp:	

# Units: 3	# Stories: 0	# Bathrooms: 4	# Bedrooms: 5	Sq Ft 1918	Valuation: 0
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**Permit No:** B16-001-137**Type:** Electrical**Address:** 212 N Azusa Ave 1/2
Azusa, CA 91702**System Status:** Final**Agency Status:** Final**Description:** REPLACE SERVICE TO 200 AMP AND REWIRE THE HOME

App. Date:	Issue Date:	Expire Date:	Final Date:
12/7/2016	12/7/2016	6/26/2017	12/28/2016

Parcel No: 8611-026-022	Geo Area:	Project No:
Case No:	Tract No:	Lot No:
Block No:	TRA: 02069	
Use: 0300 - 3 Units, 1-4 Stories	Zoning: AZC2YY	Census:
Occupancy:	Occ Grp:	

# Units:	# Stories:	# Bathrooms:	# Bedrooms:	Sq Ft	Valuation:
3	0	4	5	1918	0

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**Permit No:** B16-001-140**Type:** SF remodel combo**Address:** 212 N Azusa Ave
Azusa, CA 91702**System Status:** Final**Agency Status:** Final**Description:** REPAIR AND REBUILD FIRE DAMAGE ATTIC, LIKE FOR LIKE PER SPECIAL INSPECTION B16-001-135

App. Date: 12/8/2016	Issue Date: 12/8/2016	Expire Date: 6/18/2017	Final Date: 12/20/2016
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Parcel No: 8611-026-022	Geo Area:	Project No:
Case No:	Tract No:	Lot No:
Block No:	TRA: 02069	
Use: 0300 - 3 Units, 1-4 Stories	Zoning: AZC2YY	Census:
Occupancy: Dwellings	Occ Grp:	

# Units: 3	# Stories: 0	# Bathrooms: 4	# Bedrooms: 5	Sq Ft 1918	Valuation: 1000
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Web Access Module

CITY OF LOS ANGELES APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:
 HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN (PRINT OR TYPE)			
NUMBER	FIXTURE OR ITEM	Q	FEE
	WATER CLOSET	2.00	
	BATH TUB	2.00	
	SHOWER	2.00	
	LAVATORY	2.00	
	SINK	2.00	
	DISHWASHER	2.00	
	CLOTHES WASHER	2.00	
	SWIMMING POOL RECEPTOR	2.00	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	2.00	2.00
	GAS SYSTEM OUTLETS	2.00	
	OUTLETS OVER 5 PER SYSTEM	.30	
Plan check fee		See Reverse	
PLUMBING PERMIT ISSUING FEE \$		3	00
TOTAL FEE		5	00
Plan check applicant			
Name			
Address			
City		Tel. No.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE		<i>(Signature)</i>	

BUILDING ADDRESS	3121/2A/1 HUNTER		
LOCALITY	HUNTER		
NEAREST CROSS ST.	3RD		
OWNER	HUNTER		
MAIL ADDRESS	3121/2A/1		
CITY	TEL. NO.	969-3121	
CONTRACTOR	PACIFIC INSTALLERS		
ADDRESS	120 E. GRAND AVE		
CITY	TEL. NO.	969-3121	
STATE LICENSE NO.	211575	LIC CLASS	
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
APPROVALS			
UNDER SLAB WORK	DATE	INSPECTOR'S SIGNATURE	
ROUGH PLUMBING			
GAS PIPING			
GAS VENT			
HOT WATER HEATER			
PLUMBING FIXTURES			
GAS TEST			
UTILITY CO. NOTIFIED			
FINAL	<i>(Signature)</i>		

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

READY FOR FINAL INSPECTION

5 17 576 MAY 14 5

500 R

INSPECTOR COPY

WORKERS COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab C.)

Policy No. _____ Company _____
☐ Certified copy is hereby furnished
☐ Certified copy is filed with the County building inspection department

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: After making this Certificate of Exemption, you should become subject to the Workers Compensation provisions of the Labor Code. You must furnish comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION
 I hereby affirm that I am licensed under provisions of Chapter 5 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect

License Number _____ Lic. Class _____

Contractor _____ Date _____
☐ I am exempt under Sec. _____
 BAPC for this reason: _____ Date _____

Signature _____ Date _____
☐ Exemption for Reg. Maint. Elect

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 70015, Business and Professions Code):
☐ I am owner of the property, will do the work, and the structure is not intended or offered for sale (Section 7014, Business and Professions Code)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 20047 Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regarding Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____ Date _____

