

13209

Beach St.

R.

3556

432

CITY OF DAIRY VALLEY

1

7646384 CE#803 5-65

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 13209 Beach Street

LOT NO. 91 BLOCK

TRACT 26049

SIZE OF LOT 50 x 100 NO. OF BLDGS NOW ON LOT None

USE OF EXISTING BLDG

OWNER Frank H. Ayres & Son Const.

ADDRESS 6000 W. Coast Highway

CITY Newport Beach, Calif.

ARCHITECT OR ENGINEER T. Echternach

ADDRESS 410 W. Coast Hwy. Npt. Bch

CONTRACTOR As Owner

ADDRESS

CITY

DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐

SQ. FT. SIZE 1884 NO. OF STORIES 2 NO. OF FAMILIES 1

USE OF STRUCTURE Single Family Residence

SIGNATURE OF APPLICANT + ATT. GARAGE

VALUATION \$22200

P.C. FEES \$21.25

PMT. FEES \$85.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE

ADDRESS

BUILDING ADDRESS 13209 Beach St

LOCALITY DAIRY VALLEY

NEAREST CROSS ST

DISTRICT NO. 4.02 GROUP I TYPE CONST. II PROCESSOR BY

STATISTICAL CLASSIFICATION

CLASS NO. 0 DWELL UNITS 1

SEWER MAP BK PG

USE ZONE

MAP NO.

3556 SPECIAL CONDITIONS

BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =

BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS

DATE

INSPECTOR'S SIGNATURE

FOUNDATION, LOCATION FORMS, MATERIALS

FRAME, FIRE STOPS, BRACING BOLTS

FURNACE, LOCATION GAS VENT. DUCTS

LATH. INT.

LATH. EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

CK. M.O. CASH

PLAN CHECK VALIDATION

21.25 521 21.25 521 70.0 5 1 85.00

521 21.25 521 70.0 5 1 85.00

INSPECTOR COPY



APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

- ☐ Certified copy is hereby furnished.
- ☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

- ☐ I am exempt under Sec. _____

B & P.C. for this reason _____

Date _____

Signature _____

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended of offered for sale (Section 7044, Business and Professions Code.)

- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state under penalty of perjury that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent _____

Date _____

FOR APPLICANT TO FILL IN		
BUILDING ADDRESS 13209 BEACH ST		
CITY CERRITOS	ZIP 90703	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
TRACT	BLOCK	LOT NO.
ASSESSOR MAP BOOK	PAGE	PARCEL
OWNER CHING-CHUN-CHEN	TEL	
ADDRESS 13209 BEACH ST		
CITY CERRITOS	ZIP 90703	
ARCHITECT OR ENGINEER	TEL NO.	
ADDRESS		
CONTRACTOR ROOF	TEL NO.	
ADDRESS	LIC. NO.	
CITY	LIC. CLASS	
SQ. FT. SIZE 300	NO. OF STORIES	NO. OF FAMILIES
DESCRIPTION OF WORK Tearoff & Re-Roofing Shingles 30yr. State Blend		
NEW ☐		
ADD ☐		
ALTER ☐		
REPAIR ☒		
DEMOL ☐		
URM ☐		
USE OF EXISTING BLDG.		
APPLICANT (PRINT) SAME	TEL NO.	
ADDRESS		
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES ☐ NO ☐		
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES YES ☐ NO ☐		
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.		
OWNER OR AGENT		
P.C. FEE	PERMIT FEE	132.80
	ISSUANCE FEE	22.00
INVESTIGATION FEE	ISSUANCE FEE	154.80

BUILDING ADDRESS				
13209 Beach				
LOCALITY Cerritos				
NEAREST CROSS ST.				
USE ZONE	MAP NO.			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?		YES	NO	
DISTRICT	GROUP	TYPE CONST.	FIRE ZONE	PROCESSED BY
4-02 RB	UN	III		RUS
STATISTICAL CLASSIFICATION		APT	CONDO	
CLASS NO.		DWELL UNITS		
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				

SEWER MAP	
BK	PG
VALUATION \$ 109,300	
\$	
LDMA P/C #	
LDMA Perm #	
FINAL DATE 3/22/04	
FINAL BY Huang	

VALIDATION

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

PERMIT-020841
8701RE/BLDG-PERMIT-BUILDING - RES
09-22-2003/04:37 PM
USER:MS Amount:\$154.80
002-00000912

ROOFING MATERIALS SHALL COMPLY WITH
SECTION 22.22.700 OF THE CERRITOS
MUNICIPAL CODE.

