



NEWDOC

DEH APN FILE TARGET SHEET
ARCHIVE RECORD
Pre-KIVA & Existing APN Records

Document Name: LARC _____
(LARC_KIVA Per Num_APN)

Document Type: Legacy Septic System Documents

APN(s) 186-311-10

Number of Pages: 30

Document Prepared by: EK

Document Preparation Date: 10-5-10

Office Source: San Marcos

17501

COUNTY OF SAN DIEGO
DEPARTMENT OF ENVIRONMENTAL HEALTH
ENVIRONMENTAL HEALTH PERMIT

P.O. BOX 129261, SAN DIEGO, CA 92112-9261 619-338-2222/1-800-253-9933 FAX 619-338-2377 www.sdcdeh.org

SEPTIC TANK PERMIT



Gary Erbeck
DIRECTOR, DEH

APN #: 186-311-10-00
Location: 28345 TRICIA PL Escondido, CA 92026

Applicant: DELGADO GEORGE&ELIZABETH
28345 TRICIA PL
ESCONDIDO CA 92026

Professional: MCCARLEY, JIM
760-751-9445

PERMIT: LSTP-6604
TOTAL FEES: \$135.00
DATE ISSUED: 20-JUN-2006

Scope Code: 6LE18

Septic Tank Volume: 1200 gallon
Disposal Type: H-Pit Size: 86 ft long, 4 ft wide, 8 ft deep, 2 ft cap
Water Source: Valley Center MWD
Additional Components:
Commercial/Residential: Residential
Gal/Day or # Bedrooms: Existing 4BR SFD
Layout Permit Number: LOWS 10136
Legal Basis:

Comments: 1) Strongly recommend licensed septic contractor to be retained to install septic system. Lot is very tight, any mistakes maybe costly. 2) Septic to be installed & finalized prior to DEH sign off of Bldg. permit application. Maintain a 5ft setback from septic tank to H-pit.

Date Inspection Requested: 6/21/06 Time: _____

Date Inspection Completed: 6/21/06

Specialist: Eric Klein

Results: Approved ✓

EXPIRATION DATE: 19-JUN-2007

ANY CHANGES IN THE ABOVE DESIGN MAY VOID THE PERMIT

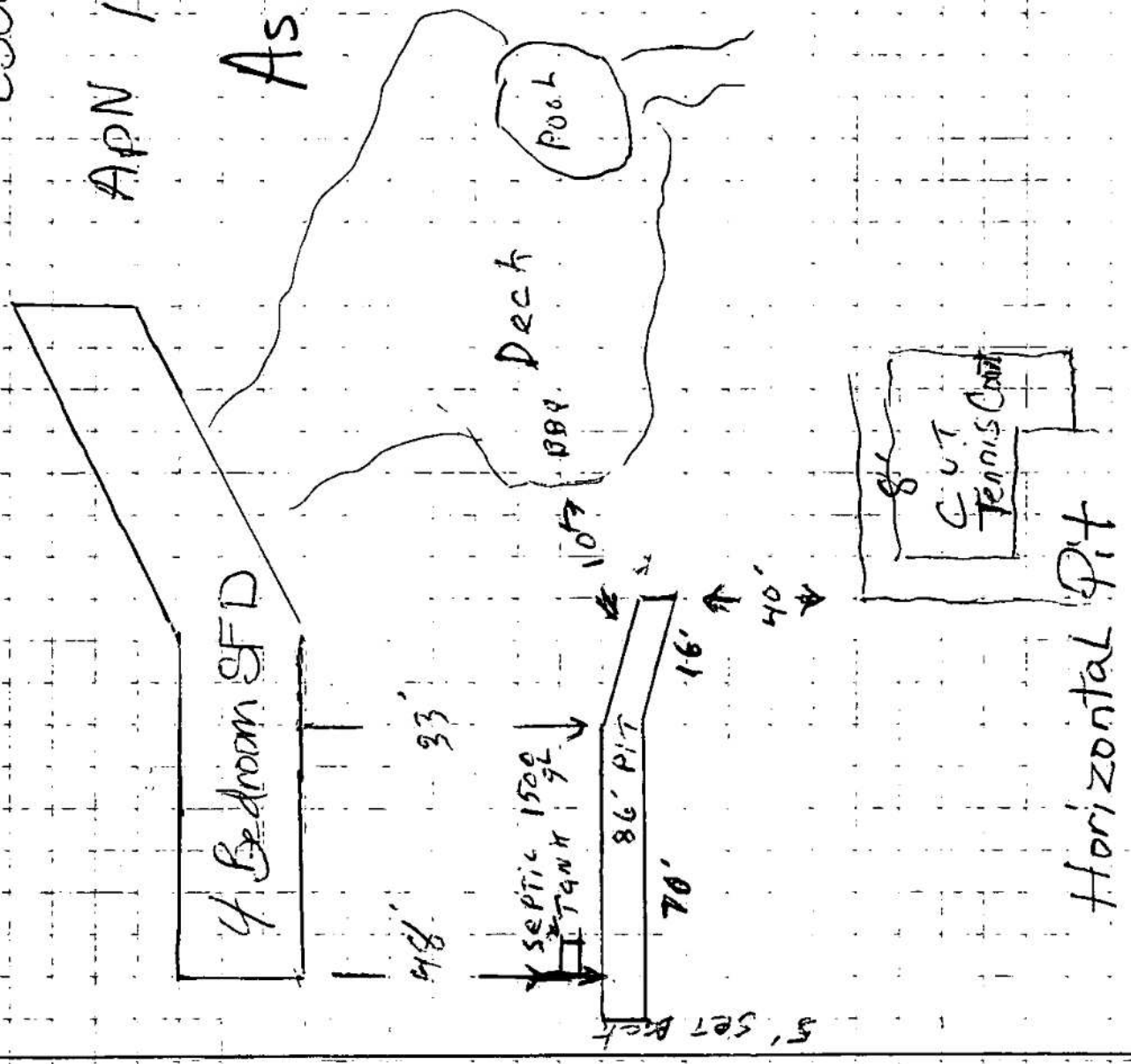
THIS PERMIT IS NOT TRANSFERABLE

This permit is provisional. The Director or designee of the Director may order that the Permit or any permit element be denied, suspended or revoked for violation of any relevant requirement established or provided by law.

George Eliz Delgado
28345 Tricia Place
Escondido, Ca, 92026

APN 186-311-10-00

As built 6-22-06 EA



Horizontal Pit

86 feet Long
10 foot Deep
7 Foot of Rock



County of San Diego

DEPARTMENT OF ENVIRONMENTAL HEALTH
LAND AND WATER QUALITY DIVISION

P.O. BOX 129261, SAN DIEGO, CA 92112-9261
(619) 338-2222 FAX (619) 338-2377
1-800-253-9933

DATE: 6-21-06

PROJ. # LSTP 6604

INSPECTION REPORT

APPROVED **FINAL**

Septic System Re-inspection DISAPPROVED
INSPECTION TYPE

1. H-pit completed as required and connected to existing septic tank (1200-gallon)
2. 100% reserve available at time of inspection
3. OK to cover

Final approval requires as-built drawing

As built received 6-22-06 **(EK)**

\$ _____ REINSPECTION FEE REQUIRED

SPECIALIST: Eric Klein
PHONE: (760) 940-2833

San Diego Office
5201 Ruffin Rd., Ste. C
San Diego, CA 92123
(858) 565-5173

East County Office
200 E. Main St., 6th Flr
El Cajon, CA 92020-3912
(619) 441-4030

San Marcos Office
338 Via Vera Cruz
San Marcos, CA 92069
(760) 471-0730

SITE # 186-311-10
ADDRESS: 28345 Tricia Place
CITY: Escondido
OWNERS NAME: Delgado

COUNTY OF SAN DIEGO
DEPARTMENT OF ENVIRONMENTAL HEALTH
ENVIRONMENTAL HEALTH PERMIT

P.O. BOX 129261, SAN DIEGO, CA 92112-9261 619-338-2222/1-800-253-9933 FAX 619-338-2377 www.sdcdeh.org

SEPTIC TANK PERMIT



Gary Erbeck
DIRECTOR, DEH

APN #: 186-311-10-00
Location: 28345 TRICIA PL Escondido, CA 92026

Applicant: DELGADO GEORGE&ELIZABETH
28345 TRICIA PL
ESCONDIDO CA 92026

PERMIT: LSTP-6373
TOTAL FEES: \$325.00
DATE ISSUED: 26-APR-2006

Professional:

Scope Code: 6LE11

Septic Tank Volume: 1200 gallon
Disposal Type: H-Pit Size: 86 ft long, 4 ft wide, 8 ft deep, 2 ft cap depth
Water Source: Valley Center MWD
Additional Components:
Commercial/Residential: Residential
Gal/Day or # Bedrooms: Existing 4BR SFD
Layout Permit Number: LOWS 10136
Legal Basis:

Comments: 1) Strongly recommend licensed septic contractor to be retained to install septic system. Lot is very tight, any mistakes maybe costly. 2) Septic to be installed & finalized prior to DEH sign off of Bldg. permit application. Maintain a 5ft setback from septic tank to H-pit.

