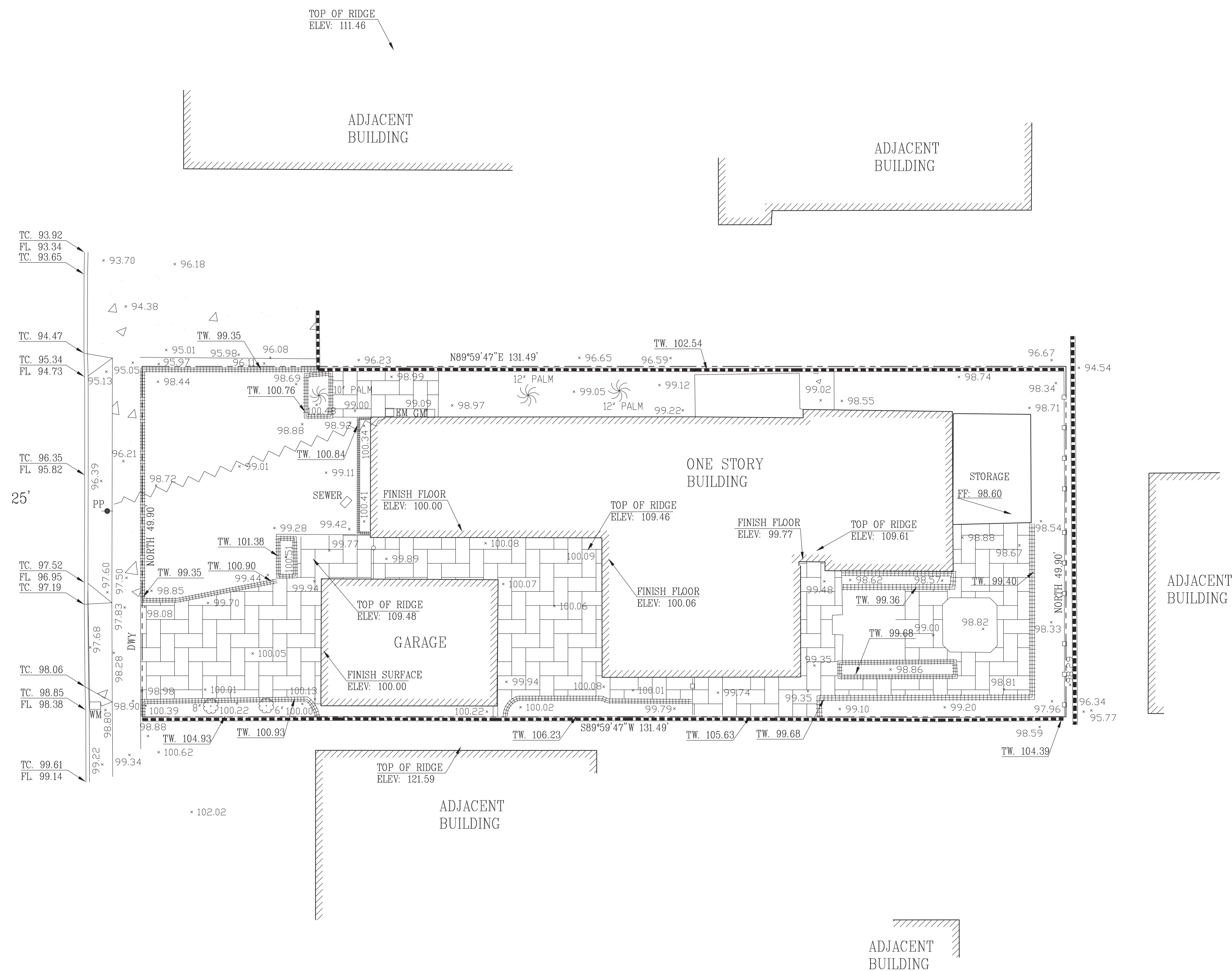


SCALE 1" = 10'

