

**SCOPE DOCUMENT**

THIS PRELIMINARY DRAWING INDICATES THE GENERAL SCOPE OF THE PROJECT IN TERMS OF ARCHITECTURAL DESIGN CONCEPT, THE DIMENSIONS OF THE BUILDING, THE MAJOR ARCHITECTURAL ELEMENTS AND THE TYPE OF STRUCTURAL, MECHANICAL, ELECTRICAL SYSTEMS. AS SCOPE DOCUMENTS THE DRAWINGS DO NOT NECESSARILY INDICATE OR DESCRIBE ALL WORK REQUIRED FOR FULL PERFORM AND COMPLETION OF THE REQUIREMENTS OF THE CONTRACT DOCUMENTS. ON THE TERMS OF THE GENERAL SCOPE INDICATED OR DESCRIBED THE CONTRACTOR SHALL FURNISH ALL ITEMS REQUIRED FOR THE PROPER EXECUTION ALL COMPLETION OF THE WORK. DECISIONS OF THE DESIGNER AS THE TERMS OF THE WORK INCLUDED WITHIN THE SCOPE OF THE DOCUMENTS SHALL BE FINAL AND BINDING ON THE CONTRACTOR AND THE OWNER. ALL DRAWINGS AND WRITTEN MATERIAL APPEARING HEREIN CONSTITUTE THE ORIGINAL AND UNPUBLISHED WORK OF THE DESIGNER AND THE SAME MAY NOT BE DUPLICATED USED OR DISCLOSED WITHOUT THE WRITTEN CONSENT OF THE DESIGNER.

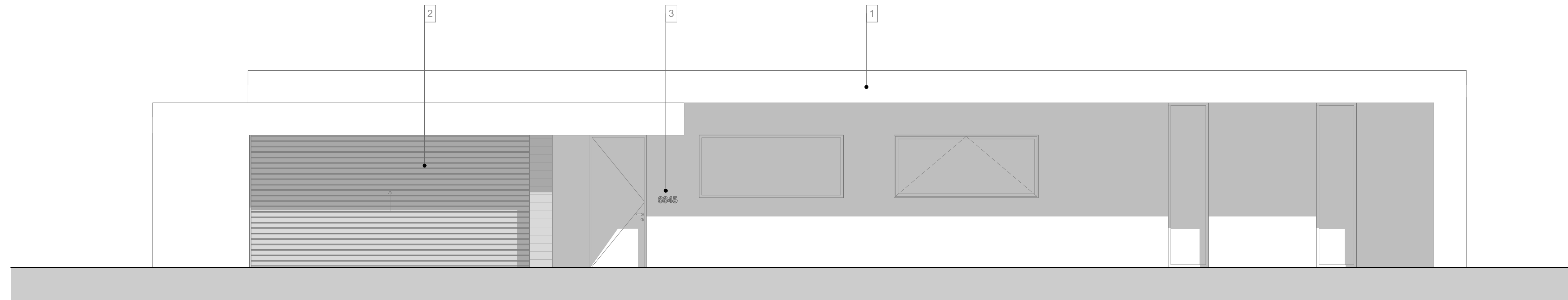
**PLANS LEGEND**

**DRAINAGE**

- D2 ALL DRAINAGE SHALL BE CONDUCTED TO STREET IN NON-EROSIVE DEVICES. 1% min.
- D3 LINEAR DRAIN UNDER SIDE WALLS TO COLLECT ALL ROOF WATER HIDDEN UNDER GRAVEL.

**EXTERIOR NOTES**

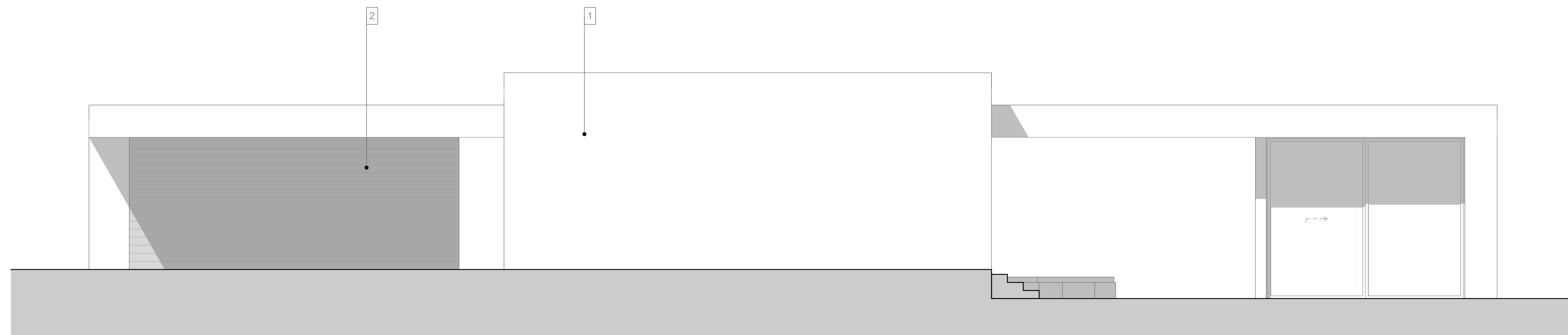
- 1 STUCCO.
- 2 WOOD STAINED AND SEALED.
- 3 ILLUMINATED STREET NUMBER VISIBLE FROM THE STREET.



1/4" = 1'-0"

South Elevation

E-02



1/4" = 1'-0"

East Elevation

E-03

**City Submittal Set**

Tuesday, October 4, 2022

**Adobe Drive Residence**

Joshua Tree CA 92252

| MARK | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |
|      |      |             |

SCALE: 1/4" = 1'-0"

| SHEET TITLE             | SHEET# |
|-------------------------|--------|
| Elevations South & West | A.06.1 |