Date Inspection Requested: 6-15-06 Time: _____

Date Inspection Completed: 6-15-06

Specialist: E. Paredes

Results: Disapproved

Reinspection required

EXPIRATION DATE: 25-APR-2007

ANY CHANGES IN THE ABOVE DESIGN MAY VOID THE PERMIT

THIS PERMIT IS NOT TRANSFERABLE

This permit is provisional. The Director or designee of the Director may order that the Permit or any permit element be denied, suspended or revoked for violation of any relevant requirement established or provided by law.



County of San Diego

DEPARTMENT OF ENVIRONMENTAL HEALTH
LAND AND WATER QUALITY DIVISION

P.O. BOX 129261, SAN DIEGO, CA 92112-9261
(619) 338-2222 FAX (619) 338-2377
1-800-253-9933

DATE: 6-15-06

PROJ. # LSTP 6373

INSPECTION REPORT

APPROVED

SEPTIC SYSTEM REPAIR

DISAPPROVED

INSPECTION TYPE

1) OBSERVED A 86 FEET LONG, 4 FEET WIDE, AND A 10 FEET DEEP HORIZONTAL SEEPAGE PIT (HPT) EXCAVATION BACKFILLED WITH 4 FEET OF ROCK AND A 4" PERFORATION PVC PIPE MANIFOLD SITTING ATOP ROCK.

* FINAL APPROVAL WILL REQUIRE: *

1) BACKFILL H-PIT WITH CLEAN ROCK TO 4" ABOVE UPPER PVC PIPE MANIFOLD.

2) CONNECT H-PIT TO EXISTING SEPTIC TANK, EXPOSE TIGHT LINE CONNECTION FROM SEPTIC TANK TO HPT.

3) PAY DEH REINSPECTION FEE OF \$135.00.

4) PROVIDE ACCURATE AS-BUILT.

\$ REINSPECTION FEE REQUIRED

SPECIALIST: ED PAREAS

PHONE: (760) 940-2866



San Diego Office
5201 Ruffin Rd., Ste. C
San Diego, CA 92123
(858) 565-5173



East County Office
200 E. Main St., 6th Flr
El Cajon, CA 92020-3912
(619) 441-4030



San Marcos Office
338 Via Vera Cruz
San Marcos, CA 92069
(760) 471-0730

SITE ADDRESS: 2834 STRUVA PL
CITY: ESCONDO
OWNERS NAME: DEGARD GARBER
186-311-10

COUNTY OF SAN DIEGO
Department of Planning and Land Use
BUILDING DIVISION

PERMIT APPLICATION

SAN DIEGO OFFICE
5201 RUFFIN ROAD, SUITE B
SAN DIEGO, CA 92123-1666
(619) 565-5920

EAST COUNTY OFFICE
200 E. MAIN ST., 6TH FLR.
EL CAJON, CA 92020-3912
(619) 441-4031

NORTH COUNTY OFFICE
338 VIA VERA CRUZ
SAN MARCOS, CA 92069
(760) 721-0730

28345 Tricia Pl Log No. 1223-2005092-4
Site Address
THOMAS BROS. 1089 E3
Class Code 3293 Use of Structure Pool/SPA
Community
Cross Street
WADP No. or Sewer Receipt No. or Department of Environmental Health approval

DESCRIPTION	AREA	VALUATION
MISC	1208 sq	
ELEC	Misc Elec	
PLMB	HTR - LPG	
MCH		
MISC		

MINIMUM STRUCTURE SETBACK
FY 60 P/L CL 15
ES 35 P/L QR 25
Discretionary Permit Number

Legal Description
PM 13595 Pa 3
Zoning approved by [Signature] Date 3/24/06
Plans approved by [Signature] Date
Application approved by [Signature] Date

APPLICANT TO COMPLETE THIS SIDE - PLEASE PRINT FIRMLY WITH BALLPOINT PEN
BUILDING PROJECT IDENTIFICATION
Site 28345 TRICIA PL
Assessor's Parcel No. 186-311-10-00
Owner's Name GEO. ELIZABETH DELGADO
Mailing Address 28345 TRICIA PL ESC.
Zip Code 92026
Assessor's Telephone No. 760-749-7220
Owner's Telephone No.
Date

LICENSED CONTRACTOR INFORMATION
Contractor's Name
CA License Number
Contractor's Address
Telephone Number

OWNER-BUILDER DECLARATION - I hereby affirm that I am exempt from the Contractor's State License Law for one of the following reasons:
 I, as owner of the property, building or improving structure thereon, or appurtenances thereto, will do the work myself or through my own employees with wages as their sole compensation. None of the structures, with or without the appurtenances thereto, are intended or offered for sale. (Sec. 7044(f), Business and Professions Code). NOTICE TO APPLICANT: In all actions brought in the Contractor's State License Law, proof of the sale or offering for sale of any structure by the owner-builder within one year after completion of same constitutes a rebuttable presumption affecting the burden of proof that such structure was undertaken for purposes of sale. Proof of the sale or offering for sale of five or more structures by the owner-builder within one year after completion generally constitutes a conclusive presumption that the structures were undertaken for purposes of sale. (Sec. 7044(f)(3), Business and Professions Code).
 I, as owner of the property, building or improving structures thereon, or appurtenances thereto, will contract with a contractor(s) or subcontractor(s) licensed pursuant to the Contractor's State License Law to construct the project. I will not contract more than four (4) single-family residential structures which are intended or offered for sale within a calendar year, except that such limitation shall not apply if I contract with a general contractor for the construction (Sec. 7044(f)(6), Business and Professions Code).
 I am a homeowner improving my principal place of residence, or appurtenances thereto, and the following conditions exist: (1) the work will be performed prior to sale, (2) I have resided in the residence for the twelve months prior to completion of the work, and (3) I have not used this exemption from the Contractor's State License Law on more than two structures more than once during any three year period. (Sec. 7044(g), Business and Professions Code).

NOTICE TO APPLICANT: Sec. 7031.5 of the Business and Professions Code specifies that each county or city which requires the issuance of a permit as a condition precedent to the construction, alteration, improvement, demolition or repair of any building or structure shall also require that each applicant for such a permit file as a condition precedent to the issuance of a permit a statement which he or she has prepared and signed stating that the applicant is licensed under the provisions of the Contractor's State License Law, or, if the applicant is exempt from the provisions of the Contractor's State License Law, the basis for the alleged exemption. Any violation of Sec. 7031.5 by any applicant for a permit shall be subject to a civil penalty of not more than five hundred dollars (\$500).
 Owner's Signature [Signature] Date 3-15-06

WORKERS' COMPENSATION DECLARATION
I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are
 Carrier [Signature] Policy Number [Signature]
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ and person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Applicant's Signature [Signature] Date 3-22-06
 WARNING: Failure to secure workers' compensation coverage is unlawful, and shall subject an employer to criminal penalties and civil fines up to one hundred thousand dollars (\$100,000), in addition to the cost of compensation, damages as provided for in Section 3706 of the Labor Code, interest and attorney's fees.

CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).
 Lender's Name
Address

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and state laws relating to building construction, and hereby authorized representatives of this county to enter upon the above-mentioned property for inspection purposes.
 Applicant's Signature [Signature] Date 3-15-06
 Address

If paying by credit card: Card Number _____ Exp. Date _____
 Distribution: White - Inspector
 Yellow - Permittee
 Signature _____
 DPLU 751 (6/99)

County of San Diego
DEPARTMENT OF PUBLIC WORKS

Request for Review and Recommendation

March 13, 2006

To: DEPT OF ENVIRONMENTAL HEALTH (O564)

REPLY REQUESTED

From: LAND DEVELOPMENT
IMPROVEMENTS & GRADING (MS O336)

Plan Number: L 15085
Kiva Permit Number: 2700-15085
Project Number: 06-0059109

Subject: PLAN CHECK - GRADING

APPLICANT Name: DELGADO GEORGE & ELIZABETH
Phone: (Res) NONE (Bus) NONE

ENGINEER Name: ASGHARZADEH IRAJ
Phone: NONE

LOCATION OF WORK

Address
28345 TRICIA PL

APN
186-311-10-00

Thomas
Bros
-1089-E3

I am submitting for your review and recommendation the above referenced plans. Please review these plans and return same to this office with your recommendations as soon as possible.

A memo from you showing that you have received the plans is required prior to the approval of the Director, Department of Public Works.

(For) R. Lee Shick
Project Manager

REPLY TO: Lina

DATE: 3-17-06

DEN has no objections to proposed grading
as shown.