CALIFORNIA STREET

SMH 101.70



LEGAL DESCRIPTION:
 THE LAND REFERRED TO IN THIS SURVEY IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, AND IS DESCRIBED AS FOLLOWS:
 PORTION OF LOT 7 OF BLOCK 111 OF SEGUNDO TRACT AS PER MAP RECORDED IN BOOK 20 PAGES 114/115 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

BASIS OF BEARINGS:
 THE BEARING NORTH 00° 00' 00" EAST, ON THE CENTERLINE OF CALIFORNIA STREET AS SHOWN ON SEGUNDO TRACT - IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, AS PER MAP RECORDED IN BOOK 20, PAGES 114/115, OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

NOTE:
 EASEMENTS ARE NOT PLOTTED.

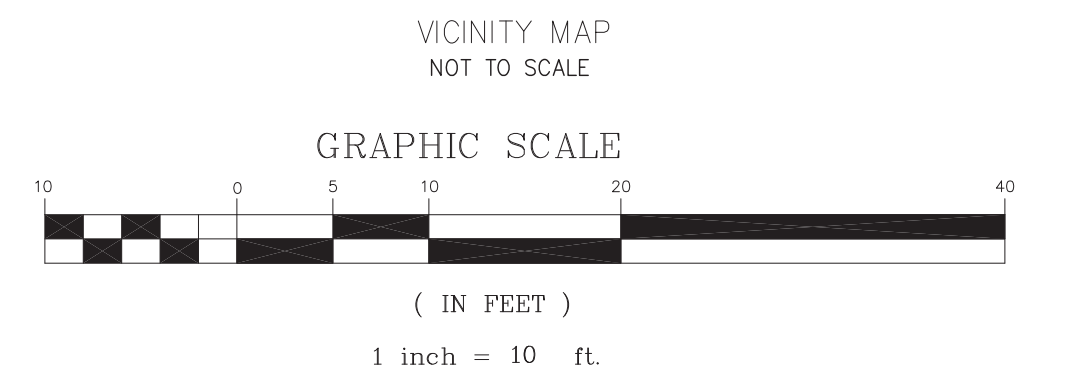
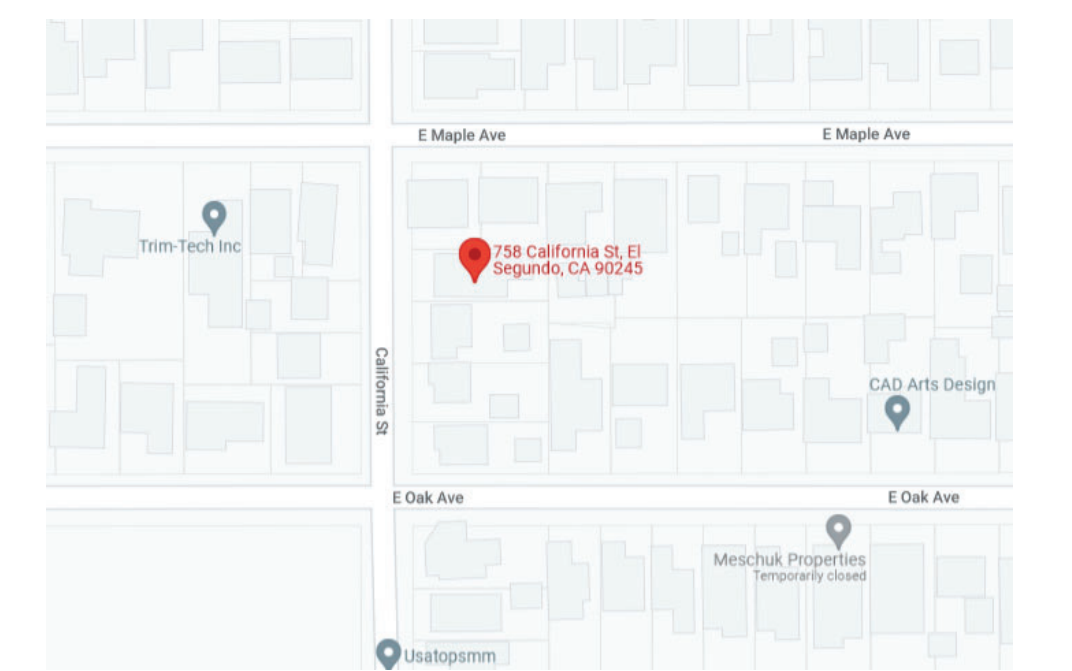
BENCHMARK:
 ASSUMED FINISH FLOOR
 ELEV. = 100.00'