CONDITION OF APPROVAL
NO FINAL SHALL BE ISSUED UNLESS A
INVOICE LIST AND VERIFICATION OF
APPROPRIATE JOB ADDRESS IS SUBMITTED
TO BUILDING AND SAFETY.

City of Cerritos
Plan Approval for Re-Roof
Planning [Signature]
Engineering [Signature]

SEP 2 2 2003

Issuance of permit(s) shall not be construed as final approval of this development. All applicable conditions of approval, Cerritos regulations and development standards must be fully complied with prior to issuance of occupancy. Approval of these plans are subject to applicant having submitted accurate dimensions and information.

CITY OF DAIRY VALLEY

78A663-CE806 8/63

APPLICATION FOR ELECTRICAL PERMIT Lot 91

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT	87	20	20	4-
SWITCH.		ADD'L OVER 20	10	6.70
LIGHTING FIXTURES	TOTAL	FIRST 20	20	4-
	22	ADD'L OVER 20	10	20
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARS. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		.50	2.50
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS			
	NO. LAMPS			
SERVICE 0-600V.-NOT OVER 200A			1.00	1-
SERVICE 0-600V.-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	2-
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				20.40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS 13209 Beach St

LOCALITY
NEAREST
CROSS ST.

OWNER Frank H Ayres & Son

MAIL ADDRESS 6000 W Coast Hiway

CITY NPB TEL. NO.

ELECTRICIAN Dial Electric Constr C.

ADDRESS 2109 A So. Wright St

CITY Santa Ana TEL. NO.

STATE LICENSE NO. 242397

DISTRICT NO. GROUP ZONE PROCESSED BY

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	2/23/67	W. O. R.
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

INSPECTOR COPY

Dairy Valley #546

APPLICATION FOR PLUMBING PERMIT

Lot 9

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING**

FOR APPLICANT TO FILL IN					
NUMBER	FIXTURE OR ITEM	EACH	FEE		
3	WATER CLOSET	\$1.25	3	75	
2	BATH TUB	1.25	2	50	
1	SHOWER	1.25	1	25	
3	LAVATORY	1.25	3	75	
1	SINK	1.25	1	25	
1	DISHWASHER	1.25	1	25	
	LAUNDRY TUB	1.25			
1	CLOTHES WASHER	1.25	1	25	
1	WATER HEATER	1.50	1	50	
1	GAS SYSTEM 5 OUTLETS	1.50	1	50	
	OUTLETS OVER 5 PER SYSTEM	.30		30	
		PERMIT \$	2	00	
		TOTAL FEE	70	30	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

**SIGNATURE
OF PERMITTEE**[illegible]

INSPECTOR COPY

VALIDATION

CK. ✓ M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR

7 JUL 1952

CITY OF DAIRY VALLEY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM L. JENSEN, Sup^r of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 91
BLOCK TRACT 26099
NO. OF BLDGS NOW ON LOT 1
USE OF BUILDINGS RES.
CONTRACTOR MOYERS Const.
ADDRESS 1530 N. White
CITY LAVERN TEL NO. [REDACTED]

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$ 65.00
	SEPTIC TANK SEEPAGE PIT OR PITS AND/OR DRAINFIELD	\$ 110.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	\$ 53.00
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER	\$ 53.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	\$ 55.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	\$ 53.00

OWNER'S AUTHORIZATION PERMIT \$ 2.00
TOTAL FEE 7.00

HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OR AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE S. Phillips

BLD'G ACCESS 13209 Beach
LOCALITY
NEAREST CATHEDRAL ST. PIES
OWNER F. HAYES & Sons
MAIL ADDRESS
CITY TEL. NO.