Ed Paredes

Ed Paredes

6-19-06

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OF

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IT IS BLE

PARCEL 4 PM 14695

PARCEL PM 150

PARCEL 3 PM 15099

PROPOSED NEW LEACH LINES

EXIST. LEACH LINES (TO BE ABANDONED)

PROPOSED NEW LEACH LINES

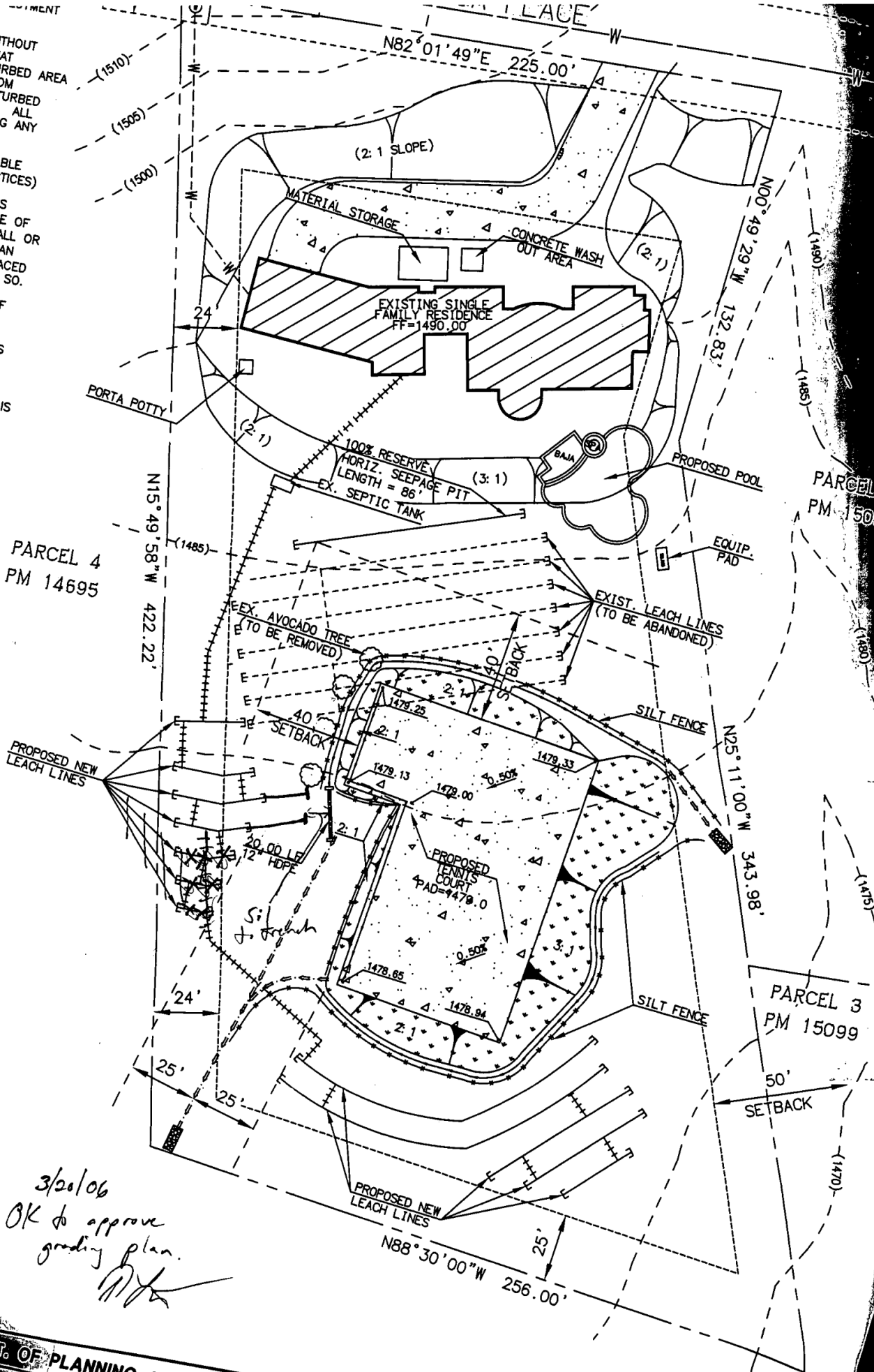
N88°30'00"W 256.00'

3/20/06
OK to approve
grading plan.
[Signature]

PT. OF PLANNING AND LAND USE

COUNTY APPROVED

ED FOR COMPLIANCE WITH THE FEM



LSTP 6373



COUNTY OF SAN DIEGO DEPARTMENT OF ENVIRONMENTAL HEALTH PERCOLATION TEST REPORT

DEH Control #: LWS 10136 Date: Scope Code:

Assessor's Parcel Number: 186-311-10 Map # PM 13595 Lot # 3

Site Address 28345 Tricia Place Town: Escondido Zip Code: 92026

Owner: George & Liz Delgado Phone: "unlisted"

Mailing Address: same as above

Table with 7 columns: Test Hole #, Test Depth, Stabilized Rate, Min./In., Test Hole #, Test Depth, Stabilized Rate, Min./In., Average Perc Rate. Rows include HP1-HP6 and T-5 to T-8.

TYPE OF SOIL: (clay, silt, sand, decomposed granite, etc.)

Surface: Sandy Clay, SC
4.5 ft. below surface: Sandy Decomposed Granite, tan to brown, (SM) density varies
9.0 ft. below surface: Sandy Decomposed Granite, Tan (SM) (density varies throughout site)

Note: Some areas have corestones
Depth to Refusal: Not found at 21 1/2 feet Depth to Groundwater: (See Layout Plat); DB-3 was dry @ 21 1/2 ft. when drilled; capillary rise observed at 18' 10" on 12/5/2005

WATER SUPPLY:

Source of Potable Water: Valley Center Municipal Water District Permit Number: Not Applicable

RECOMMENDATIONS:

Septic Tank Volume: 1500 gal. Leach Line Length: 550 Trench Depth: 5 ft. Rock below Pipe: 36 in.
Seepage Pit Type: Horizontal Number of Pits: One Length: 86 ft. Width: 4 ft. Gap Depth: 5 ft.
Total Depth: 5 ft. + 7 ft. (12 feet below grade) Tank Size & Leach Line Length reference to DEH file info.
Other: See "General Notes"
Structure: Existing Four Bedroom Single Family Dwelling

I have reviewed this percolation data and design of the subsurface sewage disposal system for this parcel and find the data and design to be accurate and in compliance with state and local regulations, and good engineering practice. All public waterlines on or within 20 feet of the property boundaries are shown according to current records.

Signature: REHS 3888

Address: 543 Encinitas Blvd., Suite 102, Encinitas, CA. 92024 Phone: (760) 613-2185 Date: 12/5/2005

FOR DEPARTMENT USE ONLY

Approved: Yes X No Date: 12/22/05 Final Map Required: Yes No X

Specialist: Building Plan Review: waived Date: Grading Inspection: existing (see g-plan) Date: Water Sample Analysis Results: Date:

Percolation Test Report Form Revised July 3, 2003

Septic to be installed & finalized prior to DEH sign off of bldg. permit application. maintain a 5' setback from septic tank to H-pit.

186-311-10

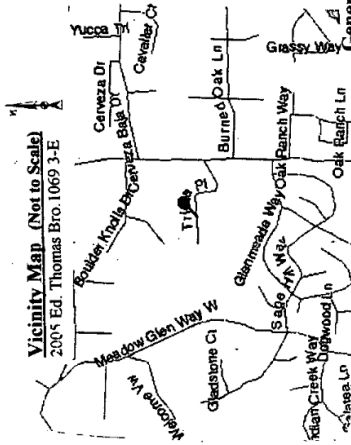
San

Septic Disposal Plat for an Existing Four Bedroom Dwelling, a Proposed Tennis Court & a Swimming Pool

Ownership
George & Liz Delgado
28345 Treña Place
Escondido, Ca. 92026

"This approval will be VOID unless the Structures, Driveway, and Grading are located as shown and the Leach Lines or Seepage Pit(s) are located exactly as shown on this plan. ANY proposed change shall be approved by the Department of Environmental Health prior to beginning construction, and may require additional soil testing. There shall be a 5:1 setback required from all utility trenches to the tile lines. The setback shall be measured from the top of the utility trench to the closest edge of the tile line."

