

TRACT No 2344. UNIT No 7 LAKE-BROOK PARK

SHEET 1

BEING A SUBDIVISION OF A PORTION OF THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION
14, T.2N. R.3W. S.B. B.&M. SAN BERNARDINO, CALIFORNIA.

SCALE 1 IN. = 50 FT.

BURNETT L. LUNT LICENSED SURVEYOR.

OWNER'S CERTIFICATE.

We the undersigned, hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use all streets and walks.

NOTARY'S CERTIFICATE

State of California }
County of San Bernardino } ss.
On this 2nd day of March, 1929 before me, R. L. Horvitz, a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared Frances Cox, by a. a. and known to me to be the persons whose names are subscribed to the annexed instrument, and acknowledged to me that they executed the same.
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above mentioned.
Notary Public in and for said County and State.
My Commission Expires June 15, 1931.

CORPORATION ACKNOWLEDGEMENT

State of California } ss.
County of San Bernardino }
On this 2nd day of March, 1929 before me, a notary public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared known to me to be the President, and known to me to be the Secretary of the Company, the corporation that executed the within and foregoing instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same.
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires _____

Note — Permanent monuments of one inch iron pipe at all points marked thus (o)
All lot corners marked with 2" X 2" painted white stakes.

It satisfactorily appearing that all taxes which have been or might now be, a lien against the property included in the herein described tract, subdivision, or any part thereof and which are now due and payable, have been paid, and good cause appearing therefore it is hereby ordered upon motion of Supervisor _____, seconded by Supervisor _____ and carried, that the herein map of Tract No. _____, be, and the same hereby is, approved, and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate upon this map, pursuant to an order adopted by said Board of Supervisors at a meeting held _____ 1929.

87

COUNTY AUDITOR

I hereby certify that all taxes on the property delineated on the annexed map appearing on record in the books of the other of the County Auditor are paid.

U. S. East
County Auditor, San Bernardino County.
Map approved H. W. Way County Surveyor.

ENGINEER'S CERTIFICATE.

I Burnett L. Lunt, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of 3 sheets correctly represents a survey made under my supervision in August 1928 and that all monuments shown actually exist and their positions are correctly shown.

Burnett L. Lunt
Licensed Land Surveyor.

Recorded at Request of
Pioneer Title & Trust Co.
APR 2 - 1929
at 5:50 AM past 10 AM
in Book 34 of Maps
Page 18-19-20
Records San Bernardino County
FULTON G. FERAUD
County Recorder
By A. P. Schultz
Deputy Recorder
Fee \$1.00

File 583

SURVEYOR'S AND ASSESSOR'S CERTIFICATE.

We the undersigned, County Surveyor and County Assessor in and for the County of San Bernardino, State of California, do hereby certify that we have examined each and every lot delineated on this map as to its value for residential or commercial uses and do hereby recommend its acceptance and approval by the Board of Supervisors.

H. W. Way
County Surveyor
A. E. Allen
County Assessor

SUPERVISOR'S CERTIFICATE.

On motion of supervisor Biggins seconded by supervisor Dotson and carried, it is ordered that the map of Tract 2344 be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of \$200.00 which is hereby fixed as the required amount of said bond to insure payment of all taxes, which are at the time of filing of said map a lien against any tract, subdivision or part thereof, but not payable, is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held _____ 1929.

