

3

APPLICATION

CITY OF LOS ANGELES DEPT. OF BUILDING AND SAFETY

TO ADD-ALTER-REPAIR-DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

FOR INSPECTION: 230570146

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only.

1. LEGAL DESCR.	LOT Pt of 8 (see over)	BLOCK 66	TRACT 2523	CITY CLERK REF NO.	DIST. MAP 36B 193 CENSUS TRACT 2933.03
2. PRESENT USE OF BUILDING	(01) Single Fam/Att Gasr			NEW USE OF BUILDING same	ZONE (Q)R3 1VL
3. JOB ADDRESS	1347 255th St West			SUITE/UNIT NO.	FIRE DIST. COUN. DIST. 15
4. BETWEEN CROSS STREETS	Frampton AND Pacific Coast			LOT TYPE Int	LOT SIZE
5. OWNER'S NAME	() TENANT Garcia			PHONE	ALLEY
6. OWNER'S ADDRESS	above Harbor City 90710			ZIP	50x107
7. ENGINEER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	BLDG. LINE	
8. ARCHITECT OR DESIGNER	BUS. LIC. NO.	ACTIVE STATE LIC. NO.	PHONE	DOCUMENTS/EASEMENTS	
9. ARCHITECT OR ENGINEER'S ADDRESS	CITY ZIP			PR 7/29/62	
10. CONTRACTOR	BUS. LIC. NO. NONE	ACTIVE STATE LIC. NO. 488108	PHONE 320-1525	PR 7/29/62	
11. SIZE OF EXISTING BLDG.	STORIES 1	HEIGHT 130'	NO. OF EXISTING BUILDINGS ON LOT AND USE 1 - SFD W/ ATT GAR		
12. FRAMING MATERIAL OF EXISTING BLDG.	EXT. WALLS WOOD	ROOF WOOD	FLOOR WOOD		
13. JOB ADDRESS	1347 255th St West.			SUITE/UNIT NO.	
14. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING	\$ 38,000.00			DIST. OFF. SP	P.C. REQ'D NOA
15. NEW WORK (Describe)	add master bedroom & bath ADD			GRADING	SEISMIC

NEW USE OF BUILDING	SIZE OF ADDITION 24'6" x 22'4"	STORIES 1	HEIGHT 11'0"	FILE WITH
TYPE VN	GROUP OCC. R3/M1	MAX OCC. SFD	PLANS CHECKED A.W. HEPP	ZONED BY AH/aw/teal
DWELL UNITS nc	BUILDING AREA 518	ZONING AREA	APPLICATION APPROVED aw/teal 02820	TYPIST 10-13-92 rab
GUEST ROOMS	PARKING REQ'D nc	PARKING PROVIDED S C HC.	INSPECTION ACTIVITY CSX GEN. MAJ.S. EQ.	INSPECTOR

PC. 249.17	G.P.I. + NP	CONT. INSP. NONE
S.P.C.	P.M.	
BP. 293.15	E.I. 3.80	Claims for refund of fees paid on permits must be filed. 1 Within one year from date of payment of fee, or 2. Within one year from date of expiration of extension for building or grading permits granted by the Dept. of B & S SECTIONS 22.12 & 22.13 LAMC.
I.F.	F.H.	
S.D. 912.45	O.S.S. 10.92	
ISS OFF. SP	S.O.S.S.	
PC. NO. CC	C/O	ENERGY env

CASHIER'S USE ONLY

10/13/92 02:28:15PM SP01 T-4980 C 07	
BLDG PLAN CHC	249.17
BLDG PERMITS R	293.15
INVOICE # 0002820 88	
EI RESIDENTIAL	3.80
SYS DEV	32.77
ONE STOP	10.92
SCHOOL DEV RES	912.45
TOTAL	1:502.26
CHECK	1:502.26

Unless a shorter period of time has been established by an official action, plan check approval expires one year after the fee is paid and this permit expires two years after the fee is paid or 180 days after the fee is paid if construction is not commenced

NEW AFFIDAVITS

PLAN CHECK EXTENDED TO _____ PER _____

ADMINISTRATIVE APPROVAL DATED _____

BY _____

D.A.D. PLANS CHECKED _____

HOUSING, MITIGATION FEE ORDINANCE

REQUIRED EXEMPT

ASBESTOS NOTIFICATION

Check Box: Notification letter sent to AQMD or EPA.

I declare that notification of asbestos removal is not applicable to addressed project.

Signature: [Signature] Date: 10-13-92

DECLARATIONS AND CERTIFICATIONS

16. I hereby affirm that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Date 10-13-92 Lic. Class B Lic. Number 488108 Contractor [Signature]

17. I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____, B. & P. C. for this reason _____

Date _____ Owner's Signature _____

18. I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. 079378992 Insurance Company STATE FUND

Certified copy is hereby furnished.

Certified copy is filed with the Los Angeles City Dept. of Bldg & Safety

Date 10-13-92 Applicant's Signature [Signature]

Applicant's Mailing Address 1011 CRENSHAW #1335 TORC 90301

19. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant's Signature _____

20. I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____ Lender's Address _____

21. I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.

I realize that this permit is an application for inspection, that it does not approve or authorize the work specified herein, that it does not authorize or permit any violation or failure to comply with any applicable law, that neither the city of Los Angeles nor any board, department, officer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed. (See Sec. 91.0202 LAMC)

Signed [Signature] Position CONTRACTOR Date 10-13-92

(Owner or agent having property owner's consent)