767563 10/81
 CE-8060

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FIL IN

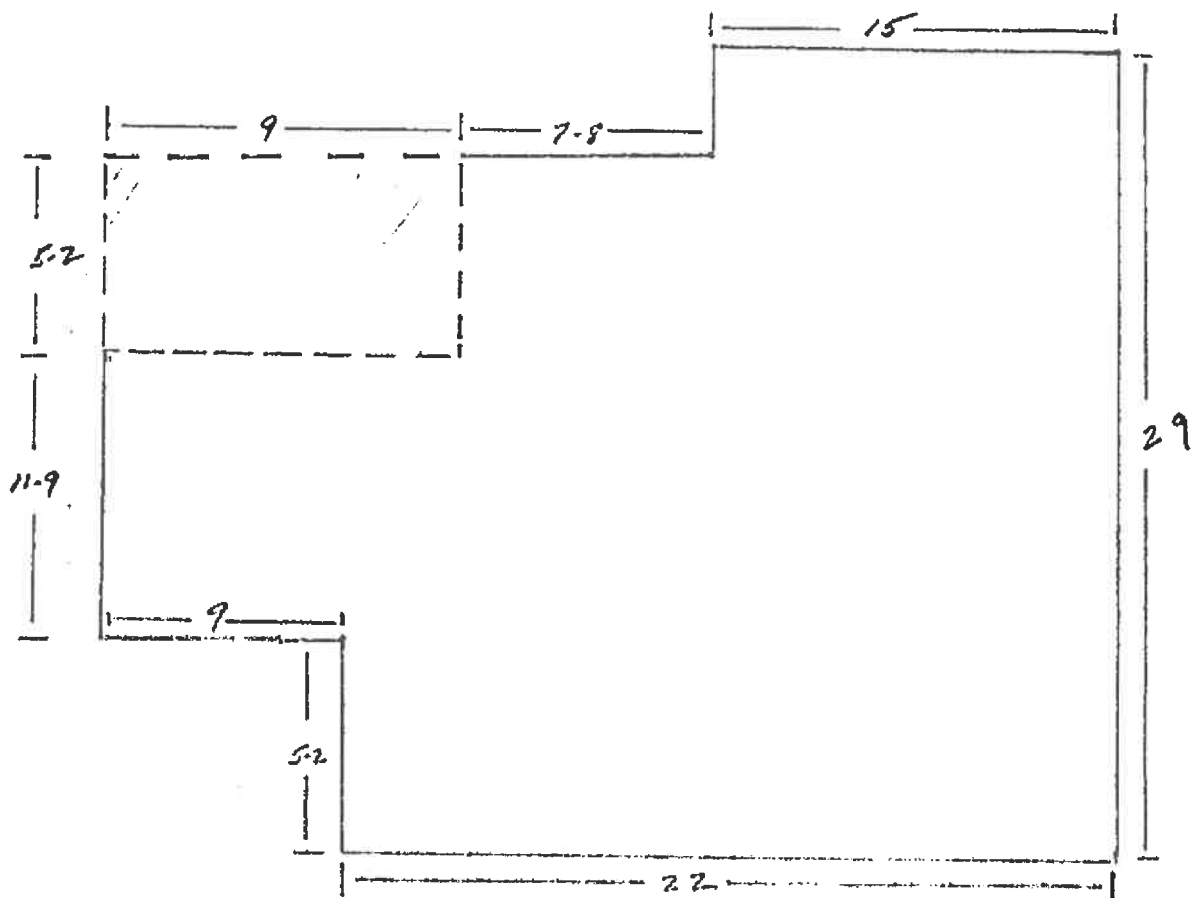
NEW RESIDENTIAL BLDGS. & POOLS	EACH	NO.	FEE	JOB ADDRESS	LOCALITY	NEAREST CROSS ST	CITY	PLAN CHECK	ADDRESS	TEL. NO.
1 & 2-Family Sq. Ft. _____	S	1	\$	212 N. 120th						
Multi-Family Sq. Ft. _____										
Residential Swimming Pools _____										
Quickies, Rec. _____, Light _____, Sw. _____										
Total No. _____										
Lighting Fixtures _____										
Total No. _____										
Fixed Appliances Not Over 1 HP _____										
Range _____, Heater _____, DWI _____										
Oven _____, Dryer _____, W.M. _____										
Twp. _____, FAN _____, WH _____										
Hotd. _____, Fan _____, Other _____										
Disp. _____, Room Air Cond. _____										
Power Apparatus & Large Appliances _____										
Size & Type HP, KW, KVA, or KVAR _____										
Up to 1 incl. _____										
Over 1 to 10 incl. _____										
Over 10 to 50 incl. _____										
Over 50 to 100 inc. _____										
Over 100 _____										
Services, Swd., MCC & Panelboards _____										
0 - 200 Amp Under 600 V _____										
201 - 1000 Amp Under 600 V _____										
Over 1000 Amp. or Over 600 V _____										
Temp. Power Pole & Appurtenances _____										
Sign with One Branch Circuit _____										
Additional Sign Branch Circuits _____										
Misc. Conduits & Conductions _____										
Other (See Complete Fee Schedule) _____										
PERMIT FEE _____										
PLAN CHECKING FEE _____										
PERMIT ISSUING FEE _____										
TOTAL FEE _____										

SEE REVERSE FOR EXPLANATORY LANGUAGE

TEMPORARY FILE COPY



212 1/2 N. AZUSA



SHADED AREA MAY BE AN ADDITION
OR ENCLOSED PORCH. NO PERMITS IN FILE
FOR ORIGINAL BUILDING.