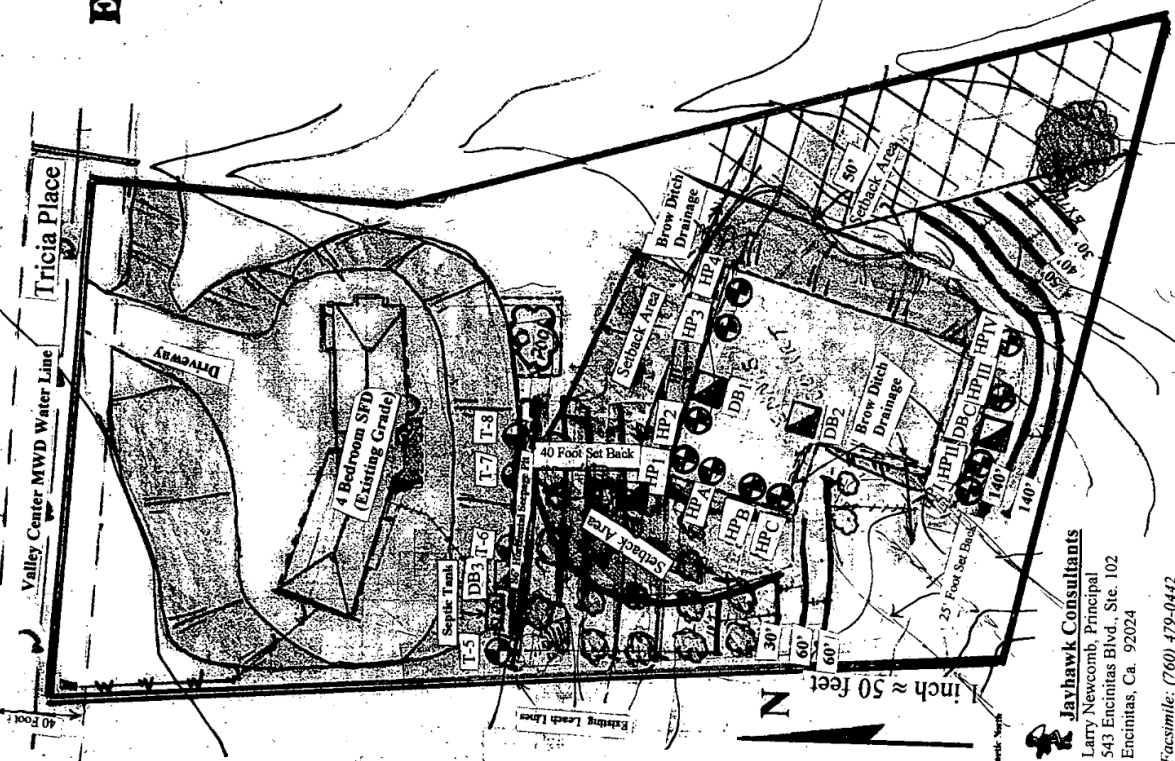
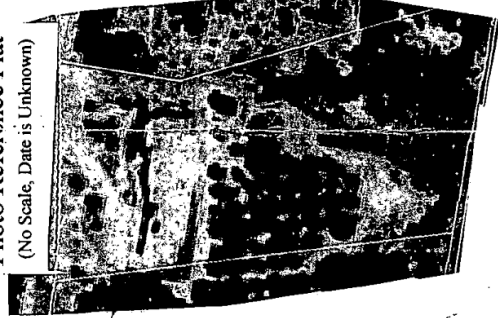
- Legend**
- Septic tank
 - Leach Lines
 - "Tight" Line
 - Perc Test
 - Deep Boring
 - Cur / Fill
 - Setback Zones
 - H. Pit
 - Waterlines



General Notes

1. Average Percolation Rate (Horizontal Pit Design): 19 minutes per inch (equivalent to a 420 foot leach field for a 4 bedroom SFD). Calculations: $\{(5) (420 \text{ ft.}) - [(2) (7 \text{ ft.}) / (14 \text{ ft.}^2)]\} = 86 \text{ feet}$
 2. The existing leach field (five leach lines) was located by *Critell Construction Inc.*. Excavation for the pool impacted the two upper lines. Grading for the tennis court exposed the lower leach line. All leach lines (including the reserve area) were impacted by the tennis court grading and require a 5:1 setback to conform to code.
 3. The horizontal seepage pit installation must be a minimum down slope setback to the existing septic tank and adjusted down slope towards the avocado trees if necessary.
 4. The engineered grading plans must be confirmed by the plan check process as providing drainage away from the onsite disposal system and conform to the County "Stormwater Ordinance 9518". This means completion of a "Stormwater Management Plan" as a prerequisite to approval of a grading plan in collaboration with the Plan Check Process with DEH and DPLU and/or DPW.
 5. The existing leach lines system must be abandoned because of setback and grading impacts. The use of the horizontal seepage pit (excavation upslope/adjacent to the first existing leach line) and the hybrid leach field is discretionary as to which will be the primary system or reserve.
- Deep Boring Observations (all borings had decomposed granite with varied density)*
- DB1: 11/09/05 Drilled to 21 1/2 feet with perched groundwater observed at 18"; capillary rise to 11.0 feet after 72 hours. Depth to water measured at 12.7 feet on 12/11/05
 - DB2: 11/09/05 Drilled to 15 1/2 feet (stopped because of a core stone); boring has remained dry
 - DBC: 11/09/05 Drilled to 21 1/2 feet; boring has remained dry
 - DB3: 11/20/05 Drilled to 21 1/2 feet; dry; 12/11/05 Water @ 18.8 feet (Unknown if the water in the boring was infiltration from leach field or capillary rise from the vadose zone.

Photo Reference Plat
(No Scale, Date is Unknown)



Jayhawk Consultants
Larry Newcomb, Principal
543 Encinitas Blvd., Ste. 102
Encinitas, Ca. 92024

Facsimile: (760) 479-0442
Cellular: (760) 613-2185
www.septiclayout.com

I hereby certify that I am the owner of the property for which I am applying for a permit to construct a subsurface sewage disposal system. I do not intend to sell or offer for sale this property within one year after completion of construction. I therefore request an exemption from the requirement that I have a proper contractor's license for such construction.

I hereby certify that I am a contractor licensed in the State of California, to perform the specific tasks for which I am presently applying. My license is in full force and effect, and will remain so to the best of my knowledge throughout the duration of this project. My contractor's license is, as follows:

1. In the name of EMMET JONES
2. State License No. 546193
3. Classification B
(Class A or C42 required per Business & Professional Code, Chapter 9, Sec. 7056, and Calif. Administrative Code, Chapter 8 T-16, Sec. 754.4)

I am informed and understand that any false information would result in a penalty of not more than \$500 for each violation, as provided in Business and Professional Code, Sec. 7031.5.

Signed [Signature] Date 3-12-99



County of San Diego

DEPARTMENT OF ENVIRONMENTAL HEALTH

P.O. BOX 129281, SAN DIEGO, CA 92112-9281
(619) 338-2222 FAX (619) 338-2377

DATE 5-28-99
EST. # T7W21

OFFICIAL NOTICE OF CORRECTIONS

GRANTED

Septic System
INSPECTION TYPE

DENIED

1700 gal Fenner septic tank 3' x 2' to cover
550' feet of trench line

Approved for 4 BR house

Contractor: Mike McCarty

SITE ADDRESS: 28345 Maple Pl SE OWNERS NAME:

North Valley

ADDRESS:

28345 Maple Pl SE

ESM/whats

\$ REINSPECTION FEE REQUIRED SPECIALIST:

Time In
Time Out

San Diego Office
1255 Imperial Ave., 3rd Flr
San Diego, CA 92101
(619) 338-2222

East County Office
200 E. Main St., 6th Flr
El Cajon, CA 92020-3912
(619) 441-4030

San Marcos Office
338 Via Vera Cruz
San Marcos, CA 92069
(760) 471-0730

"Prevention Comes First"

DISTRIBUTION: Original - Files
Pink - Specialist
Hard Copy - Permit Applicant

10011
E12

PROPOSED SEPTIC SYSTEM

PROPOSED ~~A~~ **BDEM RES.** \$1525.00
530 ~~Leachline~~
+ 100% Reserve
5' Deep Trenches
w/ 3' of Rock Below Pipe

SEPTIC TANK
1200 GAL.

673817 RB

12 MAY 97
Revised
Quinn

OWNER:
Hugh & Jamie Young
915 Windridge Circle
San Marcos

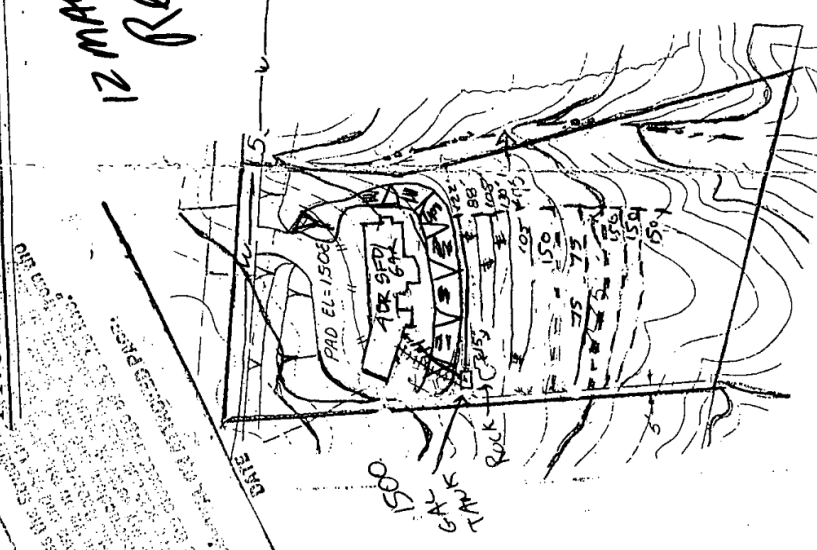
A.P.N.:
186-311-188

LEGAL:
Parcel 3
P. M. 13595

WATER:
VALLEY CENTER M.W.D.