DISTRICT NO. 4 GROUP MAP UK PG PROCESSED BY

CONNECTION DATA

STATION DEPTH
MANHOLE REFERENCE UPPER LOWER
TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.
CO. IMP. NO. JOB NO.
TRUNK PERMIT NO. ROAD PERMIT NO.
AFFIDAVIT WAIVER EASEMENT RECORD INSTR. NO. DATE
HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER
CONNECT ADDITIONAL BUILDING OR WORK
SEPTIC TANK SEEP. PIT(S) AND/OR DRAINFIELD
CESSPOOL ☐ DRYWELL ☐
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM
DISCONNECT PLUG AND ABANDON HOUSE SEWER
BACKFILL SEPTIC TANKS ☐
SEEP. PIT(S) ☐ CESSPOOLS ☐

VALIDATION

ROBERT A. WOOD

CK. M O CASH

SUPERVISING MECHANICAL ENGINEER

INSPECTOR COPY

CITY OF [REDACTED] APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

RECEPTACLE		TOTAL	NO.	EACH	FEE
LIGHT		OUTLETS	FIRST 20	\$.20	\$
SWITCH			ADD'L OVER 20	.10	
LIGHTING FIXTURES		TOTAL FIXTURES	FIRST 20	.20	
			ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARS. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS:	OVER	NOT OVER	H.P.		
0	1			1.00	
1	3			1.50	
3	8			2.00	
8	15			2.50	
15	50			3.00	
50	100			5.00	
SIGNS:	NO. TRANS				
	NO. LAMPS				
SERVICE 0-600V-NOT OVER 200A				1.00	
SERVICE 0-600V-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)					
PERMIT ISSUING FEE				2.00	
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE				\$ 8.00	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE: *[Signature]*

BUILDING ADDRESS	[REDACTED]		
LOCALITY	[REDACTED]		
NEAREST CROSS ST.	[REDACTED]		
OWNER	[REDACTED]		
MAIL ADDRESS	[REDACTED]		
CITY	STATE	TEL. NO.	[REDACTED]
CONTRACTOR	[REDACTED]		
ADDRESS	[REDACTED]		
CITY	STATE	TEL. NO.	[REDACTED]
STATE LICENSE NO.	23561		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
4.01	2	1	[REDACTED]
INSPECTION RECORD			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION
CK NO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

INSPECTOR COPY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 7097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee _____

Date _____

76M444
CE 875 (11-84)