M. J. [Signature]
2-19-85

**Permit No:** M00-000-007**Type:** Mechanical**Address:** 212 N Azusa Ave
Azusa, CA 917020000**System Status:** Final**Agency Status:** Final**Description:** INSTALL WALL HEATER

App. Date:	Issue Date:	Expire Date:	Final Date:
1/19/2000	1/19/2000	7/25/2000	2/10/2000

Parcel No: 8611-026-022	Geo Area:	Project No:
Case No:	Tract No:	Lot No:
Block No:	TRA: 02069	
Use: 0300 - 3 Units, 1-4 Stories	Zoning: Azc2yy	Census:
Occupancy:	Occ Grp:	

# Units:	# Stories:	# Bathrooms:	# Bedrooms:	Sq Ft	Valuation:
3	0	0	5	1918	0

[Find another permit](#)[View Detail](#)

[HdL Permit System](#)
Web Access Module

**Permit No:** P00-000-010**Type:** Plumbing**Address:** 212 N Azusa Ave
Azusa, CA 917020000**System Status:** Final**Agency Status:** Final**Description:** EXTEND GAS LINE FOR WALL HEATER

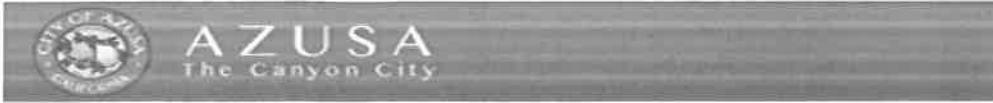
App. Date:	Issue Date:	Expire Date:	Final Date:
1/19/2000	1/19/2000	7/25/2000	2/10/2000

Parcel No: 8611-026-022	Geo Area:	Project No:
Case No:	Tract No:	Lot No:
Block No:	TRA: 02069	
Use: 0300 - 3 Units, 1-4 Stories	Zoning: Azc2yy	Census:
Occupancy:	Occ Grp:	

# Units:	# Stories:	# Bathrooms:	# Bedrooms:	Sq Ft	Valuation:
3	0	0	5	1918	0

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Web Access Module

**Permit No:** B17-000-094**Type:** Electrical**Address:** 214 N Azusa Ave
Azusa, CA 91702**System Status:** Final**Agency Status:** Final**Description:** PARTIAL REWIRE OF HOUSE AND UPGRADE SERVICE TO 200 AMP. (METER SPOT REQUIRED BY AZUSA LIGHT DEPARTMENT PRIOR TO INSTALLATION).

App. Date:	Issue Date:	Expire Date:	Final Date:
1/31/2017	1/31/2017	10/4/2017	4/6/2017

Parcel No: 8611-026-022	Geo Area:	Project No:
Case No:	Tract No:	Lot No:
Block No:	TRA: 02069	
Use: 0300 - 3 Units, 1-4 Stories	Zoning: AZC2YY	Census:
Occupancy:	Occ Grp:	

# Units:	# Stories:	# Bathrooms:	# Bedrooms:	Sq Ft	Valuation:
3	0	4	5	1918	0

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[HdL Permit System](#)
 Web Access Module

**Permit No:** B21-000-144**Type:** Reroof**Address:** 214 N Azusa Ave
Azusa, CA 91702**System Status:** Final**Agency Status:** Final

Description: RESIDENTIAL REROOF - 10 SQS - HOUSE ONLY - TEAR OFF EXISTING ROOFING MATERIAL AND RESHEATH AREAS AS NEEDED, ADD NEW UNDERLAYMENT AND NEW COMP SHINGLES.

App. Date:
2/25/2021**Issue Date:**
2/25/2021**Expire Date:**
9/4/2021**Final Date:**
3/8/2021**Parcel No:****Geo Area:****Project No:****Case No:****Tract No:****Lot No:****Block No:****TRA:****Use:****Zoning:****Census:****Occupancy:** Roof**Occ Grp:****# Units:**
0**# Stories:**
0**# Bathrooms:**
0**# Bedrooms:**
0**Sq Ft**
0**Valuation:**
2811[Find another permit](#)[View Detail](#)[HdL Permit System](#)
Web Access Module