SYMBOLS:

	AIRCONDITIONING UNIT		IRRIGATION VALVE		STREET LIGHT
	CABLE TV BOX		MAIL BOX		STREET LIGHT BOX
	CATCH BASIN		PALM TREE		TELEPHONE MANHOLE
	COLUMN		PARK METER		TRAFFIC LIGHT CONTROL BOX
	DRAIN		PINE TREE		TREE
	FIRE HYDRANT		POWER POLE		WATER METER
	GAS METER		POWER POLE ANCHOR		WATER VALVE
	GAS VALVE		SEWER CL. OUT		WATER VAULT
	GATE POST		SEWER MANHOLE		
	GATE PULL BOX		STORM DRAIN MANHOLE		

LEGEND:

ASP	- ASPHALT	PC	- PROPERTY CORNER
BC	- BUILDING CORNER	PG	- PAGE
BM	- BENCHMARK	PI	- POINT OF INTERSECTION
BW	- BACK OF WALK	PL	- PROPERTY LINE
CB	- CATCH BASIN	PLR	- PLANTER
CEFB	- CITY ENGINEER'S FIELD BOOK	POL	- POINT ON LINE
CF	- CURB FACE	PAV	- PAVEMENT
CL	- CENTERLINE	PM	- PARCEL MAP
CLF	- CHAIN LINK FENCE	(R)	- RECORD
COL	- COLUMN	RCE	- REGISTERED CIVIL ENGINEER
CONC	- CONCRETE	S.S.M.	- STANDARD SURVEY MONUMENT
DEED	- DEED	SMH	- SEWER MANHOLE
ELEC	- ELECTRIC	S & T	- SPIKE & TIN
EP	- EDGE OF PAVEMENT	SPK/W	- SPIKE & WASHER
ESMT	- EASEMENT	TC	- TOP OF CURB ELEV.
FB	- FIELD BOOK	TR	- TRACT MAP
FD	- FOUND	TW	- TOP OF WALL ELEV.
FF	- FINISH FLOOR ELEV.	WF	- WROUGHT IRON FENCE
FL	- FLOWLINE ELEV.		
FS	- FINISH SURFACE	NLY	- NORTHERLY
INTER	- INTERSECTION	SLY	- SOUTHERLY
IP	- IRON PIPE	S/O	- SOUTH OF
LS	- LAND SURVEYOR	ELY	- EASTERLY
L & T	- LEAD & TACK	E/O	- EAST OF
(M)	- MEASURED	WLY	- WESTERLY
MB	- MAP BOOK		
NO	- NATURAL GRADE		
OH	- OVERHANG		
		---	PROPERTY LINE
		---	CENTERLINE
		---	WALL
		---	8" CONCRETE BLOCK WALL
		---	BUILDING LINE
		---	CHAIN LINK FENCE
		---	WOOD FENCE
		---	WROUGHT IRON FENCE



PROFESSIONAL LAND SURVEYOR
 CYRUS AZARMY
 P.L.S. NO. 9404
 STATE OF CALIFORNIA

TITLE: TOPOGRAPHIC SURVEY 758 California St., El Segundo, CA, 90245		JOB NO.:
CLIENT: Dr. Hossein Javid		DATE: 06/28/2022
SCALE: 1" = 10'	Land Topography Corp. 4402 Charlemont Ave. Woodland Hills, CA 91364	REVISION (S):
SURVEYED BY: M.B.		SHEET 1
DRAWN BY: M.B.		OF 1 SHEET
CHECKED BY: C.A.	Cell: (818)334-9135 E-Mail: azarmypls@gmail.com	