MISCELLANEOUS APPLICATION
COUNTY OF LOS ANGELES

BUILDING AND SAFETY DIVISION

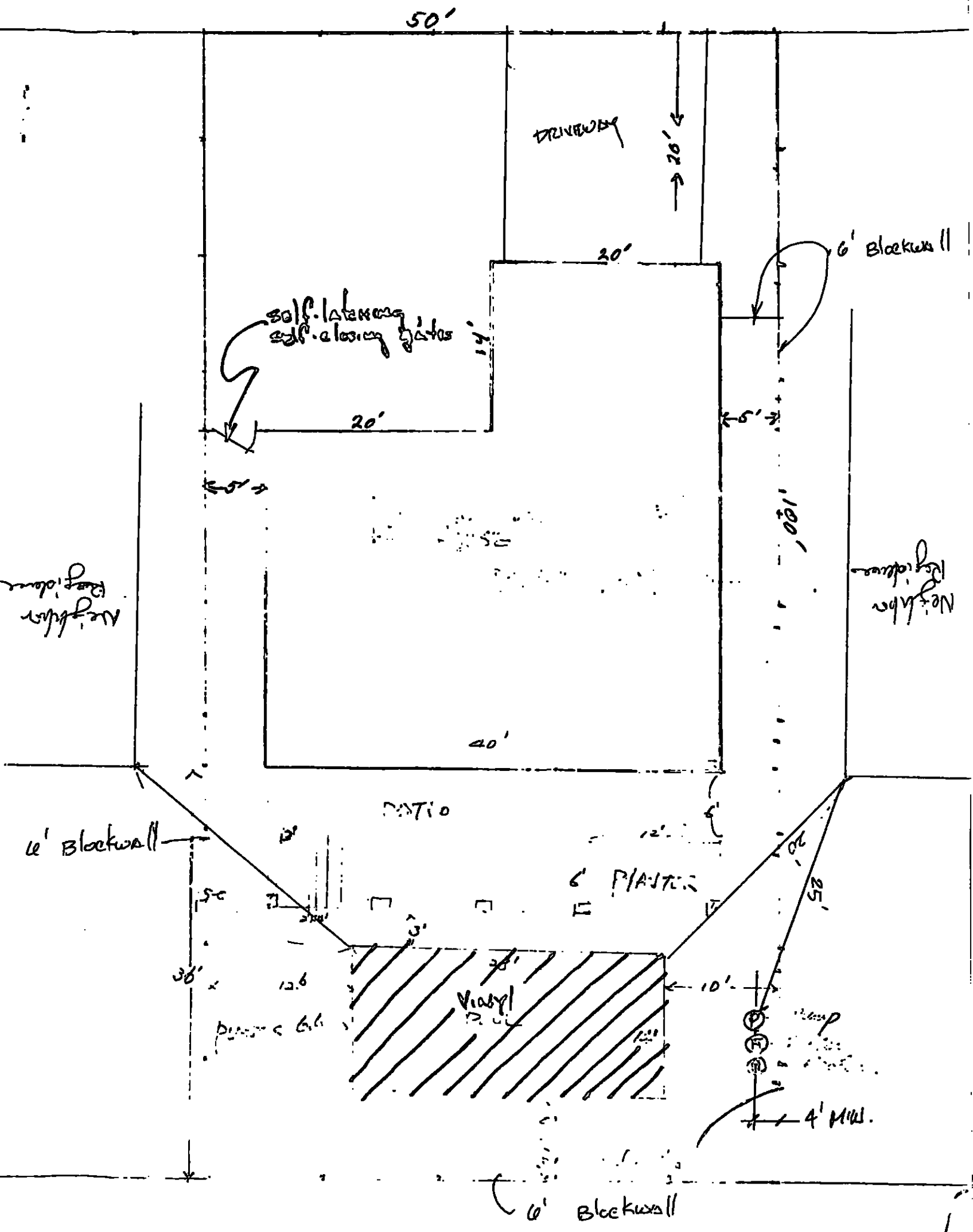
1

FOR APPLICANT TO FILL IN				BUILDING ADDRESS <u>13209 Beach St.</u>	
BUILDING ADDRESS <u>13209 Beach St.</u>				LOCALITY <u>Cerritos</u>	
LOCALITY <u>Cerritos</u>				NEAREST CROSS ST.	
NEAREST CROSS ST.				DISTRICT NO. <u>4.02</u> GROUP <u>R3</u> TYPE CONST. <u>BC</u>	
LEGAL DESCRIPTION		LOT NO. <u>91</u>	BLOCK		MAP NO.
TRACT <u>26049</u>		NO. OF BLDGS. NOW ON LOT		HIGHWAY (CIRCLE)	
SIZE OF LOT		USE OF EXISTING BLDG.		STATE MAJOR SECOND LOCAL	
OWNER <u>Donald L. Stuerz</u>				OCCUPANCY GROUP	
MAIL ADDRESS <u>13209 Beach St.</u>				OCCUPANT LOAD	
CITY <u>Cerritos</u> TEL. NO. _____				EXIT HARDWARE:	
APPLICATION FOR				No Spec. Knowl. ☐	
TRAILER USE ☐ GEOLOGY INSPECTION ☐				Panic Devices ☐	
OCCUPANCY INSPECTION ☐				NO. OF EXITS	
SAFETY PERMIT ☐ (LIST ITEMS BELOW)				PARKING SPACES REQ'D ☐ PROVIDED ☐	
<u>existing (vinyl pool)</u>				LIMITED TIME USE	
<u>elec & plumbing</u>				DATE FROM: _____ TO: _____	
<u>(3rd floor pool)</u>				INSPECTOR'S SIGNATURE	
SIZE OF EXISTING BLDG.		NO. OF STORIES		FINAL APPROVAL <u>8-29</u> <u>sm</u>	
PRESENT USE OF BUILDING					
NO. OF EXISTING BUILDINGS ON LOT AND USE					
NO. PARKING SPACES PROVIDED					
PROPOSED USE OF BUILDING					
PROPOSED MAX. OCC.					
PERMIT FEE <u>70.00</u>					
ISSUANCE FEE <u>10.50</u>					
TOTAL FEE <u>80.50</u>					

