

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BERNARD L. McDANIEL II ON 6/14/1984 I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, THE MONUMENTS ARE OF THE CHARACTER AND IN THE LOCATIONS SHOWN HEREIN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REAGED.

Stephen L. Jones
STEPHEN L. JONES C.S. 4222

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND COUNTY ORDINANCES.
DATE: 2/21/85

SIGNED Norman O. Hansen
COUNTY SURVEYOR

PARCEL MAP COMMITTEE

APPROVED: James J. Jones
CHAIRMAN, PARCEL MAP COMMITTEE
MADERA COUNTY, CALIFORNIA
DATE 2/27/85
FOR THE PARCEL MAP COMMITTEE

RECORDER'S CERTIFICATE

FILED THIS 21 DAY OF APRIL 1985 AT 11:00 A.M. IN BOOK 26 OF MAPS AT PAGE 39 OF MADERA COUNTY RECORDS AT THE REQUEST OF JONES & SNYDER
FEE \$ 6.00

COUNTY CLERK - RECORDER

BY DEPUTY RECORDER

PARCEL MAP No. 2447

FOR
BERNARD L. McDANIEL II & LYDIA H. McDANIEL

BEING A RE-DIVISION OF PARCEL #1 OF PARCEL MAP # 2319 RECORDED IN BOOK 30 AT PG. 60 M.C.R. LOCATED IN THE NW 1/4 OF SECTION 36 T.70.21E. R.21E. S.10.21E. AND N.1. CONTAINING 20.747 (+) AC.

MADERA COUNTY CALIFORNIA

APPLICANT'S CERTIFICATE

I HEREBY APPLY FOR APPROVAL OF THE DIVISION OF REAL PROPERTY SHOWN ON THIS PARCEL MAP AND CERTIFY THAT I AM THE LEGAL OWNER OF SAID PROPERTY AND THAT THE INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

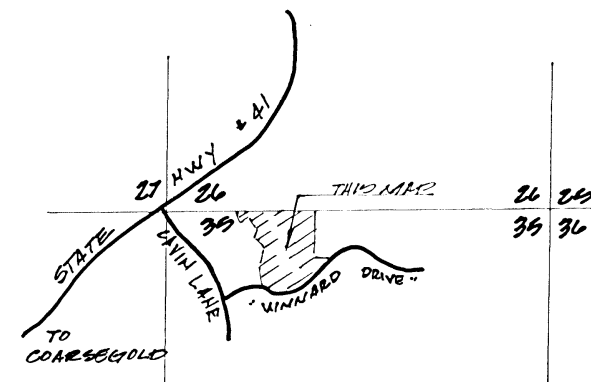
LEGAL OWNER Bernard L. McDaniel II & Lydia H. McDaniel

ADDRESS 10909 W. CALIF. AVE. FREED, CALIF. 93704

TELEPHONE (209) 846-8842

DATE October 22, 1984

DATED: 11-1-84 BY SAFECO TITLE INSURANCE COMPANY



T.70.21E. R.21E. S.10.21E.

VICINITY MAP

1" = 2000'

