

CUSTOMER SERVICE REQUEST ONLY
PAYMENTS AS OF 03/27/2026
SEARCH PARAMETERS

ENTERED APN: 2810-134-026

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TRA: 12137 - CITY OF SANTA CLARITA ACQ DATE: 06/15/2020 DOC#: 2020-647168
LEGAL: TR=52455 12 LOT 1 MOD B CONDO UNIT 24 (AIRSPACE AND 1/92 INT IN COMMON AREA)
SITUS: 24202 ARROYO SPRING DR SANTA CLARITA CA 91354-2463
MAIL: 24202 ARROYO SPRING DR, SANTA CLARITA, CA 91354
FOR 2025-26 TAX YEAR

| ASSESSED OWNER(S) | 2025-26 ASSESSED VALUES | |
|----------------------------|-------------------------|---------|
| CHANNER OMAR K AND TRACI J | LAND | 223,101 |
| | IMPROVEMENTS | 528,753 |
| | TAXABLE | 751,854 |

| 2025-26 TAXES | 1ST INST | 2ND INST | TOTAL TAX |
|-----------------|------------|------------|-----------|
| STATUS | PAID | OPEN | |
| PAYMENT DATE | 12/10/2025 | | |
| DELINQUENT DATE | 12/10/2025 | 04/10/2026 | |
| INSTALLMENT | 6,890.32 | 6,890.30 | 13,780.62 |
| PENALTY | 689.03 | 699.03 | 1,388.06 |
| BALANCE DUE | 0.00 | 6,890.30 | 6,890.30 |

| ASSESSMENT DETAIL | | | |
|-------------------|------------------|----------|---|
| ACCT # | TYPE | AMOUNT | DESCRIPTION OF ASSESSMENT(S) |
| 645.60 | CFD | 3,325.53 | SAUGUS UNION SCHOOL DISTRICT 2006-1 IA 1 |
| 062.32 | SAN DISTRICT 32 | 458.00 | SANTA CLARITA VALLEY SANITATION DISTRICT |
| 001.70 | TRAUMA/EMERG | 157.87 | LOS ANGELES COUNTY TRAUMA/EMERG SRVS |
| 007.46 | BRUSH INT INSPEC | 151.00 | LOS ANGELES COUNTY FIRE DEPARTMENT |
| 007.47 | MISC ASMNT | 150.36 | MEASURE E-COFIRE |
| 249.20 | LANDSCAPE MAINT | 122.80 | SANTA CLARITA LANDSCAPE MAINT DIST NO 1 ZONE 26 |
| 001.77 | SAFE CLEAN WATER | 91.67 | SAFE, CLEAN WATER PROGRAM FUNDING MEASURE W |
| 007.44 | CO FIRE DEPT | 78.18 | LOS ANGELES COUNTY FIRE DEPARTMENT |
| 249.43 | LNDSCP #1 ANX T7 | 66.00 | STA CLARITA LDSCP DIST #1 ANX T7 |
| 249.98 | MAIN DIST | 65.57 | SANTA CLARITA MAINTENANCE DISTRICT |
| 040.00 | CONS SEWER MAINT | 64.50 | LOS ANGELES COUNTY SEWER MAINTENANCE |
| 036.94 | LA-CO PARK DIST | 47.86 | LA COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT |
| 249.58 | NPDES STRM UTIL | 36.91 | SANTA CLARITA STORM WATER |
| 249.39 | OPEN SPC PRESERV | 32.25 | SANTA CLARITA OPEN SPACE PRESERVATION DIST |
| 030.71 | FLOOD CONTROL | 26.02 | LOS ANGELES COUNTY FLOOD CONTROL |
| 061.81 | MOSQUITO ABATE | 18.97 | GREATER L.A. COUNTY VECTOR CONTROL DISTRICT |
| | | 4,893.49 | TOTAL OF SPECIAL ASSESSMENTS |

| ADDITIONAL PROPERTY INFORMATION | | | | | |
|---------------------------------|-------|------------------|------|-------|--------|
| REGION #: | B1 | COUNTY USE CODE: | 0100 | ZONE: | LCA25* |
| SQ FEET: | 2,506 | YR-BLT: | 2018 | | |
| STANDARD LAND USE: | SFR | | | | |

END OF SEARCH