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

0217A
0020
1-0300
0010
024-80



ISSUANCE OF PERMITS SHALL NOT BE
CONSIDERED AS AN ENDORSEMENT
BY THE CITY OF CERRITOS OF THE
DESIGN OR CONSTRUCTION OF THE
WORK OR THE QUALITY OF THE
MATERIALS USED OR THE SAFETY OF
OCCUPANCY.

ALL WORK SHALL BE IN ACCORDANCE
WITH THE CITY OF CERRITOS
STANDARD SPECIFICATIONS.

City of Cerritos
Plot Plan Approval

For Young Swimming Pool only

Planning [Signature] Date 8/29/09

Engineering _____ Date _____

ALL SERVICE UTILITY LINES TO BE INDICATED
FROM SERVICE BOX TO EQUIPMENT, UNLESS
OTHERWISE INDICATED.

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

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Date _____ Applicant _____

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LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number _____ Lic. Class _____

Contractor _____ Date _____

☐ I am exempt from the licensing requirements as I am a licensed architect or a registered professional engineer acting in my professional capacity (Section 7051, Business and Professions Code).

Lic. or Reg. No. _____ Date _____

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☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date

76M444
CE 875 (11-84)

MISCELLANEOUS APPLICATION COUNTY OF LOS ANGELES

BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN				BUILDING ADDRESS 13209 Beach St.			
BUILDING ADDRESS 13209 Beach St.				LOCALITY Cerritos			
LOCALITY Cerritos				NEAREST CROSS ST.			
NEAREST CROSS ST.				DISTRICT NO. 402		GROUP R3	TYPE CONST. Patio
LEGAL DESCRIPTION		LOT NO. 91	BLOCK	MAP NO.		HIGHWAY (CIRCLE)	STATE MAJOR SECOND LOCAL
TRACT 26049		NO. OF BLDGS. NOW ON LOT		USE ZONE			
SIZE OF LOT		USE OF EXISTING BLDG.		SPECIAL CONDITIONS			
OWNER Donald L. Straube				OCCUPANCY GROUP			
MAIL ADDRESS 13209 Beach St.				OCCUPANT LOAD			
CITY Cerritos TEL. NO. [REDACTED]				EXIT HARDWARE:			
APPLICATION FOR				No Spec. Knowl. ☐			
TRAILER USE ☐ GEOLOGY INSPECTION ☐				Panic Devices ☐			
OCCUPANCY INSPECTION ☐				NO. OF EXITS			
SAFETY PERMIT ☐ (LIST ITEMS BELOW)				PARKING SPACES REQ'D ☐ PROVIDED ☐			
existing Patio 1684				LIMITED TIME USE			
SIZE OF EXISTING BLDG.				DATE		DATE	
NO. OF STORIES				FROM:		TO:	
PRESENT USE OF BUILDING				INSPECTOR'S SIGNATURE			
NO. OF EXISTING BUILDINGS ON LOT AND USE				FINAL APPROVAL 8/25/89 [Signature]			
NO. PARKING SPACES PROVIDED				6218A			
PROPOSED USE OF BUILDING				00030			
PROPOSED MAX. OCC.				10050			
PERMIT FEE 70.00				00050			
ISSUANCE FEE 10.50				71-01			
TOTAL FEE 80.50							

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

36'

Plants

12'

6'

12'

14'

Asph
Road

Open area
14' x 10'

40'

Plants

4'

3'

Pool

30'-0"

20'

Decking

1'-05"