PROPOSED GRADING SHOWN HEREON IS CONCEPTUAL ONLY FOR PURPOSES OF DETERMINING A LAYOUT FOR A SEPTIC SYSTEM. GRADING SHALL BE DONE IN ACCORDANCE WITH THE COUNTY ENGINEERING ORDINANCE AND PERMITS, AS REQUIRED. SHALL BE OBTAINED FROM THE DEPARTMENT OF BUILDING INSPECTION.

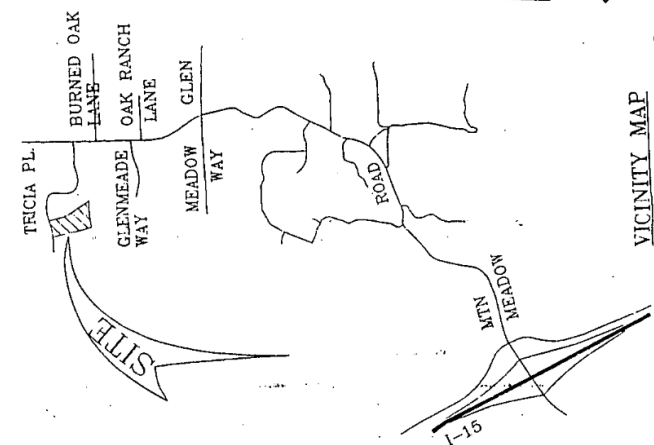
I CERTIFY THAT THE LAYOUT DRAWING SHOWS THE LOCATION OF ALL PUBLIC WATERLINES THAT ARE WITHIN 20 FEET OF THE LOT BOUNDARIES.



LEGEND

- ⊗ TEST HOLE
- ⊕ SEPTIC TANK
- TIGHT-LINE
- LEACH-LINE
- RESERVE LINE
- ⊕ OBSERVATION HOLE
- ⊕ VERTICAL SEEPAGE PIT
- ⊕ HORIZONTAL SEEPAGE PIT
- ▨ BACKHOLE SLICE

*5' trench w/ 36" Rock



VICINITY MAP
NO SCALE T.B. 1089, E-3

PLOT PLAN AS SHOWN BY ENGINEER IS IN SUBSTANTIAL CONFORMANCE WITH COUNTY CODE.
SANTARIAN
COUNTY OF SAN DIEGO, DEPARTMENT OF PUBLIC HEALTH
1700 PACIFIC HIGHWAY, SAN DIEGO, CA. 92101

RECEIVED
MAY 05 1999
County of San Diego
Dept. of Environmental Health

missouri

18 Sep 98
Revised

L73817

James
Esc

CITY OF SAN DIEGO
DEPARTMENT OF ENVIRONMENTAL HEALTH

[] SAN DIEGO OFFICE
5201 Ruffin Rd, Suite C
San Diego, CA 92123
(619) 565-5173

[X] NORTH COUNTY OFFICE
338 Via Vera Cruz, #201
San Marcos, CA 92069
(760) 471-0730 (8-9 a.m.)

[] EL CAJON OFFICE
200 E. Main Street, 6th Fl.
El Cajon, CA 92020-3912
(619) 441-4030/8-9 a.m.

TO: 1/0 Piro Eng. 744-3700

SITE: 28345 TRICIA Pl.

OWNER'S NAME: HUGH YOUNG

APN: 186-311-10

MAILING ADDRESS: 25560 Rva Michelle
Esc. 92026

LEGAL: PM 13595 pcf 3

PHONE: (760) 233-0780

CONTROL #: L73817 R

This project is approved with the following conditions noted:

Approved: James Date: 20 AUG 98

CONDITIONS:

1. 100' to water well (leach lines only), 150' to H-pits.
2. 100' to high water line of creek or pond.
3. 5:1 setback to cut bank or slope greater than 60% (5' horizontal for every 1' vertical up to 100').
4. 5:1 setback to ultimate road improvement cuts.
5. Maintain 25' setback to water main/easement.
6. Drainage course setback of 50' from edge of flowline.
7. Grading limited to design shown, or not to impact adjacent lot.
8. Setback to underground utility trenches (5:1).
9. Maintain required setbacks (paved areas and driveways require setbacks).
Septic tank to all structures is 5'
Leach lines to all structures is 8'
Seepage pit to all structures is 10'
10. Slopes exceed 25% (see special conditions).
11. System to be located in native, undisturbed soil.
12. System to be located in approved, tested area.
13. Leach lines to follow contour of land.
14. Plumbing fall to allow standard trench depth.
15. Trim and remove trees as necessary.
16. Tank to be installed in native material.

FOR DEPARTMENTAL USE ONLY	
PERC TEST: name	<u>Frank Chadwick</u>
Septic Tank (in gallons)	<u>550</u>
Leach Line: length	<u>470</u> ft. (+100' Reserve)
Trench Depth	<u>5'</u> Rock Below Pipe <u>36"</u>
Horizontal Pit: Length	_____ Cap _____
Vertical Pit: Depth	_____ Cap _____
This system approved to serve <u>4</u> bedroom dwelling.	
Approved Water Supply:	<u>Vermont</u>
Lab No.	_____ Date: _____

NOTE: YOU HAVE ONE YEAR TO OBTAIN A SEPTIC TANK PERMIT. HOWEVER; A SITE RECHECK MAY BE REQUIRED AT ANY TIME TO DETERMINE IF SITE CONDITIONS HAVE CHANGED.

ADDITIONAL REQUIREMENTS TO BE COMPLETED PRIOR TO THE ISSUANCE OF A SEPTIC PERMIT

1. REVIEW OF GRADING (SITE CHECK)
 2. REVIEW OF STAMPED BUILDING PLANS
- GRADING: 1/2 MAINT/Per Revised Layout
- BUILDING PLANS: Submitted reviewed plans are for a 4 bedroom house

*5' trench w/ 36" Rock

Comments:

20x4698 5 MAY 99 Grading No OK Revised layout & stamping
*KIP prior to grading permit issuance, leach lines
plus 100' Reserve to be field staked and/or
checked. Maintain a 5:1 setback from rocks
and bedrock. Extra leach field area required
due to soil hardness and subsurface rocks.

[] SAN DIEGO OFFICE
5201 Ruffin Road, Suite C
San Diego, CA 92123
(619) 565-5173

[] NORTH COUNTY OFFICE
338 Via Vera Cruz, 2nd Floor
San Marcos, CA 92069
(619) 471-0730 (8-9 a.m.)

[] EL CAJON OFFICE, RM. G-133
250 E. Main Street, Box #15
El Cajon, CA 92020
(619) 441-4615 (8-9 a.m.)

PROJECT REVIEW RECORD

TO: HL Land Deptmt.
LEGAL: PM 1359 par 3
OWNER'S NAME: Sirbaugh
SITE: Tricia Pl.

FROM: Scott Weldon
APN: 186 311 10
ADDRESS: 1525 S. Esc Blvd
Esc 92025

DATE: 1-22-91
TB: _____
PHONE: _____

[] The items marked below represent information or conditions which must be addressed prior to further review.

This project is approved with conditions noted.

Format Information:

1. _____ Ownership: Name, mailing address, telephone number.
2. _____ Site Description: Assessors Parcel Number, accurate vicinity map.
3. _____ Number of potential bedrooms or specific use of structure.
4. _____ Scaled Drawing: Note to scale, all dimensions shown (8 1/2 x 11 format)
5. _____ Source of drinking water.
6. _____ Water line statement/signed (show all public water mains within 20' of lot)
7. _____ Easement on or abutting property shown (including overhead).
8. _____ Grading: Show all cuts/fills.
9. _____ Copy of legal lot basis attached.
10. _____ Location of all proposed utility trenches.