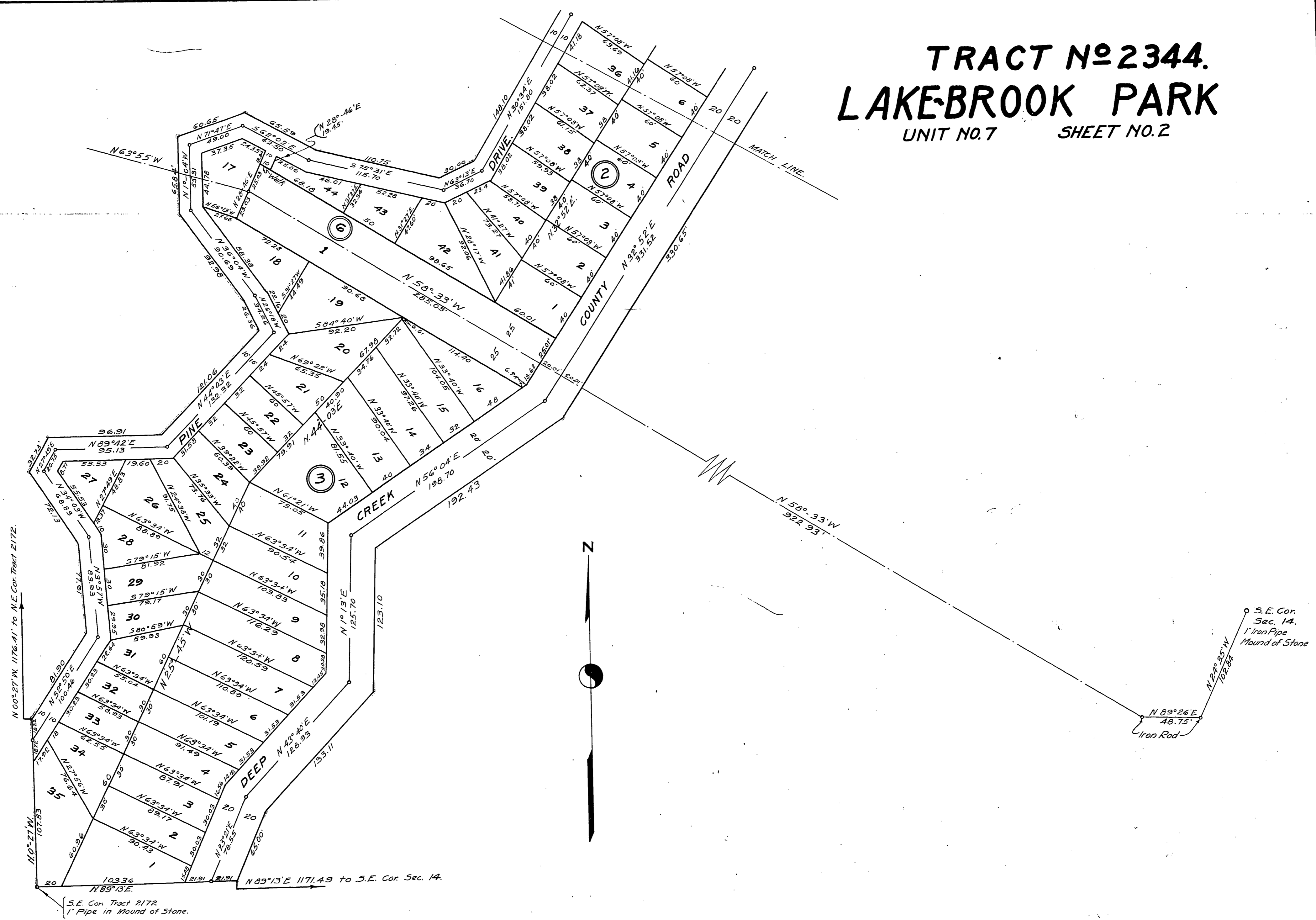
Fulton G. Feraud
County Clerk and Ex Officio Clerk of the Board of Supervisors
San Bernardino County, California.
By W. H. Johnson Deputy.

County Clerk and ex officio Clerk of the Board of Supervisors, San Bernardino County.

TRACT NO 2344. LAKEBROOK PARK

UNIT NO.7 SHEET NO.2

TRACT NO. 2172



N 00° 27' W 1176.41' to N.E. Cor. Tract 2172.

S.E. Cor. Tract 2172
1" Pipe in Mound of Stone.

N 89° 13' E 1171.49' to S.E. Cor. Sec. 14.

S.E. Cor.
Sec. 14.
1" Iron Pipe
Mound of Stone
N 89° 26' E
48.75'
Iron Rod
N 20° 35' W
102.84'

TRACT NO 2344.
LAKE-BROOK PARK
 UNIT NO. 7 SHEET NO. 3

TRACT NO. 2191