Plants

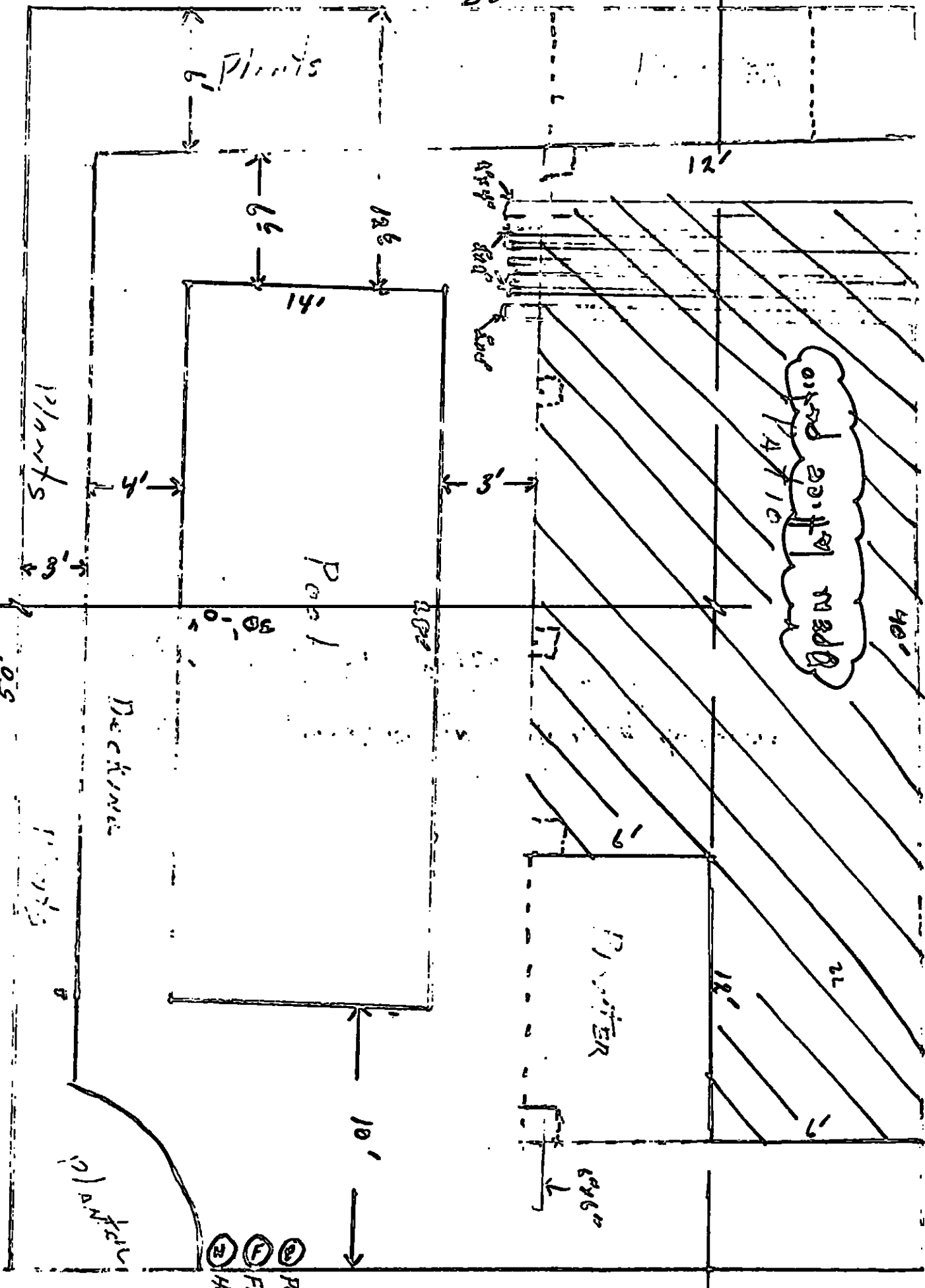
10'

PI WATER

8' x 6"

- ③ Pump
- ② Filter
- ① Water

10' x 12'



ISSUANCE OF PERMIT(S) SHALL NOT BE
CONSTRUED AS FINAL REVIEW OF THIS
DEVELOPMENT. THE CITY OF CERRITOS
OF APPROVAL OF THE PERMIT(S) AND
DEVELOPMENT SHALL BE FULLY
COMPLIANT WITH THE REQUIREMENTS OF
OCCUPANCY.

City of Cerritos
Plot Plan Approval

Plan: 1 Open lottee plan structure, 400 sq. ft.
only

Engineer: [Signature] Date: 6/23/87