Setbacks:

11. _____ 100 feet to water well.
12. _____ 100 feet to high water line of creek or pond.
13. _____ Cut Setback. 5:1 (5 foot setback for every vertical foot of cut/shear up to 100')
14. _____ Setback to edge/cut from easement/road ultimate right of way.
15. _____ Maintain _____ foot setback to water main/water easement.
16. Drainage course setback of 100 feet required (from edge).
17. _____ Grading will affect disposal system on adjacent site
18. _____ Setback to underground utility trench (5:1).
19. Maintain required setbacks (paved areas and driveway require setbacks):
Septic tank to _____ is _____
Leach lines to property is 5'
Seepage pit to _____ is _____

System

20. _____ Show _____ feet of primary _____ and _____ gravity flow reserve area.
21. System to be located in native, undisturbed soil.
22. System to be located in area tested.
23. _____ Slopes exceed 25%.
24. Leach lines to be on contour (serial system, to S.D. County Code).
25. _____ Plumbing fall to allow standard trench depth (raised pad or dwelling as required).

Other

26. _____ Take or chalk out disposal system and _____ on the site _____
27. _____ Groundwater test hole(s) _____ feet in depth required _____
28. _____ Soil profile backhoe excavations required _____
29. _____ Additional data and/or evaluation by a registered civil engineer, registered geologist or registered sanitarian is required _____
30. Other: Any rock encountered is to be tight-lined through.

FOR DEPARTMENTAL USE ONLY
Septic Tank Gallons: 1200

Line: 550' Pit: _____ HORIZ./VERTICAL
Trench Depth: 60" with 36" rock under pipe
Cap Depth: NA
with 100% reserve to serve as
4 Bedroom Dwelling
Approved Water Supply: VCMWD

Lab No.: _____
Approved: Sanitarian

Date: 1-22-91

ADDITIONAL REQUIREMENTS:
REVIEW OF STAMPED BUILDING PLANS AND GRADING REQUIRED PRIOR TO ISSUANCE OF SEPTIC TANK PERMIT.

Grading: _____

Building Plans: _____

NOTE: YOU HAVE ONE YEAR TO OBTAIN A SEPTIC TANK PERMIT. HOWEVER, A SITE RECHECK MAY BE REQUIRED AT ANY TIME TO DETERMINE IF SITE CONDITIONS HAVE CHANGED.

SEPTIC TANK INSTALLATION REPORT
SOIL CONDITIONS OF TRENCH OR SEEPAGE PIT
PERCOLATION TEST

PV 1247-0 NR

DEPARTMENT USE ONLY	
Issue permit	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Final parcel map required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Sanitarian:	David Z. Crimmins
Date:	1/25/84

Date 9-1-83

OWNER'S NAME Frank Chadwick ADDRESS San Diego, California

CONTRACTOR Not yet selected ADDRESS _____

Legal Location A.P.N. 186-311-07 Lot 186-311-10 Block _____

Test Location Chadwick T.P.M. Parcel 1
(NUMBER, STREET AND TOWN)

THIS REPORT WILL NOT BE REVIEWED UNTIL THE FOLLOWING INFORMATION IS ATTACHED:

- | | | | |
|-------------------------------------|------------------------|--------------------------------|---|
| 1. Lot Location (locate by street) | 4. Lot Grade | 7. Test Holes | 10. All calculations on 8 1/2 x 11" Sheet |
| 2. Existing and Proposed Structures | 5. Wells | 8. Sub-Surface Disposal System | |
| 3. Surfaced Areas | 6. Utility Water Lines | 9. Cuts and Fill | |

SUB-SURFACE DRAINAGE

PERCOLATION TEST	TEST	DEPTH OF HOLE	TIME FOR H ₂ O	SAFETY FACTOR	TIME/INCH	AVE. TIME/IN.
Last two readings shall not vary more than 10%	1.	SEE ATTACHED DATA		SHEET		34 mpi
	2.					
	3.					
	4.					

LEACHING SEEPAGE PITS - Provide soils log and calculations on 8 1/2 x 11" sheet

DEPTH	COARSE SAND OR GRAVEL	FINE SAND	SANDY LOAM OR SANDY CLAY	CLAY WITH CONSIDERABLE SAND OR GRAVEL	EFFECTIVE ABSORP. AREA

TYPE OF SOIL: Give specific information (clay-adobe-decomposed granite, etc.)

Surface: Top soil

1 ft. below surface: Sandy silt

2 ft. below surface: Sandy silt

3 ft. below surface: Sandy silt

8 to 10 ft. below surface: Sandy silt

Source of water Valley Center Municipal Water District Depth of water table None encountered at 15'

Proposed structure: No. 1 Type Single Family Residence

No. of bedrooms: 3, and/or maximum capacity: _____



RECOMMENDATIONS: Note: Due to large parcel sizes, specific layouts not provided

Size tank 1,000 gal.
Drainage tile 440 ft.
Trench width 1.5 ft.
Trench depth 3.0 ft.
Seepage pit width --- ft.
Seepage pit depth --- ft.

I have reviewed this percolation data and design of the subsurface sewage disposal system for this parcel and find the data and design to be accurate and in compliance with the State and local regulations and good engineering practices

Ganglio 24000
REGISTERED ENGINEER (REG. NO.)
930 Boardwalk, Suite C 744-3700 9-1-83
Address San Marcos, CA. Phone Date

CHADWICK, FRANK

COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC HEALTH

SEPTIC TANK INSTALLATION REPORT
SOIL CONDITIONS OF TRENCH OR SEEPAGE PIT
PERCOLATION TEST

F01247-6 RR

DEPARTMENT USE ONLY	
Issue permit	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Final parcel map required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Sanitarian:	<i>David G. Crim</i>
Date:	<i>1/25/84</i>

Date 9-1-83

OWNER'S NAME Frank Chadwick ADDRESS San Diego, California

CONTRACTOR Not yet selected ADDRESS _____

Legal Location A.P.N. ~~186-311-07~~ 186-311-10 Lot _____ Block _____

Test Location Chadwick T.P.M. Parcel 3
(NUMBER, STREET AND TOWN)

THIS REPORT WILL NOT BE REVIEWED UNTIL THE FOLLOWING INFORMATION IS ATTACHED:

- | | | | |
|-------------------------------------|------------------------|--------------------------------|---|
| 1. Lot Location (locate by street) | 4. Lot Grade | 7. Test Holes | 10. All calculations on 8 1/2 x 11" Sheet |
| 2. Existing and Proposed Structures | 5. Wells | 8. Sub-Surface Disposal System | |
| 3. Surfaced Areas | 6. Utility Water Lines | 9. Cuts and Fill | |

SUB-SURFACE DRAINAGE

PERCOLATION TEST	TEST	DEPTH OF HOLE	TIME FOR H ₂ O	SAFETY FACTOR	TIME/INCH	AVE. TIME/IN.
Last two readings shall not vary more than 10%	1.					47 mpi
	2.	SEE	ATTACHED	DATA	SHEET	
	3.					
	4.					

LEACHING SEEPAGE PITS - Provide soils log and calculations on 8 1/2 x 11" sheet

DEPTH	COARSE SAND OR GRAVEL	FINE SAND	SANDY LOAM OR SANDY CLAY	CLAY WITH CONSIDERABLE SAND OR GRAVEL	EFFECTIVE ABSORP. AREA

TYPE OF SOIL: Give specific information (clay-adobe-decomposed granite, etc.)

Surface: Top soil

1 ft. below surface: Sandy silt

2 ft. below surface: Sandy silt

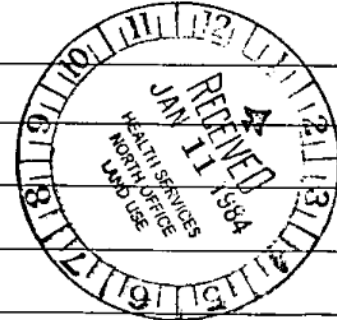
3 ft. below surface: Sandy silt

8 to 10 ft. below surface: Sandy silt

Source of water Valley Center Municipal Water District Depth of water table None encountered at 15'

Proposed structure: No. 1 Type Single Family Residence

No. of bedrooms: 3, and/or maximum capacity: _____



RECOMMENDATIONS: Note: Due to large parcel sizes, specific layouts not provided

Size tank	<u>1,000</u>	gal.
Drainage tile	<u>490</u>	ft.
Trench width	<u>1.5</u>	ft.
Trench depth	<u>5.0</u>	ft.
Seepage pit width	<u>----</u>	ft.
Seepage pit depth	<u>----</u>	ft.