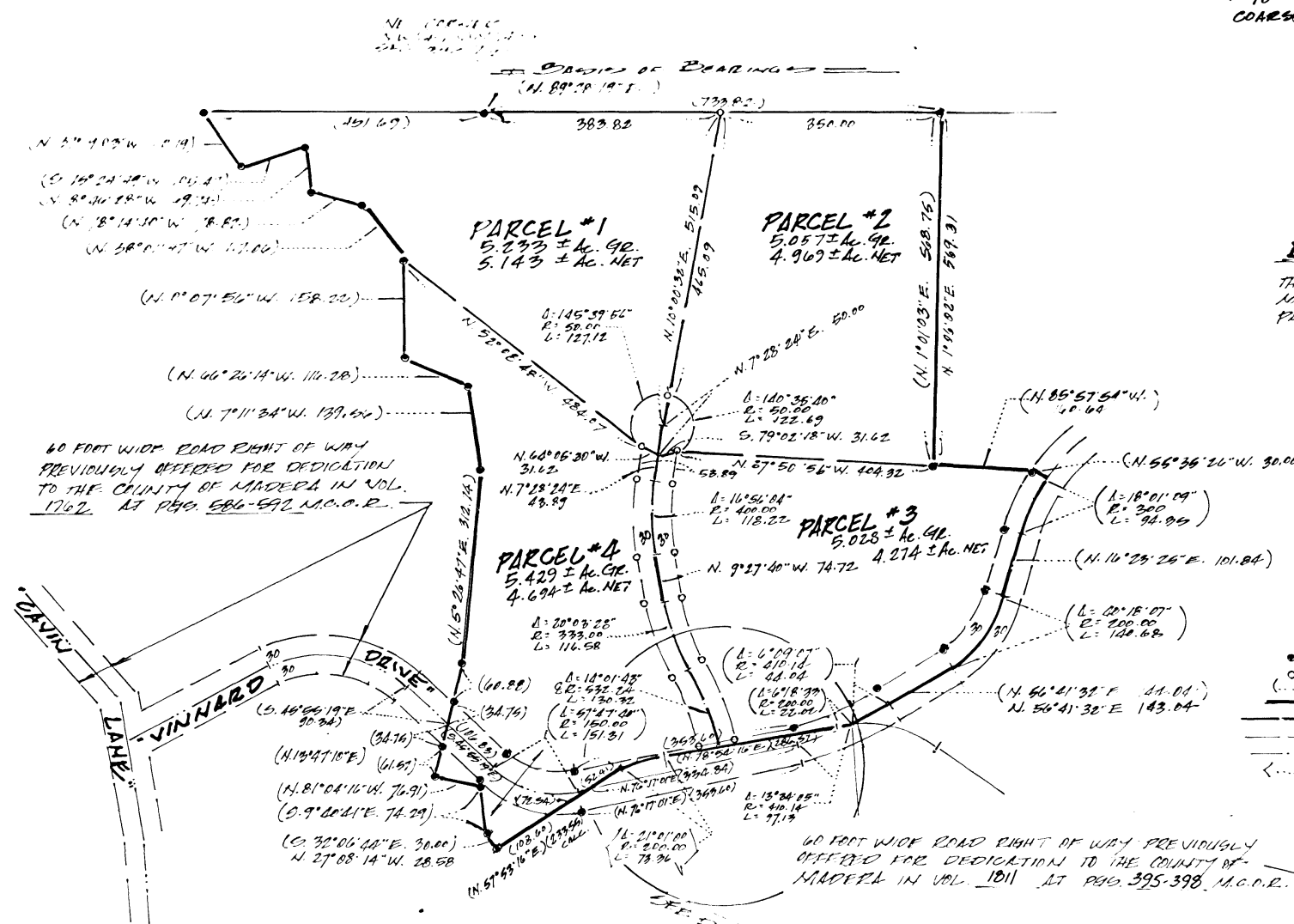
BASIS OF BEARING

THE NORTH LINE OF THE NW 1/4 OF SECTION 36 T.70.21E. R.21E. S.10.21E. AND N.1. WHICH BEARS N. 89° 57' 54" W. 101.84' AND PER. PARCEL MAP # 2319 BL. 30 AT PG. 60 M.C.R.