3 3 2 0 0 5 0 0 1 4 7

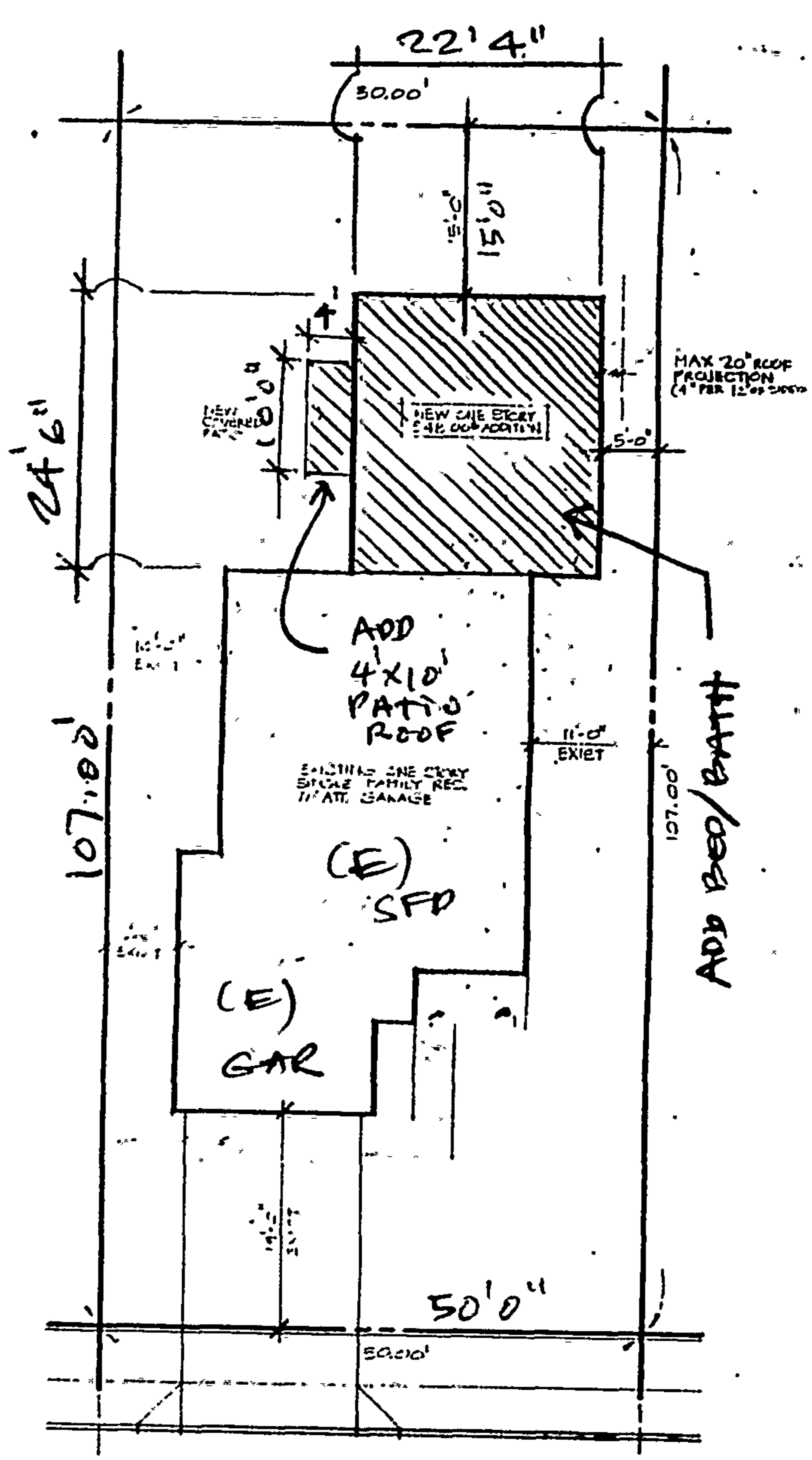
Bureau of Engineering		ADDRESS APPROVED	
		DRIVEWAY	
		HIGHWAY DEDICATION	REQUIRED COMPLETED
		FLOOD CLEARANCE	
Public Works Improvement	Required YES <input type="checkbox"/> NO <input type="checkbox"/>	PERMIT	#
SEWERS		SEWERS AVAILABLE	
RES. NO.		NOT AVAILABLE	
CERT. NO.		SFC PAID	
		SFC DUE	
		SFC NOT APPLICABLE	
Grading	PRIVATE SEWAGE SYSTEM APPROVED		
Comm. Safety	APPROVED FOR ISSUE <input type="checkbox"/> NO FILE <input type="checkbox"/> FILE CLOSED <input type="checkbox"/>		
CEQA			
Fire	APPROVED (TITLE 19) (L.A.M.C.-S700)		
	APPROVED - HYDRANT UNIT, ROOM 920 CHE		
CRA	APPROVED PER REDEV. PROJECT		
Transportation	APPROVED FOR DRIVEWAY LOCATION		
	APPROVED FOR ORD. #		
Planning	WORK SHEET #		
	APPROVED UNDER CASE #		
	LANDSCAPE / XERISCAPE		
	SIGHT PLAN REVIEW		
Housing	HOUSING AUTHORITY AFFIDAVIT NO.		
Construction Tax	RECEIPT NO.	DWELLING UNITS	
Cultural Affairs			
Rent Stabilization Division			

LEGAL DESCRIPTION ON 2523 MP27 1
 BLK 66 LOT 8 ARB 4 UNIT
 DM 4906 GRID
 E 50 FT EXC N 13 FT;

ON PLOT PLAN SHOW ALL BUILDINGS ON LOT AND USE OF EACH

LOT CUT DATE: 9-7-54 PER BUSN SCREEN.
 SCHOOL DEVELOP. FEE = 553 X 1.65 = \$912.45

↑ ATTACHED PLOT PLANS SHALL NOT EXTEND ABOVE THIS LINE



1347 W. 255th St.