I have reviewed this percolation data and design of the subsurface sewage disposal system for this parcel and find the data and design to be accurate and in compliance with the State and local regulations and good engineering practices

George L. ... 24000
REGISTERED ENGINEER (REG. NO.)
930 Boardwalk, Ste. C 744-3700 9-1-83
Address San Marcos, CA. Phone _____ Date _____

SEPTIC TANK INSTALLATION REPORT
SOIL CONDITIONS OF TRENCH OR SEEPAGE PIT
PERCOLATION TEST

#01247-6 RR

DEPARTMENT USE ONLY	
Issue permit	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Final parcel map required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Sanitarian	<i>David M. Crimmins</i>
Date:	1/25/83

Date 9-1-83

OWNER'S NAME Frank Chadwick ADDRESS San Diego, California

CONTRACTOR Not yet selected ADDRESS _____

Legal Location A.P.N. 186-311-07 Lot 186-311-10 Block _____

Test Location Chadwick T.P.M. Parcel 4
(NUMBER, STREET AND TOWN)

THIS REPORT WILL NOT BE REVIEWED UNTIL THE FOLLOWING INFORMATION IS ATTACHED:

- | | | | |
|-------------------------------------|------------------------|--------------------------------|---|
| 1. Lot Location (locate by street) | 4. Lot Grade | 7. Test Holes | 10. All calculations on 8 1/2 x 11" Sheet |
| 2. Existing and Proposed Structures | 5. Wells | 8. Sub-Surface Disposal System | |
| 3. Surfaced Areas | 6. Utility Water Lines | 9. Cuts and Fill | |

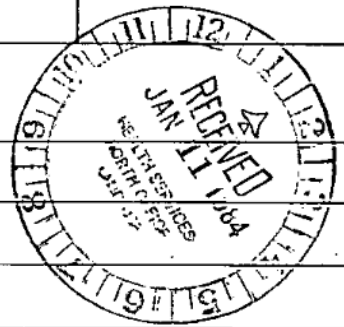
SUB-SURFACE DRAINAGE

PERCOLATION TEST	TEST	DEPTH OF HOLE	TIME FOR H ₂ O	SAFETY FACTOR	TIME/INCH	AVE. TIME/IN.
Last two readings shall not vary more than 10%	1.					33
	2.	SEE	ATTACHED	DATA	SHEET	
	3.					
	4.					

LEACHING SEEPAGE PITS - Provide soils log and calculations on 8 1/2 x 11" sheet

DEPTH	COARSE SAND OR GRAVEL	FINE SAND	SANDY LOAM OR SANDY CLAY	CLAY WITH CONSIDERABLE SAND OR GRAVEL	EFFECTIVE ABSORP. AREA

TYPE OF SOIL: Give specific information (clay-adobe-decomposed granite, etc.)



Surface: Top soil

1 ft. below surface: Sandy silt

2 ft. below surface: Sandy silt

3 ft. below surface: Sandy silt

8 to 10 ft. below surface: Sandy silt

Source of water Valley Center Municipal Water District Depth of water table None encountered at 15'

Proposed structure: No. 1 Type Single Family Residence

No. of bedrooms: 3 and/or maximum capacity: _____

RECOMMENDATIONS: Note: Due to large parcel sizes, specific layouts not provided

Size tank 1,000 gal.
Drainage tile 430 ft.
Trench width 1.5 ft.
Trench depth 5.0 ft.
Seepage pit width ---- ft.
Seepage pit depth ---- ft.

I have reviewed this percolation data and design of the subsurface sewage disposal system for this parcel and find the data and design to be accurate and in compliance with the State and local regulations and good engineering practices

Sanjiv 24000
REGISTERED ENGINEER (REG. NO.)
930 Boardwalk, Ste. C 744-3700 9-1-83
Address San Marcos, CA. Phone Date

FRANK CHADWICK T.P.M.

PERCOLATION TEST DATA
(TESTS PERFORMED 8-18-83)

HOLE	DEPTH	RATE
1	60"	38"
2	60"	22"
3	60"	37"
4	60"	57"
5	60"	28"
6	60"	39"
7	36"	30"
8	36"	15"
9	36"	26"
10	36"	12"
11	36"	30"
12	36"	30"
13	36"	62"
14	36"	38
15	36"	13
16	36"	23"
17	60"	48"
18	60"	46"
19	60"	16"
20	60"	25"
21	60"	38"
22	60"	28"
23	78" (18" below cap)	20"
24	90" (42" below cap)	14"
25	90" (30" below cap)	6"
26	102" (66" below cap)	8"
27	90" (78" below cap)	24"
28	102" (54" below cap)	14"

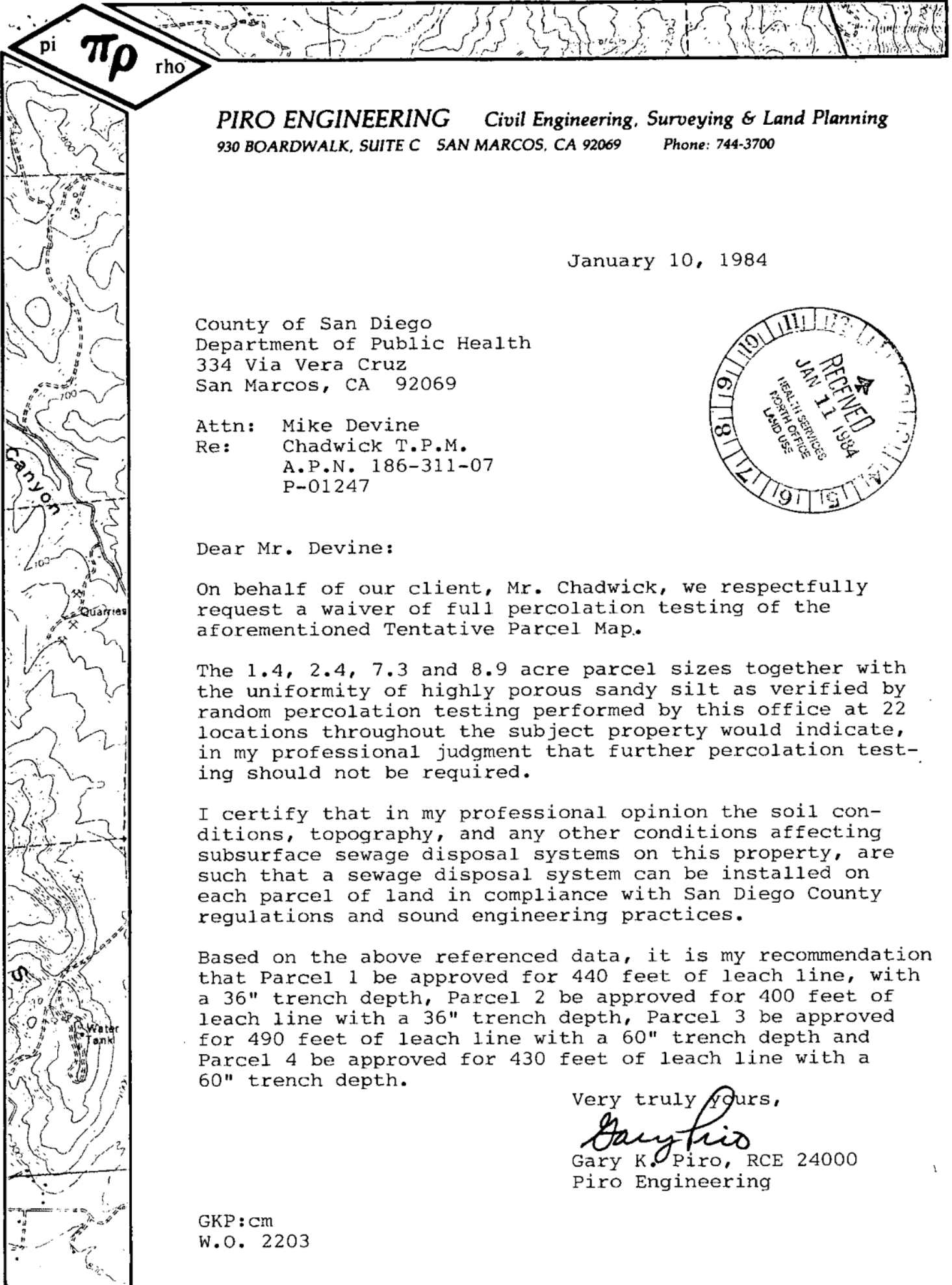
AVERAGE RATE OF 36" DEPTH HOLES - 27.9 m.p.i.

AVERAGE RATE OF 60" DEPTH HOLES - 35.2 m.p.i.

AVERAGE RATE OF HORIZONTAL PIT TEST HOLES - 14.3 m.p.i.

RECOMMENDATIONS: PARCEL 1 410' + 100% RESERVE, 36" TRENCH
 PARCEL 2 6'x 6'x 81.5' HORIZONTAL SEEPAGE
 PIT + 100% RESERVE
 PARCEL 3 450' + 100% RESERVE, 60" TRENCH.
 PARCEL 4 450' + 100% RESERVE, 60" TRENCH

SEE TENTATIVE MAP FOR TEST HOLE LOCATIONS



PIRO ENGINEERING Civil Engineering, Surveying & Land Planning
 930 BOARDWALK, SUITE C SAN MARCOS, CA 92069 Phone: 744-3700

January 10, 1984

County of San Diego
 Department of Public Health
 334 Via Vera Cruz
 San Marcos, CA 92069

Attn: Mike Devine
 Re: Chadwick T.P.M.
 A.P.N. 186-311-07
 P-01247



Dear Mr. Devine:

On behalf of our client, Mr. Chadwick, we respectfully request a waiver of full percolation testing of the aforementioned Tentative Parcel Map.