NO DRAINAGE STUDY NEEDED, SINCE NO DRAINAGE CHANNELS WERE ENCOUNTERED DURING ROAD CONSTRUCTION

LEGEND

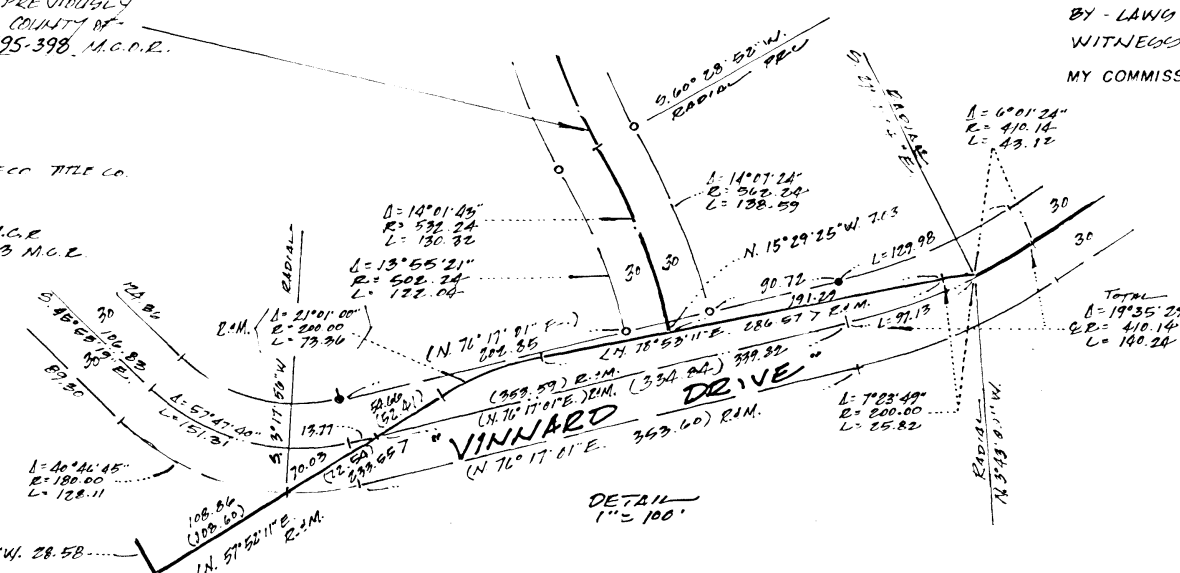
- MONUMENT FOUND 4" IRON PIPE 24" DIA. UNLESS OTHERWISE NOTED
- MONUMENT NOT FOUND OR DAMAGED. MARKED BY 4" DIA. PIPE
- RECORDED DATA PER PARCEL MAP # 2319 BL. 30 AT PG. 60 M.C.R.
- BOUNDARY OF PREVIOUS PARCEL
- NEW DIVISION LINE
- ROAD RIGHT OF WAY
- ROAD CENTER LINE
- RECORDED DATA PER RECORD OF SURVEY BL. 29 PG. 104 M.C.R.



NOTE: THIS PROPERTY IS SUBJECT TO THE FOLLOWING CONDITIONS AND PER. LIT. GUARANTEE # 114813 SAFECO TITLE CO.

1. BERNARD L. McDANIEL II & LYDIA H. McDANIEL - OWNER
2. ROAD E. RIGHT OF WAY AND EASEMENT HOLDER, VOL. 725 OF C.R. PG. 408, M.C.R.
3. CLYDE A. NORTON & SONS, EASEMENT HOLDER, FEB. 9 1965 IN VOL. 725 OF C.R. PG. 408 M.C.R.
4. GIBBS TELEPHONE COMPANY, INC. RIGHT OF WAY & EASEMENT HOLDER, VOL. 1300 OF C.R. PG. 293 M.C.R.
5. PACIFIC GAS & ELECTRIC CO. VOL. 989 OF C.R. PG. 208 M.C.R.
6. JAMES A. WELLS JR. EASEMENT HOLDER, VOL. 1594 OF C.R. PG. 277 M.C.R.
7. JOHN & THERESA JONIGIAN EASEMENT HOLDER, VOL. 1712 OF C.R. PG. 540 M.C.R.
8. SAFECO TITLE INSURANCE CO. AS TRUSTEE, DEED OF TRUST VOL. 1765 OF C.R. PG. 433 M.C.R.
9. COUNTY OF MADERA, OFFER OF DEDICATION, VOL. 1762 OF C.R. PG. 586-590 M.C.R.

NOTE: THE CRUTLINE OF PARCEL #1 OF PARCEL MAP # 2319 HAD BE ESTABLISHED USING RECORDED DATA FROM BL. 29 PG. 104 M.C.R.



NOTARY CERTIFICATES

STATE OF CALIFORNIA
COUNTY OF MADERA
ON THIS 22 DAY OF October 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED BERNARD L. McDANIEL II & LYDIA H. McDANIEL KNOWN TO ME TO THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AFFIXED MY OFFICIAL SEAL IN SAID COUNTY AND STATE THE DAY AND YEAR FIRST ABOVE WRITTEN.
MY COMMISSION EXPIRES November 2, 1984
James J. Jones
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF CALIFORNIA
COUNTY OF MADERA
ON THIS 21 DAY OF NOV 1984, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED BARBARA ZIZZO KNOWN TO ME TO BE THE SECRETARY AND XXXXXXXXXXXXXXXXXXXX KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES OCT 25, 1985
James J. Jones
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

JONES AND SNYDER SURVEYING

Oakhurst, Calif. P.O. Box 2292
683 - 7861 - Bus. 683 - 4054 - Res.

JUL 84 139 FB 93 PG 49 204 13