The 1.4, 2.4, 7.3 and 8.9 acre parcel sizes together with the uniformity of highly porous sandy silt as verified by random percolation testing performed by this office at 22 locations throughout the subject property would indicate, in my professional judgment that further percolation testing should not be required.

I certify that in my professional opinion the soil conditions, topography, and any other conditions affecting subsurface sewage disposal systems on this property, are such that a sewage disposal system can be installed on each parcel of land in compliance with San Diego County regulations and sound engineering practices.

Based on the above referenced data, it is my recommendation that Parcel 1 be approved for 440 feet of leach line, with a 36" trench depth, Parcel 2 be approved for 400 feet of leach line with a 36" trench depth, Parcel 3 be approved for 490 feet of leach line with a 60" trench depth and Parcel 4 be approved for 430 feet of leach line with a 60" trench depth.

Very truly yours,

Gary K. Piro
 Gary K. Piro, RCE 24000
 Piro Engineering

GKP:cm
 W.O. 2203

COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC HEALTH
 SEPTIC TANK INSTALLATION REPORT
 SOIL CONDITIONS OF TRENCH OR SEEPAGE PIT
 PERCOLATION TEST

801241-6 KR

DEPARTMENT USE ONLY	
Issue permit	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Final parcel map required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Sanitarian	<i>[Signature]</i>
Date	<i>[Signature]</i>

Date 9-1-83

OWNER'S NAME Frank Chadwick ADDRESS San Diego, California

CONTRACTOR Not yet selected ADDRESS _____

Legal Location A.P.N. 186-311-07 186-311-10 Lot _____ Block _____

Test Location Chadwick T.P.M. Parcel 2
 (NUMBER, STREET AND TOWN)

THIS REPORT WILL NOT BE REVIEWED UNTIL THE FOLLOWING INFORMATION IS ATTACHED:

- | | | | |
|-------------------------------------|------------------------|--------------------------------|---|
| 1. Lot Location (locate by street) | 4. Lot Grade | 7. Test Holes | 10. All calculations on 8 1/2 x 11" Sheet |
| 2. Existing and Proposed Structures | 5. Wells | 8. Sub-Surface Disposal System | |
| 3. Surfaced Areas | 6. Utility Water Lines | 9. Cuts and Fill | |

SUB-SURFACE DRAINAGE

PERCOLATION TEST	TEST	DEPTH OF HOLE	TIME FOR H ₂ O	SAFETY FACTOR	TIME/INCH	AVE. TIME/IN.
Last two readings shall not vary more than 10%	1.					25 mpi
	2.	SEE	ATTACHED	DATA	SHEET	
	3.					
	4.					

LEACHING SEEPAGE PITS - Provide soils log and calculations on 8 1/2 x 11" sheet

DEPTH	COARSE SAND OR GRAVEL	FINE SAND	SANDY LOAM OR SANDY CLAY	CLAY WITH CONSIDERABLE SAND OR GRAVEL	EFFECTIVE ABSORP. AREA

TYPE OF SOIL: Give specific information (clay-adobe-decomposed granite, etc.)

Surface: Top soil

1 ft. below surface: Sandy silt

2 ft. below surface: Sandy silt

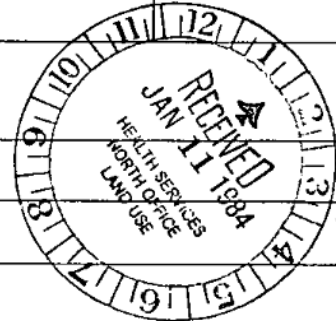
3 ft. below surface: Sandy silt

8 to 10 ft. below surface: Sandy silt

Source of water Valley Center Municipal Water Depth of water table None encountered at 15' District

Proposed structure: No. 1 Type Single Family Residence

No. of bedrooms: 3 and/or maximum capacity: _____



RECOMMENDATIONS: SEE ATTACHED LAYOUT

Size tank 1,000 gal.
 Drainage tile 400 ft.
 Trench width 1.5 ft.
 Trench depth 3.0 ft.
 Seepage pit width _____ ft.
 Seepage pit depth _____ ft.

I have reviewed this percolation data and design of the subsurface sewage disposal system for this parcel and find the data and design to be accurate and in compliance with the State and local regulations and good engineering practices

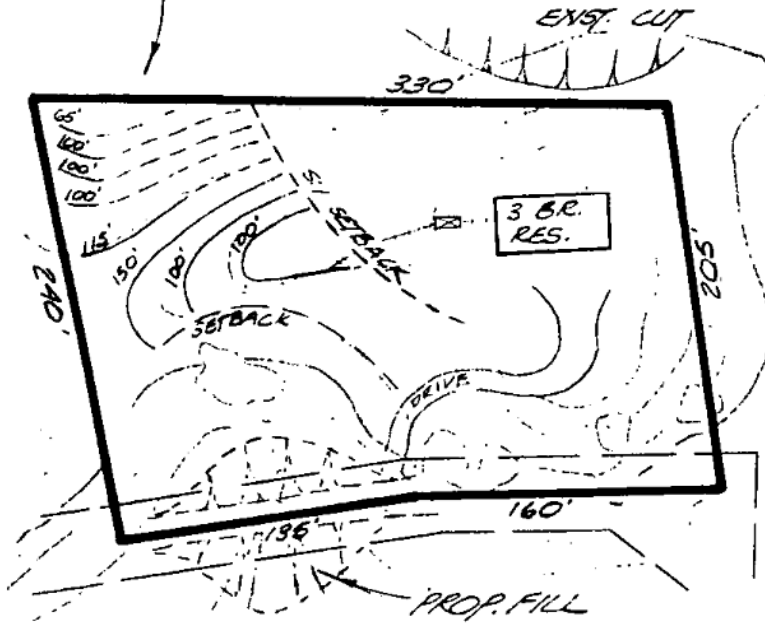
[Signature] 24000
 REGISTERED ENGINEER (REG. NO.)
 930 Boardwalk, Ste. C 744-3700 9-1-83
 Address San Marcos, CA. Phone _____ Date _____

PROPOSED SEPTIC SYSTEM LAYOUT

P-01247-R

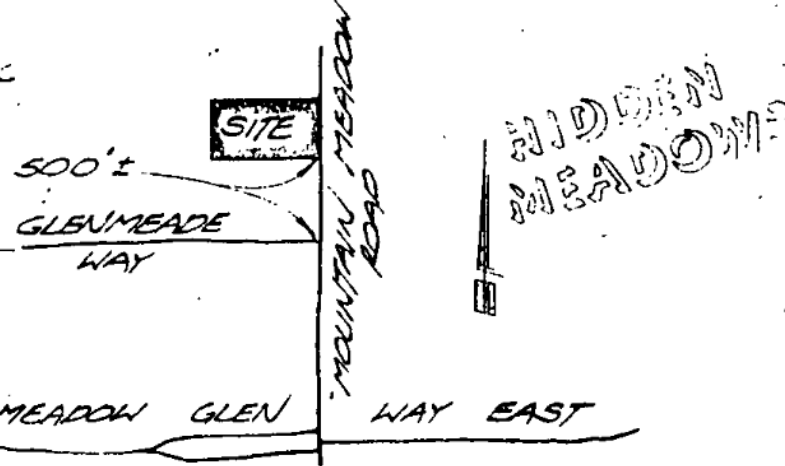
FRANK CHARNICK T.P.M. - PARCEL 2 - 1.2 AC. NET

PROP. LEACH FIELD
400' + 100% RESERVE



I CERTIFY THAT THIS LAYOUT DRAWING SHOWS THE LOCATION OF ALL PUBLIC WATERLINES ON THE LOT AND ALL PUBLIC WATERLINES WITHIN 20' OF THE LOT BOUNDARIES

Angelia



LEGEND:

- TEST HOLE
- ⊗ SEPTIC TANK
- ⋯ TIGHT LINE
- LEACH LINE
- RESERVE LINE
- ⊠ OBSERVATION HOLE
- ⊕ SEEPAGE PIT

VICINITY MAP

T.B. 12L B.3. NO SCALE

PRO ENGINEERING
930 BOARDWALK SUITE "C"
SAN MARCOS, CA. 92069 PH. 744-3700

PLOT PLAN AS SHOWN BY ENGINEER IS IN SUBSTANTIAL COMPLIANCE WITH COUNTY CODES
SANITARIAN *Quinn M. Cimino*
COUNTY OF SAN DIEGO DEPT. OF PUBLIC HEALTH
1700 PACIFIC HWY, SAN DIEGO, CA 92101

